



GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana  
विद्यालय शिक्षा निदेशालय, हरियाणा

शिक्षा, संस्कृति एवं विकास  
Education, Culture and Development



रामसी मा ज्योतिर्गमय  
From Darkness Lead me to Light

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253  
कार्यालय: प्लॉट नं 1बी, शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स 91 (0172) 2560253  
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

Inspection Performa for Inspection of Private Schools for recognition,  
under RTE Rules 2011.

(Note - (✓) tick mark the circle for appropriate information)

District/Sub Division

JIND / NARWARNA

Date of Inspection

04 / 11 / 2014

1. Details of Schools:

A. General

i. Name of School

M.D.N.H.I.G.H. SCHOOL ALI P  
URA

ii. Stage for which recognition applied for  Primary  Middle

iii. Permission to establishment or up-gradation of school granted by  Director  DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

No. H-4/KAND-4 Date 20 / 11 / 2006

iv. If already recognized mention stage along with order no. and date  Primary  Middle

No. \_\_\_\_\_ Date \_\_\_\_\_

B. Locational Details of School:

i. Plot No.

ii. Sector/Mohalla

iii. City/Town/Village

iv. HUDA/Municipal Council/ Committee/ Panchayat

v. CD Block

vi. Assembly Constituency

vii. District

viii. Telephone No. with STD code

ix. Fax No.

x. Email address

ALI PURA  
PANCHAYAT  
UCHANA  
UCHANA  
JIND  
9416954885

2. Details of Authority to run the school

i. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956)

RAJEEV EDUCATION S  
OCIETY ALI PURA

DEEO

Dist. Elementary Educator Office

Block Education Officer  
UCHANA (JIND)

MC/Sarpanch

संयोजक

ग्राम पंचायत अलीपुरा  
ब्लॉक उधाना (जिंद)



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Copy of resolution attached or not

Yes  No

**Location of land:**

- (i) Khewat/Khasra No /Killa No /Plot No. 288/278
- (ii) Whether land is in one patch or more.  Khewat  Khasra  Killa  Plot No.
- (iii) If more than one patch size of land duly countersigned by the Tehsildar be attached.  Yes  No
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?  Yes  No

**Building Details:**

**A. Existing Plan**

- (i) Existing plan of building duly signed by registered architect and owner or lessee  Owner/Lessee (President or Manager or Secretary)  Architect
- (ii) Covered Area
  - (a) Ground coverage-(for New Schools it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) 6164
  - (b) Total covered area (if more than one floor) 9751
  - (c) Percentage of ground coverage :
  - (d) FAR (Floor area ratio) (For New Schools)

**B. Rooms Details:**

- i) Total No. of Rooms 017
- ii) Number of Class Rooms (one class room for each section) 010

**Size of Class Room**

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School - 1-VIII Class- @ 9 Sq.ft./Student

Type	Lentured	Total Room	Size (in ft.)	Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student
Class Room	<input checked="" type="checkbox"/> Yes 0 No	5	24 x 18 x 12	2160	216	210
Class Room	<input type="checkbox"/> Yes 0 No	1	24.5 x 18 x 12	641	44	
Class Room	<input type="checkbox"/> Yes 0 No	4	18 x 17.6 x 12	308	31	
Class Room	<input type="checkbox"/> Yes 0 No					
Class Room	<input type="checkbox"/> Yes 0 No					
<b>Total Rooms</b>		<span style="border: 1px solid black; padding: 2px;">10</span>				<span style="border: 1px solid black; padding: 2px;">210</span>

**Others Room**

Office of Head	<input checked="" type="checkbox"/> Yes 0 No	18 x 12 x 12
Staff Room	<input checked="" type="checkbox"/> Yes 0 No	19.9 x 8.4 x 12
Office Room	<input checked="" type="checkbox"/> Yes 0 No	18 x 10.6 x 12
Library	<input checked="" type="checkbox"/> Yes 0 No	18 x 12 x 12
Composited Lab	<input checked="" type="checkbox"/> Yes 0 No	18 x 12 x 12
Computer/Educel Room	<input checked="" type="checkbox"/> Yes 0 No	18 x 12 x 12
Store Room	<input checked="" type="checkbox"/> Yes 0 No	18 x 10.6 x 12

No. of books available 2622

*(Signature)*  
 MC/Sarpanch

DEEO  
 District Education Officer  
 Block Education Officer  
 UCHANA (JIND)

MC/Sarpanch

**Veranda**

- a) for new School - 8' for single loaded & 10' for double loaded  Ft.
- b) for Existing School - 6' for single loaded & 8' for double loaded  Ft.

**iv) Stair**

- a) for new School - 8ft' width.  Yes  No If No, Size
- b) for Existing School- 4'.6"width. Additional stair after linear distance of 100'  Yes  No If No, Size

**v) Ramp**

- a) for new School - 6' width.  Yes  No If No, Size
- b) for Existing School- 6' width. If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor.  Yes  No If No, Size

*off class at a hall.*

- (ii) Drinking water facility (Mode of water supply)  Yes  No Mode
- (iii) Toilets and Urinals separate for boys and girls  Yes  No
  - (a) Number of toilets for the girls
  - (b) Number of toilets for the boys

**Total toilets**

**5. Pledge Money**

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years:—

Yes  No If yes, Amount

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000

**6. Certificates -**

- 1 Ownership of Land  Yes  No
- 2 Construction of Building District town planner/ municipality/registered architect/ empanelled architect  Yes  No
- 3 Safety of Building Public works Department/ Municipality/ Registered Engineer/empanelled Engineer  Yes  No
- 4 Fire Safety Fire Officer, authorized agency by Central Government or State Government  Yes  No
- 5 Hygienic Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer  Yes  No
- 6 No Objection Certificate regarding land use
  - Municipal area  Yes  No
  - Outside municipality area like urban area/ controlled area/rural area As notified under relevant laws  Yes  No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.

**7. Staff statement**

Yes  No

**8. Rules and Regulations for staff under rule 162**

Yes  No

**9. Fee structure -**

- i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund)  Yes  No
- ii) to be displayed on the notice board  Yes  No
- iii) issue of fee receipt  Yes  No
- iv) fees charged is according to the facilities provided by the school  Yes  No

**10. School Record (under rule 28)**

**11. General report regarding -**

- 1. No business premises in any part of building of schools.  Yes  No
- 2. Furniture and equipment are adequate and suitable for institution  Yes  No
- 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school.  Yes  No

DEEO

BEO/BEEO

MC/Sarpanch

Block Education Officer  
UCHANA (JIND)

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- 4. No business premises in any part of building of schools.  Yes 0 No
- 5. Furniture and equipment are adequate and suitable for institution.  Yes 0 No
- 6. Salary of teachers and non-teaching staff are paid regularly as notified by the school.  Yes 0 No
- 7. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind.  Yes 0 No
- 8. There is no thoroughfare or public passage through any part of school premises.  Yes 0 No
- 9. Sanitary arrangements at school are adequate and kept in good order.  Yes 0 No
- 10. Drinking water arrangement adequate.  Yes 0 No
- 11. Provisions of electricity fitting and electric fans in each class rooms.  Yes 0 No
- 12. No teacher or student is compelled to attend a class or religious instruction (except in minority school)  Yes 0 No
- 13. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted.  Yes 0 No

**12. Audit Report (as per rule 30)**

Yes 0 No

**13. Processing Fee + Form Fee**

(For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, plus Rs. 500/- fee of the form)

Yes 0 No

**14. Recommendations: -**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003/RTE Rules 2011 amended from time to time and guidelines issued by the Department. We, therefore, recommend that the school be granted recognition/upgradation from Class I to Class VIII

*Recommended* OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend ~~rejection~~ of the request for recognition/up gradation applied for Class I to Class VIII

DEEO

Block Education Officer  
UCHANA (JIND)

MC/Sarpanch