| - | | | ducation / विद्यालय शिक्षा निवेशालय |
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| 1 | a and a subscription of the subscription of th | _/_ (276 | - Rian xt et a we same |
| L. The second second | | HARYANA (+1) IIIII TRAK | Edunation, Culture and Development |
| | Office of | Director School | A AND |
| A AN | Educa | tion, Haryana | रामसो मा ज्योतिरमिय |
| M P | विद्यालय शि | क्षा निर्देशालय, हरियाणा | From Darkness lead me to Light |
| Off. | Plot No. 1B, Shiksna Sadan, Sec. or 5, Pan | chkula, Haryana 134109 (India) - Tel: 91(0172) | -2560246 Fax: 91(0172)-2560253 |
| | | र 5 पंचकुला–134109 (मारत) दूरमाथे : 91 (0172) 2560248 फैंब ail.com - site: www.schooleducati | |
| i | | · · · · · · · · · · · · · · · · · · · | |
| | | Inspection of Private School | ls for recognition, |
| | | nder RTE Rules 2011. tick mark the circle for appropriate information) | |
| <u> </u> | | | |
| | strict/Sub Division te of Inspection | $\begin{array}{c c} B & H & I & W & A & N \\ \hline 1 & G & G & 3 & 2 & 0 & 1 \\ \hline \end{array}$ | |
| | Details of Schools: | | LL |
| | General | | |
| | . Name of School | RAMGOPAL VI | DYA DARPAN |
| | | | |
| | Stage for, which recognizion sorriled (| for 0 Primary 0 Middle | |
| | intermession to establishment or | up- 0 Director 0 DEC | |
| 3 | gradation of school granted by | | |
| rec | te: The schools cuming in the State before 31.03,4.4 required or deemed recognized or temporarily recognize recognized 4.a.1 be deemed to have been permitted under | | |
| rui | e for the persons of recognition or up gradation. | | (3) |
| 10. | If already recognized mention stage along order no. and date | g with 0 Primary 0 Middle | |
| | | | |
| | | NoC | Date |
| | extional Details of School: | <u>1</u> | |
| ü. | Sector/Mohalia | UTTAMNAG | hAR |
| üi. | City/Town/Village | BHIWANI | |
| ١v. | OUDA/Muricipal Council/ Committee/ | | |
| v | Fancheyar FD Picck | BHIWANI | |
| vi | ssem ly Constituency | GHI WANI | |
| oji. | t mariet | BHIWAN | |
| лu | elophone No. with STD code | 925432544 | / 9 |
| іх . | 19. Ø | | |
| x | Email address | SUMITE9 MC | all. com |
| A De | adds of Authorizy to run th | ie school | |
| $\mathcal{O}_{\mathrm{int}}$ | bodnar or association of individuals or | ELEST DR. RAJDE | EDUCATIO |
| cr | and under the Indian Frust Act, 1882 (2 of abouty registered under Societies Act, 19 | 860 or N 30C 1C / | Y BHIWANI |
| | Spany registered under Companies Act, 1 1956). | 955 (1 | • |
| | | - | 1101161 |
| | we a port Use | Will Officer | < <u>,</u> , , , |
| D | Block Effective | MC/Sarpanch | |
| | BHI | 13/014 | |
| | Austin Churchen Office |)) (| |
| | Children Election Officer | | |
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| <u></u> | Directors's of School Education / विद्यालय शिक्षा निदेशालय |
| tio vils me of Management (under Rule 32) a. Registration Number & Date b) Registration Authority Sumber of members of managing committee v. Composition of managing committee v. Copy of bye-laws attached | O Yes O No O Yes O No REGISTRAR FIRM SOCILETY O Yes O No O Yes O No O Yes O No |
| C. Type of School/Curriculum: | 0 Boys 0 Girls Co-Education |
| ii. Approximate number of students | |
| iii. Affiliating Board w Curriculum:- a) For 1-8 Class | Bose 0 CBSE 0 ICSE 0 Others Bose 0 CBSE 0 ICSE 0 Edu.Dept. |
| v. Medium of instructions | 0 Hindi 0 English 0 Both 0 Others |
| A. Area Details: | Land Details: |
| Schon: New schools established after comunercement of comunercement of the schools running a marcognized comunercement of the schools running a Guardian Rules, 2003 Education Rules, 2003 2003 Let after 3.0.3.2007 | before Active Ac |
| Rural/Urban/ Rural/Urban/ ital Controlled areas Controlled areas Cont (for stagie suorcy (f) building) store | u/ Urban/ Diled areas r double building) |
| | netera Square |
| Secondary 2.0 Acre 2000 Square meters 150 | neters D Square |
| Senior Secondary 2.0 Acre 6) Arts and 3000 Square meters 22: | nglers O Square |
| (ii) An.s/ Commerce 4000 Square meters and Science 300 | neces O Square Heters |
| within the radius of 500 meter according to the number These schools may use the playground of Government score Kilometer range or tie up for use of playground of Schoel. Educational Institution, Park, Panchayat/Mur Stadium ete B. Owner Details: The Uame of individual or Association of in Trust or Society or Company or school whore vests | hools within f any Aided icipal Land, ividuals or DR RAJDEV EDVCA710 |
| (ii) The ownership title documents attached.Leasor's Detail: | 0 Yes 0 No |
| Name | VINOD KUMAR UPO MITAT |
| (ii) Address | HAL BHIWANI DISTT BHIWA NI |
| D. Lessee Detail: | Manager) SAROJSEC RETARY |
| (i) Name of the lessee (President or Secretary o | |
| (ii) Whether authorized by the authority running | the school DERAJDEVEDUCATION SOCIETY BHIWAW1 |
| | WANING 73/014 |
| Listt Electentary Education Officer | |
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| | |
| | Page 2 of 5 |

Office: Plot No. 18, Shiksha Sadun, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2360345 කාන්තා විශාල කර අති විෂාල තරය කියල ද ජනතාකයෙන්න (ශාලත) අංකාල - දා (තරලා) දියෙන්න වර්ගලා දෙන්නාවන්

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|------------------------|--|---|--|-----------------|
| | | | Directorate of School Education / বিয়েলাৰ পিলা নি | ramma A |
| | duesden of attached or not eation of land: | 10 Yes | Ο Νο | |
| | vacion of land: - striwar/Khasta No /Killa No./Plot No | 90. | | |
| 2.11 | Whener land is in one patch or more | 292 Khewat | Khasra 29 Killa mber of patch | 2,9 Plot No |
| (.:) | b sore that one patch size of land ountersigned by the Tchsildar be attached) | duly Ves | 0 No | |
| UM | sheller evers of land advances in | casily, 0 des | 0 No | |
| | resultance and ancuonally suitable? | | . 140 | |
| | | Building Deta | ;1o. | |
| A. Exis | sting Plan | | 115. | • |
| | that plan of building duly signed by regist | ered 0 Owner/Les | SCC (President or Manager or Secretary) | 0 Archuece |
| ta e ligat | 1.03 usa board coverage for New Schools: it shoul conforming to Urban Development Day | | Δ. \. | c wethout |
| | and Couptry Planning Department. | Fown | feet | |
| | and another will cacker is applicable | and v | | |
| 1.0 | Total covered area (if more than one floor) is smithled of ground coverage | 13285 | | |
| w | Experimentation of the Por New Schools: | <u>-1-3 70</u> | | |
| ₩. 011. | Rooms Details: | · · · · · · · · · · · · · · · · · · · | | |
| | | 022 | | |
| 11 | ¹ ruber of Class Rooms (one class room for each Size of Class Room | | 2 | |
| | if lot new School > 24'x18'x10' @ 10Sq.ft./S for fixisting School - | tudent | | |
| Ty_{1x} | Will Class- @ 9 Sq.ft./Student | | | |
| •) } 4 | Lentered Total Room | Size (in it.) | Area No of 189.FL each Students to | Total No of |
| | 0 No 0 No 6 71 | × 14-2 × 12 | 299. 5 Be adjusted | Iq8 |
| ali sel Tané polisi | 0 No | 9 × 149 × 12 | 28/ 30 | 270 |
| | | | | |
| 0111 N | 0 No | × [x [| | |
| thers Ro | | | | , 68 |
| | | 16-3 × 12 | | |
| an shere | 0 · ···· 0 No . 2) x [| | | |
| | · Yes · Me · De · Xe | | | |
| 1,518,151,101,101 | 0 Ye 0 No [34:6] x [| | No. of books available | 3000 |
| ····· | 40-2 × | 14.3 x 12 | | 3,000 |
| er tage | | 4.3 12 | | |
| | 0 NO 30.6 | 14-2 72 | | |
| | Co. Nr. | | - | |
| EF() | Block Elementaty Edu. C | fficor T | | |
| | BHIWANI | MC/Sarpa | dr plui | |
| | Homa | 131014 | 14 | |
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| | ing and a second se | ÷: •; •; •; •; •; •; •; •; •; •; •; •; •; | A Strategy and the state of the | |
| · · | it. Elementary Education Officer | | | |
| | BHIWANI - | | | |
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|---|------------------|--|---------------------------------------|---------------|
| 3 * | | Directorete of School | Education /विद्यालय शिक्षा निदेशालय् | - (4) |
| y | | | | Ŷ |
| | | | | |
| $\mathcal{A} - \mathcal{B}'$ for single loaded & 10' for double loaded | Ft. | | | |
| ng School - 6' for single loaded & 8' for double loader | B Ft. | | | |
| or new School 8ft' width. | 0 Yes | 0 No | If No, Size | |
| J) for Existing School- 4'.6" width. Additional stair after linear distance of 100' | 19-Yes | 0 No | If No, Size | |
| v) Ramp | 0 W | 0 N | | |
| a) for new School - 6' width. | 0 Yes | 0 No | If No, Size | |
| b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor. | 0 Yes | 0 No | If No, Size 7 | |
| (i) Drinking water facility (Mode of water supply) | Yes | 0 No | Mode Water Su | ppey R.O. |
| (ii) Toilets and Urinals separate for boys and girls | VO-Yes | 0 No | | |
| (a) Number of toilets for the girls | 04 | | | |
| (b) Number of toilets for the boys | 04 | | | |
| Total toilets | 08 | | | |
| 5. <u>Pledge Money</u> | | | | |
| Pledge money atleast equal to six months basic pay of the staff but in no of less than the amount as mentioned below, shall be deposited in the name Director School Education (by designation), in the shape of fixed deposit or but rantee not less than a period of three years: | e of 0 res | 0 No If | yes, Amount 1,50, 57 | r0/ |
| 6. Certificates – | | | | |
|) Ownership of Tehsildar Land | Q Yes | 0 No | | |
| Construction of District town planner/ municipality/registered architect/ empanelled architect/ Building | hineer Owyes | 0 No | | |
| 5 Safety of Building Public works Department/ Municipality/ Registered Engineer/empartment/ Municipality/ Registered Engineer | nelled 0 Yes | 0 No | | |
| 4 Fire Safety Fire Officer, authorized agency by Central Government or State Govern | | 0 No | | |
| 5 Hygienic Chief Medical Officer, Senior Medical Officer, empanelled Medical Of 6 No Objection Municipal area. municipalitymunicipal | ficer Yes | 0 No | | |
| Certificate council/local authority regarding land | 0 res | 0 No | | |
| use Out side municipality area like As notified under relevant laws urban area/ canurolled area/rural area. | s Orres | " 0 No | | |
| Note: - The schools running in the state before 31.03.2007 as recognot require to attach certificate referred above at Sr No. 6 i.e. no | | | | |
| recognition ar up gradation. 7. Staff statement | _0 Yes | 0 No | | |
| 8. Rules and Regulations for staff under rule 162 | 2 Yes | 0 No | | |
| 9. Fee structure - | | | | |
| i) class -wise fee and funds (no funds except Red Cross, CWF and Sports Fun | d) Gran Yes | 0 No | | |
| ii) to be displayed on the notice board. | for Yes | | | |
| iii) issue of fee receipt. En iv) fees charged is according to the facilities provided by the school | 0 Yes | | | |
| (i) School Record (under rule 28) | 0 Yes | | | |
| 11. General report regarding - | | | | |
| 1. No business premises in any part of building of schools. | 0 Yes | | | |
| 2. Furniture and equipment are adequate and suitable institution | for D Yes | 0 No | | |
| Salary of teachers and non-teaching staff are paid regul as notified by the school. | arly 🕡 Yes | 0 No | | |
| Liv and or | | | | |
| DEEO Cark EBEO/BEEO | Tifficer | MC/Saxpanc | հ | |
| | | IVIC/Sanpanic | مهد ۱ | |
| STARVAL A | ma 13/81 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 1 | |
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| t. Elementary Education Wifflor | | logi gilent ^{i s} | ĨŢ \$£ĸ <u>\$</u> \$ | |
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Office: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560255 কার্যালয়, বলার না না বিধ্বা ধরন র্থনতে 5 প্রথকলা-134109 (গেরে) রঙ্গায় : ৪। (১৫৫৮) তর্বনে এব ৫০ জিবন এব (১৫৫৮)

| | | | Directora | ate of School Education / विद्यालय रिक्षा निदेशालय |
|--|-----------------------|-----------------------------|--------------------|--|
| $\frac{1}{\sqrt{2}}$ sets in any part of building of schools. equipment are adequate and suitable for | Q . | | 0 0 | No No |
| achers and non-teaching staff are paid regularly | 0 | Yes | 0 | No |
| d by the school. // building or other structure or ground are not used ng day or night for commercial or residential purpose xcept separate "esidence for employees of school] or | ner V | Yes | 0 | No |
| communal, political or non-education activity of any kind. 8. There is no thoroughfare or public passage through any part of school premises. | 07 | Yes | 0 | No |
| 9. Sanitary arrangements at school are adequate and kept in | 0> | Yes | 0 | No |
| good order. 10. Drinking water arrangement adequate. | 0 | Yes | 0 | No |
| 11. Provisions of electricity fitting and electric fans in each | 4 ···· | Yes | 0 | No |
| class rooms. 12. No teacher or student is completed to attend a class or | A | Yes | 0 | No |
| religious instruction (except in minority school) 13. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land | Q. | Yes | 0 | No |
| building is free from litigation be submitted. 12. Audit Report (as per rule 30) | جر. | Yes Q | | 0 No |
| 13. Processing Fee + Form Fee (For 5 th Rs. 1000/-, for 8 th Rs. 2500/-, plus Rs. 500/- fee of form) | | ©r∕Yes | | 0 No |
| 14. Recommendations: - We the members of the Inspection Committee, have satisfied ou down in Haryana School Education Rules, 2003/RTE Rules 201 therefore, recommend that the school be granted recognition/upg | l ame radatio O | nded from on from (R | n tinie Class . | |
| We find that school is not fit for recognition/ up gradation an | nd has | the follo | wing | deficiencies / discrepancies: - |
| | | Δ | | |
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| 2. | | | | |
| 3. | | | 1 | |
| 4. | | | \ | \backslash |
| 5. 1. | | | | \mathbf{X} |
| 6. | | | λ | |
| We, therefore recommend rejection of the request for recognition | ı/up gı | radation a | pplied | for Class to Class V |
| 7 | | | | |

Block Elsen Bhiway g13/014 MC/Sarpanola FI-1101 DEEO ett. Elettiontary Education afflory

Office: Plot No. 1B, Sinksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tol: 91(0172)-2060246 Fax: 91(0172)-2560253 कार्यालय: ऍलाट ला रही जिसा सदन सैक्सर 5 पंछकला–114104 सारनो तज्यार्थ : ६१ (१९४७) २५६०७४६ फेंडम: २१ (१९४७) २५६०७६६

Page 5 of 5

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