

GOVERNMENT OF HERYANA / हरियाणा सरकार

Office of irector School Education, Haryana विद्यालय शिर्क निदेशालय, हरियाणा



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•	Off.: 30 Bays t cilding, 3rc कार्यः 30 देज दिरि	त्डिंग, तृतीय तल, सै द <i>ा</i>	्र, C ।/-दी र ः अंl: e	वण्डीग	ढि.−160	017 (भार	त) 💡	4 : 9	on (01	72) 27	172)- 701333	2701 फैंक	3 33	ែx: (១172	91(0) 270	1 72) 1347	-270	1347		
	T Atam Managara	fan Tu.	ر العام العام ال	• - -		T)		ď.		1 -	c.									
	Inspection erform	_			ı oı Rul				: n _C	OIS	; 10	rr	ec	ું, 1 .	1111	ΟIJ,)			
		und (Note: - (√) tick							atioi	1)										
Di	istrict/Sub Division	ļ	1:10	Н		UT	16	Ĭ <u>R</u>	G	A	R	111								
	ate of Inspection		1 17			2	e	O	1	3								··		
1	. Details of Schools:			_																
A.	. General																			
	1. Name of School	-	KL AT	P E	S	C H	0	0 2	L .9	1 1	4 H	0 1	₹			-				
	ii. Stage for which recognitio	n applied for	V Pri	ma	ry	0 M	lidd	le									J			
	•																			
	iii. Permission to establish gradation of school grante Note: The schools running in the State recognized or deemed recognized or ten unrecognized shall be deemed to have	d by e before 31,03,2007 aporarily recognized been permitted and	or 110	_		0 D 12-		PS (3 <i>)</i>	Da	ıte	0	7]	0	8	2	0][3	3]	
	this rule for the purpose of recognition of					-														
1V.	If already recognized mention s order no. and date	tage along with	0 F	Prin	nary	0	Mic	ddle												
			No.	Г							<u>-</u> -		Γ.							
B. Lo	cational Details of S	chool:	110.	L_							!.		טכ	ие (
	Plot No.						T			[]	Γ	1]			
ii.	Sector/Mohalla						T			<u> </u>				<u> </u>		<u>†</u>				
1i1.	City/Town/Village		KT	H	OR		Ī	1												
iv.	HUDA/Municipal Council/ Con Panchayat	nmittee/	RI	1-1	0 6			1												
₹.	CD Block			7	EL	-]	i			
vi.	Assembly Constituency			7	E 1.	j											-			
vii.	District		\sim	0	11 1	1	T)	C	R	C_1	n	P	H]		
viii.	Telephone No. with STD code			4	16)	8	3	ç۶	J	6									
in.	Fox No.			[*** **********************************					į		
' х.	Emant address		K	1	P 1	N	2	7	1	7	U	\mathcal{T}	ϵ	(Z.	Gi	m	n	U.	Com	
	tails of Authority to	run the s	choo	1																
198 186	me ividual or association of indiv- ated under the Indian Trust A 32), or society registered under 50 or company registered under 56 (1 of 1956).	Net, 1882 <mark>(2-o</mark> r bocieties Act	S	H H Ene	F 1 1 B		K A Gu	rt-	<u>s</u> s) 	e m	R I	1 ア	1	N	<u>f)</u>	5	A	2 r	by
	gistration Details																			
ı. Sc	heme of Management (under Rul	le 32)	VY	es	0	No					_	,								
11. 8	a) Registration Number & Date		05	1 3	2 2	<u> </u>				5 8	2]_	(2 5	5	[=	ર !		1	3]
t) Registration Authority		NA	R	_] av^	A I	2][\mathbb{Z}	$\Box i$	17 5	J	1]	\ V	$J \mathfrak{C}$	\mathcal{E}		G_{0}	¥) [QH	

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<i>II</i>				Directo	rate of School Education /विद	ग्रालय शिक्षा निदेशालय्
Normale	ar of mambars of	Imanaging committee	िम			
	sition of managi		Yes 0	No		
	bye-laws attach		Yes 0	No		
			100		,	
• •		ericulum:	O Boys (O Girls	Co-Education	nn
i. Type o	of school		1 2 0	0	• Co Badeath	J11
ii Appro	ximate number o	of students		<u></u>		
ii: Affiliat	ting Board			CBSE	0 ICSE	() Others
is. Curric	culum:- a) For	1-8 Class	() Bose (O CBSE	0 ICSE	() Edu.Dept.
v. Mediu	m of instructions	S	C Hindi C Lan d Detail	D English	b Both	(Others
A. A. a De	tails:					
School	New schools established after	i.xisting schools running as re or unrecognized	before			
	commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003	commencement of Haryana Education Rules, 2003 i.e. 31.03,2007		re <u></u> G K	anal _ M	Iarle Sqm.
	Rural/Urban/ Controlled areas	Rural/Urban/ Rural/ Controlled areas Controll	ed areas			
		(for single storey (for d boilding) storey b	uilding)			
Primary	0,5 Acre	500 Square meters 350 S met	ers			
Middle	1.0 Acre	800 Square meters 600 S met 2000 Square meters 1500 S	ers			
Secondary Senior Secondary	2.0 Acre 2.0 Acre	2000 Square meters 1300 S				
(i) Arts and Commerce	2.07676	3000 Square meters 2250 S met				
(n) Arts/ Commerce and Science		4000 Square meters 3000 S met				
schools shall p ground within the students. These schools within o of any Aid	provide or make the radius of 500 to schools may use one Kilometer ranged School, I cipal Land, Stadiu	running before June 2 arrangement for adecemeter according to the enthe playground of G ge or tie up for use of particular and a linstitution in etc.	number of If yes, the overnment olayground	0 No nen Area	D D	istance PHL
		or Association of indi	viduals or SHR	II K	ISHOR	ILALI
		any or school whom	ownership S H 1	KSH	A S A M	1 TINIWA3.
(ii) The owner	ship title docum	ents attached.	10 Yes	0 No	,	
C. Leasor's	s Detail:		L	<u> </u>		
(i) Name				1 1 1		
(ii) Address						
D. Lessee	Detail:		L. J. J. J.			
(i) Name of	the lessee (Presi	ident or Secretary or N	Manager) PRE	3 (1 2		
(ii) Whether school	authorized by	the authority run	ning the YES			
(iii) Copy of	resolution attacl	ned or not	10 Yes	O No		
E. Locatio	n of land:			83/18-2	23	374-376
(i) Khewa	at/Khasra No./K	tilla No./Plot No.	37497 Kine			Killa Plot No.
(ii) Wheth	ner hand is in one	e patch or more.	ONE	Number o	f patch	

If more than one patch sizra of land duly countersigned by the Tehsildar be attached)

Whether pieces of land adjacent and easily 0 Yes approachable and functionally suitable?

(iii)

(iv)

O No

Building Details:

(i)	architect and	of 1	ouilding r or less	g duly sec	signe	d by registered	0 Owner/Le	essee (President)	or Manager or Secretai	y) O Arc	hitect		
(ii)	Covered Area (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchay and Development Department whichever is applicable												
	(b) Total cove	red a	rea (if m	icre th	an one	e floor)		_					
	(c) Percentag	e of g	round c	overag	ge .	. [
	(d) FAR (F					Į	:						
	B. Rooms l i) Total No. of R		ils:					3					
	section) Size of Cla a) for ne	ss Ro w Sch	<u>om</u> .ool - 2	!4'x18': -	x10' @	ass room for each 10Sq.ft./Student	0 5			No. of	Total		
	Туре	1- V 111 ·		itered		Total Room	Size (in ft.		Area (Sq.Ft. each room)	No of Students to be adjusted	No of Student		
	Class Room	%	Yes	0	No	05 25	x 20	x					
	Class Room	0	Yes	0	No		x	x					
	Class Room	0	Yes	0	No		x	x					
	Class Room	0.	Yes	0	No		x) x					
	Class Room Total Rooms	0	Yes	0	No	05	x] x []		-			
	Others Room	n N	Yes	0	No	[95] x [② ○ × [
	Office of Head		_			9 C	80 x	11					
	Staff Rom		Yes	0	No								
	Office Room	8	Yes	0	No	Σ Σ Σ Σ L			No. of books	available	1200		
	Library	*	Yes	0	No	.25 x	20 x						
	Composited Lab	\v	Yes	0	No	30 ×	20 x						
	Computer/Eduset Room	~o'	Yes	0	No	30 [[16]	20 [_ <u></u>					
	Store Room	~°C	Yes	. 0	No								
	iii) <u>Veranda</u> for new School						[]0 Ft. Ft.						
		hool -	6' for si	ngle loa	idea os c	3' for double loaded					₁		
) Stair		8ft' wi	dth			Yes	0 No	If No, S	ize 🔀			
a b) for new School) for Existing S distance of 100	chool			Additio	onal stair after linea	r O Yes	O No	If No, S	ize			
v	Ramp						Y es	0 No	If No, S	ize S			
	for new Scho	ool.	- 6' wio				-	0 No	lf No, S				
t	for Existing ramp then handicapped	- 11	should	arrai	nge u	school does provid he classes for th loor.	e O Yes e	0 110	,	1			

	C.		o v	'es	0	No		Mode	water	& Supp	ly
	(e Drinking water facility (Mode of water su				-			1.10	1 3		d
	(E) Toilets and Urinals separate for boys and	l girls		es	O	No					
	(a) Number of tillets for the girls		1 0	룩							
	(b) Number of celets for the boys	[_	10								
	Total toile	L	20	J							•
5	5. Plodge Money										
	Predge money atleast equal to six months basic pay of the last than the amount as mentioned below, shall be deponded to be supported by the state of	e of fixe deposit or		Yes	0	No		If yes, Amount	52)- -	
E	6. Certificates — Ownership of Tehsildar		V	Yes		0	No				
	1 and 2 Construction of District town planner/ mamerpality/registered ar	chitect/ empanelled architect	6	Yes		0	No				
,	Building 3 Safety of Building Public works Department/ Municipality/ Reg	istered Engineer/empanelled	8	Yes		0	No				
	Engineer 4 Fire Safety Fire Differer, authorized agency by Central Gove	ernment or State Government				0	No				
	5 Hygienic Chief Medical Officer, Senior Medical Officer,	empanelled Medical Officer pality/municipal	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	Yes Yes		0	No No				
	6 No Objection Municipal area: municipal certificate council regarding band	/local authority	C _a	103		V					
		fied under relevant laws,	\6	Yes		0	No				
	7. Staff statement 8. Rules and Regulations for staff under	rule 162	3	Yes		0	No No				
	9. Fee structure –i) class –wise fee and funds (no funds except Red Cross, C	TWF and Sports Fund)	~	Yes		0	No				
	ii) to be displayed on the notice board.	,	4	Yes		0	Νo				
	iii) issue of fee receipt.		<u></u>	Yes		0	No No				
	iv) fees charged is according to the facilities provided t	by the school	200	Yes Yes		0	No				
	10. School Record (under rule 28)		V	1 68		U	110				
	11. General report regarding - 1. No business premises in any part of build	ing of schools.	40-	Yes		0	No				
	Furniture and equipment are adequate	and suitable for	. 10-	Yes		0	No			•	
,	institution 3. Salary of teachers and non-teaching staff	are paid regularly	/ \ 0/	Yes.		0	No				
**	as notified by the school. 4. School building or other structure or groduring day or night for commercial or residence for employed	esidential purpose ees of school) of	;	Yes		0	No				
	communal, political or non-education act 5. There is no thoroughfare or public pas	ivity of any kind. ssage through any	/ 1 0×			0	No				
	part of school premises. 6. Sanitary arrangements at school are ade	equate and kept ir	1 19	Yes		0	No				
	good order. 7. Drinking water arrangement adequate.			Yes		0	No				
	8. Provisions of electricity fitting and elec-					0	No				
	class rooms. 9. No teacher or student is completed to					0	No				
	religious instruction (except in minority s 10. No complain/inquiry pending agains	st school building	g - 80°	Yes		0	No				
	management committee seeking undertaking in this effect that land bui that land building is free from lingation b	lding in this effec	•								

We, therefore recommend rejection of the request for recognition/up gradation applied for Class to Class

DEEO

DISS, Ele. Education Officer

MARMALE

BEO/BEEÖ B. E. E. O. Ateli (M/Garh)

MC/Sarpanch

सरपच *व* ग्राम पंचायत खोड़ खण्ड अटेली नांगल