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# GOVERNMENT OF HARYANA DEPARTMENT OF SCHOOL EDUCATION

In	nspection Proforma for Ins (Note1 : - (✔) tic Note2 : - Member Se	k mark the	circle for	appropr	iate inf	formati	ion)		nition		,
Date of	£Inspection .		09	- <del>0</del> 8	9	off	TT-				cia e an
District			50	MM I	AT	<u> </u>		I	-11	<del>, , , , , , , , , , , , , , , , , , , </del>	
Sub Division			GAU	VAU	R					+-+	
1. Det	tails of School:		weeting of	·				<u></u>		44 J	
A. Ger	neral										
i. Na	me of School	SAN	SK	AR	BH	AR	TT		DY	A	
		PEE	TH	-IKA	MI	S	ON	IPF	T		
	age for which recognition	Primary	□.	Middle	4	н	igh	]	Sr. Sec.		
st	iii. For Sr. Sec. Stage, mention the stream/streams for which recognition is sought.			I	Comme	rce 🦳	]		Science		
պ	iv. Permission for establishment or upgradation of school granted by (copy to be attached)				D	DEO [	]				
		No.	55-2	3 Bnp -	28/30	E H	Ø	Date	28-0	1-2009	<u>э</u> .
	already recognized mention the tage along with order no. and	Primary			Mid		ļ		High		
	ate (copy to be attached)	Director	<u></u>		F	020	] Dei T	r med Rec ;-	ognized	L	
Dia	otional Dataila of Cabaal	No. Urban				unal (		Date [			
<b>Б.</b> 1.00	ational Details of School:			10 10-	<b></b>	aral 🗠	1	·]·····	··- <del>-</del>		
i. li.	Sector/Mohalla	49/	0 0		MI	N		+ + +		<u>+</u>	
iii.	City / Town / Village	KAM	r	AT	KU	RA	R	RO	<u>6</u> 1	+	
iv.	HUDA / Municipal Council / Committee/ Panchayar	PAN	CH	AYA						- <u>+</u>	
V.,	CD Block	GAN	IAU	R						1	
vi.	Assembly Contituency	GAN	AU	R	T T	TT	TT	ĪΠ		ĪĪ	
vii.	District	SON	IP	AT	$\Box$			1.1.1		1]	-
viii.	Telephone Number with STD Code	946	65	893	71	e		<u> </u>			
ix.	Fax Number									Ţ	
X.	E-Mail address					L.				<u></u>	
	pe of School/ Curriculum:	-	<b>.</b>					··			
i. Ii.	Type of School Number of sudents to be-	Boys	! i	Girls		Co	Educat	tion 🔽			
th.	admitted Affiliating Board	BOSE	6.2	CBSE		cse	-1	Athan I			
iv.	Curriculum:	BUSE	K	CROE L.	, r	usr L.	l	Others	!		
	a) For 1-8th Class	BOSE	$\mathbf{N}$	CBSE	] 1	CSE	- Edu	. Deptt.			
	b) For 9-12 <sup>th</sup> Class	BOSE		CR2E	] · I	CSE [	]	Others [			
· v.	Medium of instruction	Hindi	[_] E	ngtish [	] 1	Both 🚺	2	Othters [			
	tails of Authority to run t	he school									
	lame	SAN	ISK	AR	Bh	AR	TI	<u> </u>	TDY	IA	
crea 198: Act,	vidual or association of individuals or trust ted under the Indian Trust Act, 1882 (2 of 2), or society registered under Societles 1860 or company registered under ipanies Act, 1956 (1 of 1956)	PEE	TH	ED	UC		r I C		<b>R</b> [_   S	MELF OCIET	AIR M
2. R	legistration Details										
	cheme of Management: whether omitted		Yes	4	No	• 🗀					
ii. a	. Registration Number & Date Sm	5.99	2	10		09	20	507			
ii. b	). Registration Authority	REC	IIS	TRĂ	R	30	CZ	ET	У .	SONI	PAT
wh	Composition of managing committee ether submitted	;	Yes		N	, 🗌					
	Number of members of managing nmittee										
Cor	py of Bye-Laws: whether submitted		Yes	$\checkmark$	N	۰ []					

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1.2

Name of the School: Sanshar Bhasti Nidya Peeth - tame ( Ship - )

Acre 🗶

Khasra 49

Number of patch 🛛 🖊

E D

R

NARAYAN

No

ETAR

No

No

Nc

No 🔽

Nø

ANSKAR

EETH ELFAI

No

•1 Acre

Kanal 16

BHARTI

A

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Distance from school

Killa 5,61

Marla 320

smin

Plot No.

VID

9

with in mines

**Total Land Area** Sqm.9 580

Khewat

Yes

Yes

Yes 🔽

AME

C

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Yes V

RAM

Yes

Yes

W

Yes

Area

#### 3. Land Details (Refer to Rule - 30): A. Area Details:

- Whether playground provided: If Yes, Then
- **B.** Location of land
- i. Khewat/Khasra No./Killa No./Plot No.

ii. Whether land is in one patch or more iii. If more than one patch sizra of land duly countersigned by the Tehsildar be attached iv. Whether pieces of land adjacent & easily approachable and functionally suitable? **C. Owner Derails** 

- i. The Name of individual or Association of individuals or Trust or Society or
- Company or School whom ownership vests
- SONTPAT ii. The ownership Title document attached
- D. Lessor Details

i. Name

ii. Address

#### E. Lessee Details

- i. Name of the lessee (President or Secretary or Manager)
- ii. Whether authority letter attached:
- ii: Copy of resolution attached or not

iv. Copy of Lease deed attached or not

Note: In case the land is on lease hold it should be atleast 20 years regd. Irrevocable lease deed.

### 4. Building Details:

A. Building Plan i. Building plan whether attached and duly No [ Yes V signed by registered architect and owner or lessee ii. Covered Area (a) Ground coverage-(it should be Sq. Ft. conforming to urban Development Department, Town and country planning Department, Panchayant and Development Department whichever is applicable (b) Total covered area (if more than one floor) (c) Percentage of ground coverage (d) FAR (Floor area ratio) (for new Schools) : (e) Building safety certificate from PWD / Yes ~ MC / Regd. Engg. (copy to be attached) (f) Fire safety certificate from Fire Yes く No brigade. (copy to be attached) (g) Hygine certificate from CMO / SMO/ Yes

entered

Yes

Yes

Yes

Yes

Yes

No

No

No

No

No

empanelled medical officer. (copy to be attached) B. Room Details:

## i. Total No. of Rooms

ii. Number of Class Room (One class room for each section)



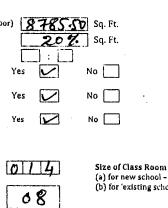
Total Rooms

08

08

D

Total



25

25

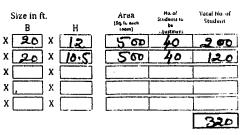
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(a) for new school -(b) for 'existing school'-

24' X 18' X 10' @ 10 Sq. ft./Student I-VIII Class @ 9 Sq. ft. / Student IX-XII Class @ 10 Sq. ft. / Student



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Name of the School: Sanahas Bhasti Nidya Peeth Kgmi (Inf)

				$\sim 0$		
Other Rooms	•			Ū.		•
	Yes Mo	20 X	70 X			
			og X	70.5	-	
	Yes No			No of h	ooks to be provided 🧿	
			<u>_/6</u> _X	No. of b	boks to be provided	287
· · · ·	Yes No		-	[]		
•	Yes No No Yes No		î			
	Yes No	20 ×	10 ×	40.00		
-	Yes No	20 ×				
	Yes No	20 ×	08 X	08		
iii. Verandah				Line I		
a. for new school – 8' for s	single loaded & 10' for do	uble loaded		10 ft.		
b. for 'existing school' - 6'	-			<u>10</u> ft.		
iv. Stairs	in single founded de o for	acable load	i cu	L II.		
a, for new school - 6' widt	th		Yes	No D	If No, Size	1
b. for 'existing school' - 4'	.6" width. Additional stia	r after linear			If No, Size	
distance of 100'				heread have d	·	
v. Ramp					·	L,
a. for new school – 6' widt		•	Yes		If No, Size	
b. for 'existing school' - 6' ranke then it should are	' width. If the school has i range the classes for the l			No]	If No, Size	
students at the ground		nannneappea				
vi. Provision for laboratory				<u>،</u>		
Composite Science Lab	Physics			Music 📃		
Functional English	Chemistry			timedia 🔄		
Mathematics	Biology		Others	(Specify)		
Geography vii. Drinking water facility	Computers		No TM	ode of water sup	alu leste t	
viii. Electricity facility				ode of water sup	water to	er MU
ix. Furniture for students	-					••
x. Open space for morning as						
xi. Boundary wall	•					
a. Number of toilets fo		05				
b. Number of toilets fo	-	05				
Total Number of toil	-	10				
5. Staff statement attach	ued?	Yes 🚺	No 🗍			
(A) Whether teachers are su		Yes V				
minimum qualifications	habry trained with					
(B) Whether pay scales would		Yes 💋	No [			
provided in Appendix A a Haryana School Educatio						
If No, Then Specify the pay s						
	(Principal/ Head Master)	1		cca /	P-00.	
ii. Lecturers	(i interpary fread statiet)	)		<u>5500 F</u>		
iii. Master/ Mistress				-2 on La.m.		
iv. Teachers(IBT/C&V/L	anguage/PTI)			TOTO L-P.		
	lerk/Lab assistant/Class	IV)	<u> </u>	3680-1	2.m.	
(C) Rules & Regulations for s		Yes		<u>~~0~/</u> l		
(D) Written agreement with	• •	Yes V	No 🗐			
6. Fee structure		<u></u>	ليبينا			
i. Class-wise fee and funds ( cross, CWF and Sports fur		Yes 🗹	No 💽			
ii. Whether fee is charged ac (Rule 158 & 159)		Yes 🔽	No 🗂			
iii. Whether displayed on th	e notice board.	Yes 🔽	No 🔽			
iv. Whether receipt is issued		Yes 🔽				
•		السبيسا	land and a second s			

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Sanapar Bharti Midya Peeth-Komi Name of the School 7. School Record maintained (Rule 28) No Yes 8. Affidavit attached (Rule No Yes 9. Financial Statement (by C.A.) Yes No i. Bank Balance (Attested copy of passbook / Statement) Yes 🔽 No **10.Processing Fee + Form Fee** for 5th Rs. 1000/for 10th Rs. 5000/-for 12th Rs. 10,000/-(Plus Rs. 500/- fee of the form) **Details of Draft** 0000 24000 Draft No. Dated 26-10. Bank Name Payable at Chandberrin (HRI) A 56 File No. 30 ഹമ 3 142 15 Recommendations (strike out whichever is not applicable): We the members of the Inspection committee, have satisfied over selves that the school fulfills all conditions of recognition/ upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guideline issued by the Department. We, therefore, recommend that the school be granted recognition/ upgradation subject to the following: ended up to ST5 class Note: The recommendations, amongst other things, should specifically mentioned the stage up to which the school is to be recognized and the number of students that can be admitted in the school. Ûr We find that school is not fit for recognition/ upgradation and has the following deficiencies/ discrepancies. 1. 2 3. 4 5. 6. We, therefore recommend rejection of the request for recognition/ upgradation applied for Class \_\_\_\_\_ to Class \_\_\_\_\_ Addl. D.E. Oricici Bloc Ganaur (Sonepat.) ember Secretary) ide

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