GOVERNMENT OF HARYANA / हरियाणा सरकार

## Office of Director School Education, Haryana विद्यालय शिक्षा निदेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347 कार्यालयः 30 बेल बिल्डिंग, तृतीय तलं, सैक्टर 17-बी चण्डीगढ –160017 (भारत) दूरभाष : 91 (0172) 2701333 फैक्स: 91 (0172) 2701347

C-010

e-mail: edusecondary@hry.nic.in

## Inspection Performa for Inspection of Private Schools for recognition.

	(v) tick mark the circle for appropriate information)
District/Sub Division	THOU DO DA DO DA
Date of Inspection	19 05 2012
1. Details of Schools:	20 06 2013
A. General	
<ol> <li>Name of School</li> </ol>	HINDE HION SCHOOL SULODIA.
ii. Stage for which recognition applied	for 64 Primary & Middle 6 High & Sr. Secondary
iii. Sr. Sec. stage mention stream which recognition is sought	for & Arts & Commerce & Science
<ul> <li>Fermission to establishment or gradation of school granted by</li> </ul>	up- 1 Director 0 DEO
Note: The schools running in the State before 31.6 recognized or deemed recognized or temporarily recognized or temporarily recognized shall be deemed to have been permit this rule for the nurpose of recognition or up gradation. If already recognized mention stage alcount of the property of the property of the property of the property of the state of the property of the pr	ognized or Bose Eng. HINDI
E. Locational Details of School:	No. 57-1-2007/611-13 Date 16 67 2007
Control No.	
- Sector/Mohalia	
n Chy/Town/Village	8(1) 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
### HODA/Municipal Council/ Committee/ Panchayat	RANCHAXAT
P CD Block	Per All And.
i Assembly Constituency	BANGU
<sup>ij</sup> District	
viii Telephone Ma, with STD code	J'HAWAR.
or Fax No.	0991/72713
*. Email address	
2. Details of Authority to run the	he school
Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).  7. Registration Details	
i. Scheme of Management (under Rule 32)	Ø Yes O∗ No
ii. al Registration Number & Date	66/KST-13/123 2 U 6 3 19 19
b) Registration Authority	Destailed Plant For
<ol> <li>Number of members of managing committ</li> </ol>	THE PROPERTY OF THE PARTY OF TH
iv. Composition of managing committee	o Yes & No SHADDR OF BAHADURGARIT
v. Copy of bye-laws attached	Ves & No
	Page 1 of 5

	f School/C	urricului	m:				•	
	of school	•		Boys	<b>9</b> Girls	6 Co-Educati	on	
ii. Appro	ximate number o	of students	0	011	77			
iii. Affilia	ting Board		O.	- Bose	9 CBSE	8 ICSE	9 Others	
iv. Curri	culum:- a) For	1-8 Class	0	Bose	O CBSE	9 ICSE	& Edu.Der	ot.
	b) For	9-12 Class	. 6	Bose	0 CBSE	% ICSE	Q Others	
v. Mediu	m of instructions	5	₩.	Hindi	9 English	Both	<b>θ</b> Others	
A 70			La	nd De	tails:			
. Area De	New schools	Existing schools ru	nning as recognized	T	Y			
	established after commencement of	or unrecog			Land Area			
	Haryana School Education Rules,		2003 i.e. before	المكا	Acre 2	Kanal [17] M	arla [] Sq	m.
	2003 i.e. after 30.04.2003		T	Lais	d is in	one Para	~ H	
	Rural/Urban/ Controlled areas	Rural/Urban/ Controlled areas	Rural/ Urban/ Controlled areas			70,7		
mary	0.5 Acre	(for single storey building) 500 Square meters	(for double storey building) 350 Square	_				
iddle	1.0 Acre	800 Square meters	meters 600 Square	_				
condary	2.0 Acre	200 Square meters	meters 1500 Square	1				
nior Secondary	2.0 Acre	200 Square meters	meters •	4				
Arts and Commerce		3000 Square meters	2250 Square meters					
Arts/ Commerce and Science		4000 Square meters	3000 Square				•	
navo ef = ' '			meters	_				
case or existi ools shall pr	ng schools i.e. run ovide or make ar	ning before 31. rangement for	.03.2007, these	0 Ye	s 0 No			
und within th	e radius of 500 m	eter according	to the number	- If yes	, then Area	I Acre Di	stance	NIL
students. T	hese schools ma	ay use the r	playground of	f•			<u></u> :	
vernment sch of playgroup	ools within one Ind of any Aided So	Cilometer range	or tie up for	•				
k, Panchayat/	Municipal Land, S	tadium etc.	nai mismunion,	•				
Owner I	Details:							
The Name	of individual or	Association of	of individuals	Da	ta Gob	P- 8411	SHA POIN	
or Trust ownership	or Society or (	Company or	school whom		3000	DHA	s way James	777
				_	•	, ., .,		
	ship title docume	nts attached.		O Yes	S On No			
Leasor's	Detail:			Phas	ars folis	+ Blag WA	NAIVE	J. Jes
Name ) Address				Day	e Chana	1 12/4	RAM RA	m 13/6
Address				170	27/			
Lessee I	)etail·				100115	> KODMA	Charl	
	the lessee (P	resident or S	Secretary or					
Manager)	(	content of t	occiciaty of	Linar	colers 1	08 50016	71211	
i) Whether	authorized by t	he authority	running the	Ya				77.1
school								
	esolution attache	ed or not		o Yes	0 No		•	•
	of land:			<u></u>		_		
	t/Khasra No./Kil			102 K	hewat	Khasra k	Cilla 🔃 Plot	t No.
	er land is in one			01	Number o			
ii) If mor	e than one parsigned by the Te	atch sizra of	land duly	. OYes	Ø No			
	er pieces of la			0 17	<u> </u>			
approa	chable and funct	ionally suitabl	e?					
	for g		Kr	16WA		LKHATA		
			RIL	AND	- 17	- 6-1 - 3-	o C-9	
					18	- Ø -	6 8-9	
· -					19	~ 3~	9 1/10	
	. 20 De			Page 2 of 5				
Off	ः उप Bays Building, वार्यालयः ३० बेज बि	, 3rd Floor, Secto लेडंग, तृतीय तल, सैक	r 17-B, Shandi टर, 17-बी चण्डीके	garh 16001; –160017 ਸਿਲ	7 (Inciia) Tei: 91(017 त) दरमाष : वर्ग (6170) :	2)-2701333 Fax:) 91(0 १७०1333 फैनसः 91 (0172)	172)2701347/ 8	77
		. 5	CADocuments and S	ettings\jaibhaewa	n/My Documents Inspection	27 - Nov. 1 doc	(ល្បី34)	
•.			()	~ > <b></b>		2 - con Little		
			,				- 000 01	· C ·
		Tot	of La	nd.	18 KG	WAL 15	7 OrlbAC	-0
		, ,				*		

## **Building Details:**

Existing plan of building duly signed by registered O Owner/Lessee (President or Manager or Secretary) architect and owner or lessee

A. Existing Plan

(ii) Covered Area

con Tow Pan	nd coverage forming to n and	Urban Develo Country Plan Ind Developi		nt, Oreginal int,	id, Dre	shelish		
(b) Total	covered ar	ea (if more tha	one floor)	7/0	\$9.11	Pa. pt.,		
(c) Perce	ntage of gr	ound coverage						
(d) FAR	Floor area ratio	o) (For New Schools)	_					
B. Rooms	Details:	;	•					
i) Total No. of I				6	116		•	
section) Size of Cl	ass Room	•	lass room for ea	0	10			
b) for Exi	isting Scho I-VIII Class	- 24'x18'x10' ( ol – - @9 Sq.ft./S s- @10Sq.ft./S	@ 10Sq.ft./Studen • tudent student	t				
Туре	Lente	iea	otal oom	Size (in ft.)	)	(Sq.Ft. each Stu	No of Total dents to No of	
Class Room 0	Yes	No [	10 24	) x [18]	x 12	room) be	adjusted Student	
Class Room 0	Yes	0 No		] x	x/			
Class Room 0	Yes	0 No		x	x			
ŭ	Yes	0 No	# 4	] x []	x			
Class Room 0 Total	Yes	O No	<u> </u>	] x [	x [ / · ]			
1 Octai		L_	LO '					
Office of Head	0 Yes	0 No	8-9 x	8-9 x	12			
Staff Rom	0 Yes	0 No	12-3 x	14.9 x	12			•
Office Room	0 Yes	0 No	<b>8</b> -9 x	8-9 ×			•	
Library	0 Yes	0 No	/9-9 ×	12 3 x	12	No. of books a	vailable 1500	
Physics Lab	0 Yes	0 No	x	i → x				
Bio Lab	0 Yes	0 No	x	x				
Science Lab	0 Yes	0 No	10.4 x	10 x	12			
Computer Lab	0 Yes	0 No	<i>lo • •</i> x	18 x	12			
Store Room	0 Yes	0 No	79.7 x	8.5 x	12			
iii) Veranda								
a) for new School - 8' fo				lo Ft.				
b) for Existing School	6' for single	loaded & 8' for o	ouble loaded	Ft.				
iv) Stair a) for new School	6' midth					*		
b) for Existing School	6' width. 4'.6"widt	h Additional -	toir ofter the	6⊁ Yes	6∙ No	If No, Size	- Single	
distance of 100	, .o wide	nuominnal s	can anter inear	% Yes	Ø No	If No, Size	- Story	
v) Ramp a) for new School	.c.;; 1.1				•		BULOIN	<b>~</b>
	-'6' width.	1- 76 (1)		Yes	♠ No	If No, Size	6" on Plea	 uæ
b) for Existing Scho ramp then it handicapped stud	should ar	range the cl	ol does provide asses for the	% Yes	O→ No	If No, Size	6" On Plea devel.	

Directorate of	School Education	/ विद्यालय	शिक्ष	निदेशालय	

Ì	Provision for laboratory					ħ	
.*	Science & Biolog	·		Multim	edia		
	Chemistry 9 Physi		₩ (	Other			
•	<ul> <li>Composite Science</li> <li>Geography</li> <li>Math</li> <li>Geography</li> </ul>						
	Geography 0 Comp Functional English 6 Music						
	of Turney Strait Drightship					_	
(ii)	Drinking water facility (Mode of water stripply)	Q Yes	<b>Ø</b>	No	Mode	Pry. S	Cable in al
(iii	Toilets and Urinals separate for boys and girls	Wes Yes	<b>S</b>	No		Southale	
()	(a) Number of toilers for the girls	A   0	***	110		Capp ag	•
	(b) Number of toilets for the boys	0 2					
e ni.	Total toilets	0 6					
	idge Money dge modey atleast equal to six months basic pay of the staff but in no case			•			
	than the amount as mentioned below, shall be deposited in the name of	• /					
Dire	ector School Education (by designation), in the shape of fixed deposit or	# V~	s <b>6/</b>	No	If yes, Amour	1 1,500	000-
ban	k guarantee not less than a period of three years:—					ž.	
	Stage         Class         Rs.           Primary         1-V         50,000						
	Middle 1-VIII 1,00,000						
	Secondary         1-X         1,50,000           Senior Secondary         1-XII         2,00,000						
	Overship of Sub Divisional Magistrate.	<b>g∕</b> Ye		0. 11			
	Land	₩ Ye	es .	0⊁ No			
	Construction of Sistent town planner/ municipality/registered architect/ empanelled Building architect	¹ <b>6∕</b> Ye	:S	◊ No			
3	Safety of Public works Department/ Municipality/ Registered Engineer/empanelled	Ye	s	Q No			
	Building Engineer Fire Safety Fire Officer, authorized agency by Central Government or State	Ye	•\$	9 No			
5	Government Hygicolo Chief Medical Officer, Senior Medical Officer, empanelled Medical						
	Officer			6 No			
	Certificate council/local authority	Ye	:S	O/No			
	regarding land	_					
	Out side municipality area like As notified under relevant laws, urban area/ controlled area/rural	<b>V</b> Ye	s ·	- <b>%</b> No			
purpe 7. St	not require to attach certificate referred above at Sr No. 6 i ose of recognition or up gradation. aff statement	i.e. no obj Ye	ection co	ertificate	e regarding la	nd use with app	dication for the
	ules and Regulations for staff under rule 162	<b>9</b> Ye	:S	ℜ No			
	ee structure						
	class - wise ree and funds (no funds except Red Cross, CWF and Sports Fund)	Ye	S	Ø≠ No			
	to be displayed on the notice board.	<b>Y</b> e	-	0 No			
	) issue of fee receipt. I fees charged is according to the facilities provided by the school	Ye	-	Or No		_	•
		Ye	~	Ø No			
	School Record (under rule 28)	₩ Ye	S	Ø No			
⊞. €	teneral report regarding -			_			
1.	No business premises in any part of building of schools.	Ye Ye		No			
3.	Furniture and equipment are adequate and suitable for institution	Ye	s	0 No			
3.	. Salary of teachers and non-teaching staff are paid regularly	0 Ye	·c	≁a No			
	as notified by the school.		.3	× 110			•
4	School building or other structure or ground are not used	l 🥵 Ye	s	No			
	during day or night for commercial or residential purpose (except separate residence for employees of school) or	<u>:</u> -					
	communal, political or non-education activity of any kind.						
5.	.There is no thoroughfare or public passage through any	√ ≰ Ye	s	9 No			
	part of school premises.	′ –	•			•	
D.	Sanitary arrangements at school are adequate and kept in good order.	Ye	S	9t No			
7.	Drinking water arrangement adequate.	Ye	·s	6⊁ No			
	Provisions of electricity fitting and electric fans in each	o Ye	•	Q No			
	class rooms.						
9.	. No teacher or student is completed to attend a class or	On, Ye	s	No			
16	religious instruction (except in minority school)  O. No complain/inquiry pending against school building	81 V-	e.	0/3/2			
•	management committee seeking recognition. An	ı	5	V No			
	undertaking in this effect that land building in this effect						
	that land building is free from litigation be submitted.						
	Page	4 of 5					

		•	ç,	¥ .	
Audit Report (as per rule 30)	Yes	6₩ No	**		
13. Processing Fee + Form Fee  (For 5th Rs. 1000/-, for 8th Rs. 2500/-, for 10th Rs. 5000/- & for 12th Rs. 10,000/- plus Rs. 500/- fee of the form)	(Ves	0 <b>≯</b> No			
14. Recommendations: - We the members of the Inspection Committee, have satisfied ourselve lown in Haryana School Education Rules, 2003 amended from time ecommend that the school be granted recognition/upgradation from Commercer applicable).	es that the sche to time are	nool fulfills all con nd guidelines issue to Class I.O.T.Win	nditions of recogn ed by the Depart of Arts, Science an	ition/upgradation lai ment. We, therefore d Commerce Stream	d e,
O We find that school is not fit for recognition/ up gradation and has					

ficiencies / discrepancies: -6. We, therefore recommend rej of the request for recognition/up gradation applied for Class ... to Class ... loth . Chairman Deputy Comprissioner Member District Education Officer Additional Deputy Sub Divisional Magistrate (C)

Off.: 30 Bays Building, 3rd Floor, Sector 17-B, **Chargetigarh 160017 (India)** Tel: 91(0172)-2701333 Fax:)- 91(0172)2701347 वार्यालयः 30 वेज विरिक्षंग, तृतीय तल, सैक्ट्र 17-वी वण्डीयुंड —160017 (मारत) दूरमात्र : 91 (0172) 2701333 फेस्स: 91 (0172) 2701347

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