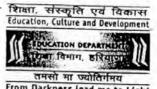


## E PUBLIC SCHOOL JADRA GOVERNMENT OF HARYANA / हरियाणा सरकार

## Office of Director School Education, Haryana विद्यालय शिक्षा निदेशालय, हरियाणा



From Darkness lead me to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253 कार्यालयः पॅलाट न0 1बी, शिक्षा सदन, सैक्टर 5 पंचकुला-134109 (मारत) दूरमाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253

-/-	Cell	Inspection		unde e:- (√) tick m	1 1	LC K	uie	SZL	111			s fo	rr	ecc	gn	iti	on	,	
	Di	strict/Sub Division		Г	RF	TW :	3 6	211		1				-			-		_
	Da	te of Inspection		Ė	1 1	1	0 7		2 0	+	-								
	1.	Details of Sc	hools:	L	. 1 .				2 0	1	4								
		General																	
		i Name of School	1	F	TA	901	RE		PI	Tal	LIV	10		1	1/1	-			-
				[3	5 A	DR	A	R	EW	A	RI	+	H	AR	7	A	y .	4	
		n. Stage for which	recognition app	lied for	0 Pri	imary	(	) Mi	ddle				., 1		1/2		- 1	1	_
	un rul	te: The schools running in ognized or deemed recognize recognized shall be deemed to e for the purpose of recogni- lf already recognized order no. and date	ted or temporarily rec to have been permitted tion or up gradation.	ognized or l under this		28-/2			Midd	7	ate	1	4	0	8	-	20	1 5	3
	D I a				No.					-				Da	te [		_		_
2			ils of Scho	ool:	5	6 8	15	7						Da	te [				
3	i. ii. iii	Plot No Sector/Mohalla City/Town/Village	*		-	6 8 A D	Ĺ	7  A						Da	te [				
	i. ii. iii. iv.	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchayai	*		5	6 8 A D A N	Ĺ	7   А   И	Ay	     A	1			Da	te [				
	i. ii. iii	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchayai CD Block	ouncil/ Committe		5	6 8 A D A N	R	7  A  H  R	Ay	' A	1 7			Da	te [				
3	i. ii. iii. iv. v	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchayar CD Block Assembly Constituen	ouncil/ Committe		5   X   P   R	AN	R	Н	A >	' A	1 7			Da	te [				
	i. ii. iii. iv. v vi.	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchayai CD Block Assembly Constitues District	ouncil/ Committe		5   X   P   R	A N E W O S	RCAL	H R	A >	' A	1 7			Da	te [				
g	i. ii. iii. iv. v vi. vii viii	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchaym CD Block Assembly Constituen District Telephone No. with 3	ouncil/ Committe		5 P P	A N E W O S	R C A	H R	A >	'   A	17			Da	te [				
	i. ii. iii. iv. v vi. vii. viii. ix.	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchayai CD Block Assembly Constitued District Telephone No. with 3	ouncil/ Committe		5 P P	A N E W O S	R C A	H R	A >	'   A	T			Da	te [				
	i. ii. iii. iv. v vi. vii viii ix. x.	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchayar CD Block Assembly Constituer District Telephone No. with 3 Fax No. Email address	ouncil/ Committe ncy STD code	re/	5 P R K	A N D S E W	R C A L	H R	A > 1	' A	7	ω	a		te [		a	007	a
	i. ii. iii. iv. v vi. vii viii ix. x. 2. De	Plot No Sector/Mohalla City/Town/Village HUDA/Municipal Co Panchayai CD Block Assembly Constitued District Telephone No. with S Fax No. Email address tails of Authorice	ouncil/ Committe ncy STD code	re/ n the so	S P R R P Choo	A N D S E W	R C A L	H R I	A > 1   1		7	ω	a	Da	1		4	107	a
	i. ii. ii. v. v. vii viii. ix. x. 2. De	Plot No Sector/Mohalla City/Town/Village HUDA/Mumcipal Co Panchayar CD Block Assembly Constituer District Telephone No. with S Fax No. Email address tails of Author	ouncil/ Committee  ncy  STD code  ority to run  on of individuals  Trust Act, 1882   der Societies Ac	s or trust (2 of 1982),	S P R R R P P P P P P P P P P P P P P P	A N D S E W	R R L A R	H P I P	H 1		T     e   s   v	H R	a A Par		1   S   PS	A	Q M		a d

. W. der to the 150010 - 7500246 rax 0100 72-2560253 Patricke from 15 miles for the par-

it, i in

Registr	ration Details	J <sub>L</sub>						
ii. a) Re	ne of Managemen egistration Numb	t funder Rule	32)	0 Yes	O No			
	gistration Autho			NNL	06	15	0 6	OLAT
				016	NAR	NAUL	0	20
in Com-	ber of members o	of managing co	mmittee			11 2 2		
iv. Compe	osition of manag	ing committee		• Yes	O No			
	f bye-laws attach			• Yes	O No			
C. Type o	of School/Cof school	Curriculu	m:	0 Boys	0 Girls			
ii. Appro	oximate number	of students	[	4	00	• Co-Educat	ion	
iii. Affilia	ting Board			0 Bose	0.00			
iv. Currie	culum: a) For	1-8 Class		O Bose  Bose	0 CBSE	0 ICSE	0	Others
v. Mediu	m of instructions	s ·		0 Hindi	0 English		-	Edu.Dep
A. Area De	tails:		L	and Deta	ails:	Both	0	Others
School School	New schools	Existing sebest			6-27.			
	established after commencement of	nulecos	nning as recognized	Total	Land Area			
	Haryana School	Education Rules, 31.03.2007	Haryana School 2003 i.e. before	2	Acre 01 Ka	anal of M		
	2003 i.e. after 30.04,2003					in in	larla [	Sq
	Kural/Urban/ Controlled areas	Rural/Urban/ Controlled areas	Rural/ Urban/					
Diame		(for single storey building)	Controlled areas (for double					
Primary	0.5 Acre	500 Square meters	350 Square					
Middle	) 0 Acre	800 Square meters	600 Square					
Secondary	2.0 Acre	2000 Square meters	1500 Square					
Senior Secondary (i) Arts and	2.0 Acre	3000 Square meters	meters					
Commerce (ii) Arts/ Commerce and Science		4000 Square meters	2250 Square meters 3000 Square					
In case of existing schools shall provide within the radius. These schools may one Kilometer range School, Education Stadium etc.  B. Owner December 2015	of 500 meter acco y use the playgrounge or tie up for a nal Institution, Pa	ording to the nu	June 2011, the quate play groumber of studen ent schools with	nd ts. If yes, in	No then Area	Dis	stance	
(i) The Name	of individual or ciety or Compan	Association only or school w	f individuals ( hom ownersh	or GR	SHIK	SHA.	SAV	1 1 7 1
(ii) The ownersh	ip title docum	to our - 1				ומואוטוייו	PI	AAX
C. Leasor's	Detail.	attached.		• Yes	O No			79
(i) Name	octain.			F=1				
(ii) Address				SAV	ITA YA	DAV		TT
				MASI	RAKHU	RD M	6 A R	14
D. Lessee De	etail:			MAIRY	ANA	15-1-17	O A I	(F)
	e lessee (Preside	nt or Secretar	or Manager)	GR	SHIK	SHA SA		
	athorized by the					S FIFA S A	MIT.	
Rem	m		Olan	10		Mount		
atrict Bands (a)	Education Ostro	ea	Jung	n Officer		13/01		
Rew	A see	BIBD	AKE dugation	H OHICAL	MC/Sarpan	Hiller		
		No.	Rewar			ायत. जासम		

Page 2 of 5

"aryane 134109 India) (el 91(01-2)-2560246 Fax 91(0172)-2560253

18 Shikshin ale de

	, Copy of resolu	ition	attached	d or n	ot		· ·		ies	U	110			0,11,1	6	M-2-	4-0,0	0
	. Location of							_	7		7	Zh o o	6,1	Z	Cilla		Plot No.	
	(i) Khewat/K	hasr	a No./Ki	illa No	./Plot N	o.		_	Khewat			Khas			illia		1100 1101	
	(ii) Whether la	nd is	in one	patch	or more	1	L	-	01 Nu	mbe		patch	1					
	(iii) If more countersig	than	one	patch	sizra	of land	i duly	0	Yes	•								
	(iv) Whether approacha	piece	es of	land	adjace	nt and	easily	•	Yes	0	No							
							Rui	14	ing Det	ails								
							Dui		ing Doc									
1	A. Existing P	lan	L. Odin	a du	ly eign	d by re	gistered		Owner/I	esse	e (Pres	ident or	Manager	or Secre	tary)	• A	rchitect	
	(i) Existing plan architect and	n of	er or les	see	ly signe	d by ic	Brocerea	-										
	(ii) Covered Area							_			1							
	(a) Ground conform	cove	Urban Plannii	Devel	partmen	Deparune	ayat and				1							
	(b) Total co							L	10,000	32	Fit							
			of ground						30%									
			Floor area			nools)												
	B. Roor										_							
	il Total No.								03	6								
	a) fo	r Exi	sting Sc	hool - ass- (	@ 9 Sq.	ft./Stude	Sq.ft./Stud		ize (in ft.)				Area	ch	No studen		Total No of	
	Туре		Lente			Room	25	7			2	Г	room)		be adju	usted	Student	
	Class Room	0	Yes	0	No	29	020	7				Ī						
	Class Room	0	Yes	0	No		-	=		<u></u>		Ī			- "			
	Class Room	0	Yes	0	No			=		×	=	Î						
-	Class Room	0	Yes	0	No			=		_		1						
	Class Room	0	Yes	0	No				x	x				-				
ta	l Rooms																	
	Office of Head	0	Yes	0	No	2	0 x	1	8 x	12								
	Staff Rom	0	Yes	0	No	4	0 x	1	& x	12								
	Office Room	0	Yes	0	No	_2	x [	2	x ou	12					3.2	eric n	F10-0	
	Library	0	Yes	, 0	No	L	D x	2	x [	12	_		No. of	books	availa	able	2000	
	Composited Lab	0	Yes	0	No		10 ×		20 x	12	_							
	Computer/Eduser Room	0	Yes	0	No		10		20	12					1,	W		
	Store Room	0	Yes	0	No	3	45	_	18	12				U	1/00	/		
	No.					1	Count	0						सरधं	च			
	Ken	•		-1.5	D.111	0.50	T	000	Office M	1/0	arna	nch'	oru vi	न्यासन	TOP	ETT		
D	DEEQ tary	1000	cation (	76048	BE;	HIOCK	Rewa	ri	Ontook I	اق اب	aipa	HOI	A. 4. 4	-11.4(	, 411	511		

Janda								
for new School - 8" for single loaded & 10" for double loaded	12-	Ft						
b) for Existing School 6' for single loaded & 8" for double loaded		Ft						
iv) Stair								
a) for new School - 8ft' width.	•	Ye	S	0	No		If No, Si	ze JORY
<li>b) for Existing School- 4'.6"width. Additional stair after lindistance of 100'</li>	near 0	Ye	S	0	No		If No, Si	ze
v) Ramp	1.5			3	-5-		2000	
a) for new School - 6' width.		Ye	S	0	No		If No, Si	ze 12 F1F
<li>for Existing School-6' width. If the school does provide r then it should arrange the classes for the handical students at the ground floor.</li>		Ye	s	0	No		If No, Si	ize
(i) Drinking water facility (Mode of water supply)	0	) Y	'es	0	No		Mode	Tusewell
		) }	/es	0	No			
(ii) Toilets and Urinals separate for boys and girls	[7]	1 3		O	NO			
(a) Number of toilets for the girls	17	1 7	_					
(b) Number of toilets for the boys		-						
Total toilets	12	- 6						
5. Pledge Money								
Pledge money atleast equal to six months basic pay of the staff but less than the amount as mentioned below, shall be deposited in the Director School Education (by designation), in the shape of fixed depoguarantee not less than a period of three years.  Stage Class Rs.	e name of	0	Yes		0 No		If yes, Amount	100000/-
Stage         Class         Rs.           Primary         I-V         50,000								
Middle   1-VIII   1,00,000	]							
6. Certificates - 1 Ownership of Tehsildar Land	- No de condicionar	0	Yes		0	No		
<ol> <li>Construction District town planner/ municipality/registered architect/ empar Building</li> </ol>		8	Yes		0	No		
3 Safety of Building Public works Department/ Municipality: Registered Engin	eer/empanelled		Yes		0	No		
4 Fire Safety Inc Officer, authorized agency in Central Government or Sta 5 Hygienic Chief Medical Officer, Senior Medical Officer, empanelled M		0	Yes		0	No		
5 Hygienic ("Inef Medical Officer, Senior Medical Officer, empanelled M 6 No Objection Municipal area municipality/municip			Yes		0	No No		
Certificate council/local authorit regarding land	iy		103		U	110		
that side municipality area like As notified under religion area/ controlled area/rural	evant laws,	•	Yes		0	No		
Note: - The schools running in the state before 31.03.2007 as not require to attach certificate referred above at Sr No. 6 recognition or up gradation.								
7. Staff statement		0	Yes		0	No		
8. Rules and Regulations for staff under rule 1	62	4	Yes		0	No		
9. Fee structure -								
i) class -wise fee and funds (no funds except Red Cross, CWF and Sp	ports Fund)	•	Yes		0	No		
ii) to be displayed on the notice board. iii) issue of fee receipt.		•	Yes		0	No		
iv) fees charged is according to the facilities provided by the sch	ool		Yes		0	No		
10. School Record (under rule 28)			Yes		0	No		
11. General report regarding -			103		U	140		
1 No business premises in any part of building of so			Yes		0	No		
<ol> <li>Furniture and equipment are adequate and si institution</li> </ol>	uitable io	r	Yes		0	No		
3 Salary of teachers and non-teaching staff are pai as notified by the school	d regulari	y (	) Yes		0	No		Modern
C.	1.10						i	MA
(36	my.	_					(	9/0
DEEDENAL DEBLOCKER	ugation	Offi	cer	M	CIS	arm	anch .HT	पंच
Dietries Elementary Education Californ BEO/BE	Rewarl			IVI	Cisi	μp	ग्राम पंचार	वत, जाडरा

of the second second second							
4. No business premises	s in any part of building of schools.	0	Ye	S	0	N	0
<ol><li>Furniture and equip institution</li></ol>	oment are adequate and suitable for	•	Ye	S	0	N	-
<ol><li>Salary of teachers an as notified by the sch</li></ol>	d non-teaching staff are paid regularly		Ye	es	0	N	0
<ol> <li>School building or of during day or night (except separate res</li> </ol>	ther structure or ground are not used for commercial or residential purpose sidence for employees of school) or or non-education activity of any kind.	6	Ye	es	0	N	0
<ol><li>There is no thoroughf of school premises.</li></ol>	fare or public passage through any part		Ye	es	0	N	0
<ol><li>Sanitary arrangemen good order.</li></ol>	its at school are adequate and kept in	0	Y	es	0	N	0
<ol><li>Drinking water arr</li></ol>	rangement adequate.	0	Y	es	0	N	0
	tricity fitting and electric fans in each		Y		0	N	
12. No teacher or stu	ident is completed to attend a class or (except in minority school)		Y	es	0	N	0
<ol> <li>No complain/inque management committee in this effect that is</li> </ol>	uiry pending against school building tee seeking recognition. An undertaking and building in this effect that land litigation be submitted.	8	Y	es	0	N	o
	rt (as per rule 30)		•	Yes		0 -	No
13. Processing 1 (For 5th Rs. 1000/- form)	Fee + Form Fee , for 8th Rs. 2500/-, plus Rs. 500/- fee of	the	•	Yes		0	No

## 14. Recommendations: -

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: - 1.

2. U A

4. 5. 6.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class ...... to Class .......

DEFORMATION OF BENERICATION OFFICER

MC/Sarpanch

ग्राम पंचायत, जाडरा