

GOVERNMENT OF HARYANA / हरियाना सरकार

Office of Director School Education, Haryana विद्यालय शिक्षा निवेशालय, हरियाचा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tei: 91(0172)-2701333 Fax: 91(0172)-2701347 सर्वाद: 30 देव विक्षित, तृतीय तह, संस्टर 17-दी क्योगड,--160017 (वाक्ष) दुरवार: 91 (0172) 2701333 ईक्स श (0172) 2701347

	e-mail: edusecondary@hry.nic.in
Inspection Performs for plots: - (v)	Inspection of Private Schools for recognition.
District/Sub Division	KARNAL
Date of Inspection	21 66 2013
1. Details of Schools:	CAT CATALO
A. General	
i. Name of School	VICTOR INTERMATIONAL SCHOOL INTERMATIONAL
 Stage for which recognition applied for iii. Sr. Sec. stage mention stream in 	William U Sr. Secondary
which recognition is sought iv. Permission to establishment or u	o belefice
gradation of school granted by Note: The schools running in the Sinte before 31.63, recognized or dessed recognized or temperarily recogn unrecognized shall be deemed to have been permitted this rule for the purpose of recognition or up gradation.	1007 . No. 55-55/KHL-55/805 Date 07 06 20//
v. If already recognized mention stage along vorder no. and date	with O Entracty © Middle O High
B. Locational Details of Schools i. Plot No. ii. Sector/Mohalla iii. City/Town/Village iv. HUDA/Municipal Council/Committee/ Panchayat v. CD Block vi. Assembly Constituency vii. District viii. Telephone No. while STD code ix. Fax No. x. Email address 2. Details of Authority to run the Individual or association of individuals of created under the Indian Trust Act. 1882. 1982), or society registered under the second contraction of the	CONTRACTOR APPLICATION OF APPLICATIO
1956 (1 of 1956). Registration Details	
to an analysis (and to the DZ)	O Yes O No
and a second of the total of th	0693 [18 06 1999
b) Registration Authority iii. Number of members of managing committee	REGISTRAR OF SOCIETY
and the second of managing committee	
iv. Composition of managing committee	Yes 0 No

					notrate of School Education	A Linear Committee Committee
v. Copy of	bye-laws attach	sed ·	O Yes	o No		
. Type of	School/C	Curriculum	ı !		4	
	f school		0 Boys	0 Girls	O Co-Educat	ion
11 4	-l	-6.44-d4-	MBO			
ii. Approx	dmate number o	or students				
iii. Affiliati	ing Board		0 Bose	0 CBSE	0 ICSE	0 Others
iv. Curricu	ulum:- a) For		0 Bose	0 CBSE	0 ICSE	0 Edu.Dept.
	b) For	9-12 Class	0 Bose	0 CBSE	o icse	0 Others
v. Mediun	n of instructions	5	0 Hindi	0 English	9 Both	0 Others
_			Land Deta	ails:		
Area Det		Tylethe physic was		**************************************		
	New achooks ostablished after	ot muscoling	d before	Land Area		(
	Horyuna School Education Ruise, 2003 La. after	Education Rules, 26 31.83.2007	Saryana School 3	Acre 3	Kanal [/& N	Iarla 1/60™ Sqm.
}	30.04.3003 Rarel/Urban/		Raral/ Urban/			
	Controlled areas	(for single storey	Controlled grous (for double			
ury	0.5 Acre	Soo Square meters	350 Square			
ida	LO Acre	800 Square meters	CON Report			
contary	2.0 Acre	2000 Square meters	1500	*#		
or Secondary	2.0 Acre					•
Arts and Commerce		3:100 Square meters	2250			·
Arts/ Commerce and Science		4000 Square meters	The way of the			
and science	1	1	3000 Square			
			Imples .			
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ase of existing ools shall prov and within the students. The	vide or make an radius of 500 m ese schools ma	rangement for ad acter according to my use the play	2007, these O Yes equate ping the fraunties Wycs, years of		Di	istance
ase of existing tols shall provind within the students. The ernment school	vide or make an radius of 500 m ese schools ma ols within one K	rangement for ad neter according to ay use the play Kilometer ranges of	2007, these O Yes equals play the number of the years of the play		Di	istance
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Whether pieces of land adjacent and easily 0 Yes approachable and functionally suitable? Q'No

If more than one patch size of land duly 0 Yes countersigned by the Tehsildar be attached)

Khewat/Khasra No./Killa No./Plot No. Whether land is in one patch or more

(ii)

(iii)

Ø^ No

Number of patch (one Patch)

	Directorate of Bohool Education / Regard Real Philosophy
·	•
(i) Provision for laboratory	
6 Science 0 Biology	0 Multimedia
O Chemistry O Physics	0 Other
O Composite Science O Math O Geography	
Computers	
O Functional English	
(ii) Drinking water facility (Mode of water supply) 9 Yes	0 No Mode Culmantilla
(iii) mailean a ann a	Mode Submersible
(a) Number of toilets for the girls	O No
(b) Number of toilets for the boys Total toilets	•
5. Pledge Money	·
Pledge money affects equal to six months heric new of the confidence	
reas that the amount as mentioned below shall be described in the name of	
Director School Education (by designation), in the shape of fixed deposit of bank guarantee not less than a period of three years:—	0 No If yes, Amount 200 ors/
Singe Close Re.	
Primary 1-V 50,000 Middle 1.VIII 100,000	
Middle	
Senior Secondary I-XII 2,00,000	
6. Certificates -	
1 Ownership of Sub Divisional Magistrate. Land VCS	0 No
2 Construction of District town planned municipality/registered architect A Yes	
3 Selety of Public works Department/ Municipality Page 1	0 No
4 Fire Selecty Fire Officer, authorized asserts by Control Co.	0 No
5 Hygicale Chief Medical Officer, Senior Medical Officer, empanilled Medical Officer,	0 No
Vice making the control of the contr	. 0 No
Conditionts Conditions and Conditions Condit	0 No
regarding head	
Out side municipality area. His urban area/ controlled area/raral	0 No
Note: - The schools running in the state before 31 4 10 70 70 100 100 100	The second secon
shall not require to attach certification and the state before	ned recognized or temporarily recognized or unrecognized
purpose of recognition or ap grade in	the certificate regarding land use with application for the
7. Staff statement	M NA
8. Rules and Regulations for staffinder rule 162	
9. Fee structure -	
i) class -wise fee and funds (negligible except Red Ores, CWF and Sports Fund)	0 80
ii) to be displayed on the nogce point.	0 No
iii) issue of fee receipt. iv) fees charged is according to the facilities provided by the school	0 No
	al 0x No.
10. School Record (midder tile 28)	Q. No.
11. General report regarding	
1. No business premise tire ny met to could in the strools. 2. Furniture and equipment of cadequate and sujectic for	a Na R
institution 4 2.4 has	No.
3. Salary of teachers and postgreating staff are paid-regularies of Yes	0 30
as notified by the school of the school building or other state of the school of the	
during day or night for communicial diversidential partners	No.
(except separate residences amployees of school or	
(except separate residence of employers of school) or communal, political or non-edge tronjective of school or communal, political or non-edge tronjective of school or part of school premises	
part of school premises.	
6. Sanitary arrangements at school are adequate and local and local	0 No
good order.	A 140
7. Drinking water arrangement adequate. 8. Provisions of electricity fitting and electric fans in each Yes	0 No
Class rooms.	0 No
9. No teacher or student is completed to attend a class or 0 Yes	0 No
10: No complete (forcept in minority school)	
management committee accommission An	0 No .
undertaking in this effect that land building in this effect	
that land building is free from litigation be submitted.	

Building Details:

Existing plan of building duly signed by registered

Owner/Lessee (President or Manager or Secretary)

A. Existing Plan

(ii) Covered Area

()	. or our ruca				- 14 CHILLECT
•	Town and Country Panchayat and I whichever is applicable	Development Departme	bent,nt, nt	4. Flow. 12500 15T Flow. 10 ors 9	Thos.
(5)	Total covered area (if m	ore than one floor)			
(C) I	Percentage of ground co	verage	225 00 Sg fee	./-	
(d) F	AR (Floor area ratio) (For New	/ Schoolsi	03/0		
B. Rooi	ms Details:	•			
i) Total No.	of Rooms				
45		•	24		
Size of a) for	Class Poom	one class room for each x10' @ 10Sq.ft./Student	h 18		·
Туре	Lentered	Total			
Class Room	a 1.	Room	line (in ft.)	Area Ho (St.Ft. sach Stude	
Class Room	0.04	13 247	18 - 17	town) be add	nts to No of usted Student
	n/)			7,32	3 755
	Yes 0 No				
	O Yes O No				
Total	$\phi = \phi$				
Office of Head	To yet a			ap.	155-
Staff Rom	0 N	127			
Office Room	o yes soo A				
Library	O You No	, L			
Physics Lab	0 No			of books avails	ble 4 oso
Bio Lab	year 10 No	100			
Science Lab	o total to No	5577 13 73			
Computer Lab	Ves 0 No	31.03		***	
Store Room	o Yes a Ma	10 1: 11			
iii) <u>Veranda</u>		47 X Z			
al for new School - 8' for	r single loaded in 10 for the	uble linetled [70]		g st	
b) for Existing School -	6' for single loaded & 8' for	and the second second	Pa.	•	
- 1 a		Contract toaced	Ft.	•	
a) for new School -	6' width.				
b) for Existing School- distance of 100'	4'.6" width. Additional	Stole Adam to	Cas O No	If No, Size	
v) Remp		·/ I	es O No	If No, Size	
a) for new School .	6' width.			L	 J
b) for Existing School- ramp then it ab	6' width. If the scho ould arrange the ci ts at the ground floor.	ol does provide O Yellasses for the		If No, Size 6	*
Off.: 30 Rev	M. Bullding & A.	Page 3 of 2		·	

Page 3 of 5 Off.: 30 Bays Building, 3rd Floor, Sector 17-B. Chandigarh 180017 (India) Tel: 91(0172)-2701333 Fax:)- 91(0172)2701347 सर्वासर: 30 केम दिस्किंग, तृतीय सब, केस्टर 17-वीं क्योगड़ .—180017 (मरात) ब्रुप्ताप : 91 (0172) 2701333 केस्ट 91 (0172) 2701347

Distt. Elemen

E Ewestion Officer

Directorate of	School Education	/hann	Real Publication	

12.	Audit	Report	les per	mie	30)
,		TOPOL :	ING DOI	1446	

No

13. Processing Fee + Form Fee

(For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10th Rs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)

14. Recommendations: -

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class Astron. to Class Astron. in Arts, Science and Commerce Streams (wherever applicable).

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

2. 3.

4. 5.

6.

etion of the request for recognition/up gradation applied for Class ./3 - to Class

ducation Officer BE

MC/Sarpanch

