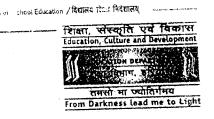


Office of Director School Education, Haryana विद्यालय शिक्षा निदेशालय, हरियाणा

GOVERNMENT OF HARYANA / हरियाणा सरकार



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Te;; 91(0172)-2701333 Fax: 91(0172)-2701347 कर्यांतरः 30 बेज बिल्डिंग, तृतीय तल, सैक्टर 17-बी चण्डीगढ -160017 (मारत) दूरमाव : 91 (0:72) 2701333 फेक्स 91 (0172) 2701847 e-mall: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition. (Note: - (1) tick mark the circle for appropriate information) MEMAT District/Sub Division 06 20 Date of Inspection 1. Details of Schools: A. <u>General</u> JAMIA SCHOO BHANIA i. Name of School BARA RITHAT CHOOL 0 Sr. Secondary Middle 0 High Stage for which recognition applied for 0 Primary 0 Science 0 Commerce Sr. Sec. stage mention stream for 0 Arts which recognition is sought 0 DEO Permission to establishment or up- 0 Director gradation of school granted by REMINISTED IN SCHOOL REMINED BY ANY ASSET OF STREET BY RECOgnized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under thir rule for the purpose of recognition or up gradation. Date No. 0 High if already recognized mention stage along with 0 Primary 0 Middle order no, and date O Deemed Recognized 0 DEO 0 Director Date | B. Locational Details of School: i. Plot No ii. Sector/Mohalla RUTINA iii. City/Town/Village & PANCHAYAT HUDA/Municipal Council/ Committee/ Panchayat CD Block vi. Assembly Constituency vii. District 540 viii. Telephone No. with STD code b. Fax No. Email address 2. Details of Authority to run the school Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, FIRMS 2 AN 1860 or company registered under Companies Act, 1956 (1 of 1956). 2. Registration Details 0 No i. Scheme of Management (under Rule 32) 0 Yes 0039 a) Registration Number & Date b) Registration Authority iii. Number of members of managing committee 07 Q Yes 0 No iv. Composition of managing committee 0√Yes 0 No

> Page 1 of 5
>
> Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh 160017 (India) Tel: 91(0172)-2701333 Fax:)- 91(0172)2701347 जर्यालयः 30 बेज बिल्डिंग, तृतीय तल. सैक्टर 17-बी घण्डीगढ –180017 (मारत) दूरभाष : 91 (0172) 2701333 फैक्स 91 (0172) 2701347 D. Desktop Herns Anna Formal Formary & middle Inspection 1 - Sic - doc

v. Copy of bye-laws attached

pidsident Rehmaniya Educati 鳞头、烙

riety

| | | | | | | | | | P-4 | |
|---------------------------------------|---|--|--|---|--|-------------|---------------------|--------|----------|----------------|
| Тур | e of School/C | urriculum | : | | | , | | | | |
| | ype of school | | | Boys | 0 Girls | Co- | Education | n | | |
| ii. A | pproximate number o | of students | | 131 | لماک | | | V | | |
| • | | | √ | Bose | o cis | R 9.1 | CSE | 0 01 | hers | |
| | ffiliating Board | 1.9.01 | | Bose | 0 CBS | | CSE | | iu.Dept. | . • |
| iv. C | • | 1-8 Class | . 0 | Bose | 0 CBS | | CSE | | hers | |
| | | 9-12 Class | . • | Hindi | 0 Engl | | 3oth | | hers | * . |
| v. M | ledium of instruction | 8 . | | d Det | _ | 11511 0 1 | | | | |
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| Shool | Details: | Existing schools rus | | Total | Land Are | 8 | | | | |
| | established after commencement of Haryana School Education Rules, 2003 i.e. after | or unrecogn commencement of Education Rules, 31,83,2007 | Haryana School | 2 | Acre 🔲 | A Kanal | 19 M | arla 🗌 | Sqm. | |
| | 30,04.2003 Rural/Urban/ | Rural/Urban/ | Rural/Urban/ | - | | | | | | |
| | Controlled areas | Controlled areas (for single storey | Controlled areas (for double | | | * * | | | | |
| Pimary | 0,5 Acre | 500 Square meters | storey building) 350 Square | 1 | | | | · | | |
| Middle | 1.0 Acre | 800 Square meters | 600 Square | | | | | | | |
| Secondary | 2.0 Acre | 2000 Square meters | 1500-Equare | | | | | | | |
| Senior Second | dary 2.0 Acre | 3000 Square meters | 2250.Square (.) | A CONTRACT | | , | | | | |
| Comme (i) Arts/ Con and Sci | nmerce | 4000 Square meters | materix 3000 Square | | | | | | | |
| use of pla Park, Pane B. Own | ent schools within one yground of any Aided chayat/Municipal Land ner Details: | School, Educati I, Stadium etc. | onal Institution | *** | | / | 11 | 161 | TW1516 | गन |
| or | Name of individual Trust or Society or iership vests | Company (c) | | | Y E | RS | | | | |
| | ownership title door | ACA | | ``.~U\\Y | ୯ଷ୍ଟ | INO. | | | | |
| *** | sor's Detail: | | | Ma | તા વાન | ANIL | 1 100 | SRA | ELIGIT | 7; |
| (ii) Nai | dress | | | VI V | LLSK | i THE | TIT | E H. | NAGI | n/A |
| | see Detail | | Secretary | | | OEM | 76 | IRIF | HIU I | ssnin |
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| . 8 | hether authorized school | is Till | kanuping ti | A. Programs display 1 Fe Continues and a continues | Service Control | | | لللسل | | |
| | opy of resolution att | 769 | | 6 Y | ÇS: | y ayo | J. | | | |
| E. Lo | cation of land: Khewat/Khasra No. | /Killa Nos Pro- | No. | ୁ ପ୍ରସ | /GII | Khe | sra (5 | /Killa | Plo | t No. |
| (ii) | Whether land is in | • | Att. Mr. Co | 6 | Harris . | mber of par | | 7 | | * |
| (iii) | If more than one countersigned by the | e patch sizra | of land di | | Yes. | O No | | **. | | |
| (iv). | Whether pieces of approachable and f | of land adjace | nt and eas | ily O | Yes | O No | | | | |
| | | | | | | | | | | |

Page 2 of 5

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh 180017 (India) Tel: 91(0172)-7701333 Fax:)- 91(0172)2701347

सर्वासदः 30 वेज बिस्डिंग, तृतीय तस, सेक्टर 17-बी चण्डीगढ -180017 (भारत) दूरभार : 91 (0172) 2701347

Rehmaniya Education Society
Bara Rithat (Mewat)

Building Details:

| (ii) Com | itect and ered Area | owner or | riessee | | | | | | | | | | |
|-------------------------------|---|------------------------------|--------------------------------|--------------------------|--|-------------|--|----------|----------|----------------------|-----------------|---------|----------------|
| | | overage. | (for New | Schools: i | t should be | | | | 1 | | | | |
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| | | | | han one fl | oor) | | | | | | | | • |
| | Percentag | | | | ^ ' | | | | | 1 | | | |
| | FAR (Floor | | | | | | 7: | \equiv | | | | | |
| B. Roo | • | | | , | | | | | | | | | |
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| section) <u>Size</u> a) | of Class I for new S or Existin | Room chool - g School | 24'x18'x1 - | 0'@10Sc | oom for each | L_ | 0 | 8 | | | | | |
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| lass Room | | | O No | | | x [| | x 🗀 | | | | | |
| lass Room | 0 Y | es | 0 No | | | x [| : | х | | | <u> </u> | | |
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| Office Roon | n C | Yes | 0 1 | lo. | 24 x | | 9. x | | | | | | |
| | | | | ٧o | 24 x | | Q x | | | No. of | books ava | ilable | 250 |
| Library | _ | | | | | | | | | | | | |
| Physics Lat | ь (|) Yes | 1 0 | 1 0 | x | L | x | | | | | | |
| Bio Lab | (|) Yes | 0 1 | √o | ,x | <u> </u> | × | | | | | | |
| Science La | ь (| Yes | O 1 | Ло | 30 x | 2 | (O) x | | | | | | |
| Computer | Lab (| Yes | 0 | No | 30 x | 2 | 2 x | | | | | | |
| Store Room | n (|) Yes | 0 | No | <u>ઉ</u> ગ્ર | [3 | <u>о</u> х | | | | | | |
| <u>Veranda</u> | | | | | • | | | | | | | | |
| for new Sch | ool - 8' for | single loa | ded & 10'1 | or double lo | aded | 10 | Ft. | | | | | | |
| for Existing | School - 6 | o' for singl | e loaded & | 8' for doub | e loaded | | Ft. | | | | | | |
| Stair | | , , , , | | | | • | ·37 | 0 | No | t e nt= | Sign | | |
| for new Sch | | 6' width. | | | aften limes- | 0 | Yes | 0 | No | If No | | | |
| distance of 1 | | 4′.6″wid | itn. Addit | ionai stair | after linear | 0 | Yes | 0 | No | 11 1/10 | , Size | <u></u> | |
| Ramp for new So | chool - | 6' width | ι. | | ~ | 9 | Yes | 0 | No | If No | , Size | | |
| for Existi ramp th | ng Schoo | l- 6' wid | ith. If the | the class | loes provide es for the | 0 | Yes | 0 | No | If No | , Size | | |

Mulimaniya Education Society Boro Rithat (Mewat)

| | <i>y</i> | | | | | | | |
|--|--|--|--|--|--|--|--|-------------------------------|
| 40 | | for laboratory | | | | | p | |
| • | | cience | 0 | Biology | 0 M | ultimedia | / - ' | 0 |
| أميرعو | | nemistry | 0 . | Physics | | her | • | |
| 2.5 | | mposite Science | 0 | Math | | .101 | | |
| | | ography nctional English | . 0 | Computers | | | | |
| | , , , | nedonar English | 0 | Music | | | | |
| (i | i) Drinkir | Ta water facility (2.4) | | 2/ | | • | | |
| | -, <u>-, -, </u> | ng water facility (Mode of | f water supply) | Ø Y€ | s 0 N | o Mode | Hond P | mp-ws |
| ·(± | ii) Toilets | and Urinals separate for | r boys and girls | 0 Υε | s · O N | ^ | <u> </u> | <u></u> |
| | (a) | Number of toilets for t | he girls | 09 | | U | • | |
| | (b) | Number of toilets for t | he boyo | | i | | | |
| | | Total toilets | are boys | 03 | | • , | | |
| 5. P | ledge Money | | н | 04 | ĺ | • • | | |
| P | edge money atle | east equal to six months best | | | | | | |
| | | east equal to six months basic unit as mentioned below, sha | | | | | | |
| | | | | name of Y | es 0 N | o If yes, Amour | | |
| Oa | A | ot less than a period of three y | cars:- | posit of | ٠. ١٠ | o ii yes, Amour | 1 10000 | >/ <u>-</u> \ |
| | Primary | Class | Rs. |] | | | | • |
| , | Middle | I-V | 1,00,000 | | | | | |
| | Secondary | I-X | 1,50,000 | | | | | |
| ـ ـ | Senior Secon | | 2,00,000 | | | | | |
| 6. C | ertificates | | | | | | | |
| 1 | Ownership of Land | Sub Divisional Magistrate. | | ~ v | es () | NT | | |
| 2 | Construction of | District town planner/ municiparchitect | Dality/registered and Law | | • | No | | |
| 3 | Building Safety of | Public works Department Name: | a culture | | | No | | |
| 4 | Building Pire Safety | Public works Department/ Munici Engineer | ipality/ Registered Engineer/a | ripanelled Y | es 0 | No | | |
| 7 | <u>.</u> . | Fire Officer, authorized agency Government | y by Central Government | or State | | No | | |
| 5 | Hygienic | Chief Medical Officer, Senior 1 Officer | Medical Officer, empanelled | م برونون | • | • | | |
| 6 | No Objection Cortificate | Municipal area: | municipality/municipal | | | No | | |
| | regarding land | | council/local authority | % Y₁ | es 0 | No | | |
| | tue. | | ¥. | *1.74. | | | | |
| | | Out side manufatantia | 9.5 | | | | | |
| | | Out side municipality area like urban area/ controlled area/rural | As notified under relevant | laws 0 Ye | es 0 | No | | |
| Note: | - The school | urban area/ controlled area/rural | | 55 A 10 (1984) | | No | | |
| Note: | - The school not require | area; controlled area/rural area; | | The state of the s | | | ily recognized on | |
| | | urean area controlled area/nural area. Is running in the state be to attach certificate reference tion or up graduition. | | The state of the s | | | ily recognized or t | inrecognized |
| 7. St | aff statem | s running in the state be to attach certificate refe tion or up gradation. | efore 31.0372007, as. Fred:above at Sr. N | recognized ors | leemed recor | | ily recognized or t d use with applic | unrecognized ation for the |
| 7. St 8. R | aff statem ules and R | word area controlled area/unal area: s running in the state be to attach certificate refe tion or up gradation. ent egulations for staff | efore 31.0372007, as. Fred:above at Sr. N | recognized or no ob | leemed recop lection certif es 0. | nized or temporaricates regarding lan | ily recognized or t d use with applic | unrecognized ation for the |
| 7. St 8. R | aff statem ules and R | word area controlled area/unal area: s running in the state be to attach certificate refe tion or up gradation. ent egulations for staff | efore 31.0372007, as. Fred:above at Sr. N | recognized ors | leemed recop lection certif es 0. | nized or temporari icate, regarding lan | ily recognized or t d use with applic | unrecognized ation for the |
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