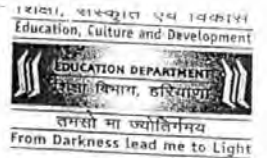




GOVERNMENT OF HARYANA / हरियाणा सरकार

Office of Director School Education, Haryana  
विद्यालय शिक्षा निदेशालय, हरियाणा



Off.: 30 Bays Building, 3rd Floor, Sector 17-B, Chandigarh - 160017 (India) Tel: 91(0172)-2701333 Fax: 91(0172)-2701347  
सर्कालय: 30 बेज बिल्डिंग, तृतीय तल, सेक्टर 17-बी चण्डीगढ़ - 160017 (भारत) दूरभाष: 91 (0172) 2701333 फैक्स: 91 (0172) 2701347  
e-mail: edusecondary@hry.nic.in

Inspection Performa for Inspection of Private Schools for recognition.  
(Note: - (✓) tick mark the circle for appropriate information)

District/Sub Division

SHARDA / BHANUPUR DISTRICT

Date of Inspection

30 07 2014

1. Details of Schools:

A. General

i. Name of School

VATS VIDYA MANDIR SR. SEC. SCHOOL  
VATEUB PUR (SHARDA)

ii. Stage for which recognition applied for  
iii. Sr. Sec. stage mention stream for which recognition is sought

Primary Middle High Sr. Secondary  
Arts Commerce Science

iv. Permission to establishment or up-gradation of school granted by

Director DEO

Note: The schools running in the State before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall be deemed to have been permitted under this rule for the purpose of recognition or up gradation.

No. S.N.A Date

v. If already recognized mention stage along with order no. and date

0 Primary 0 Middle High  
0 Director 0 DEO 0 Deemed Recognized

No. 14/49-04 S.1 (4) Date 13-6-2005

B. Locational Details of School:

- i. Plot No.
- ii. Sector/Mohalla
- iii. City/Town/Village
- iv. HUDA/Municipal Council/ Committee/ Panchayat
- v. CD Block
- vi. Assembly Constituency
- vii. District
- viii. Telephone No. with STD code
- ix. Fax No.
- x. Email address

VATEUB PUR  
PANCHAYAT  
SHARDA  
BHANUPUR  
SHARDA  
9416436847  
VATS VIDYA MANDIR + College Mandir

2. Details of Authority to run the school

1. Name

Individual or association of individuals or trust created under the Indian Trust Act, 1882 (2 of 1982), or society registered under Societies Act, 1860 or company registered under Companies Act, 1956 (1 of 1956).

VATS VIDYA MANDIR SOCIETY  
VATEUB PUR

2. Registration Details

i. Scheme of Management (under Rule 32)

Yes No

Chairman  
Deputy Commissioner

Member  
Additional Deputy Commissioner

Member  
Sub Divisional Magistrate (C)

Member  
District Education Officer

Handwritten notes: "This inspection report is not to be uploaded... 11.7.14... 24/11/14"

KHEWAT NO 116  
 154  
 116

KHATA/KHASRA NO 151  
 75  
 75  
 75  
 150

KILLANO 16, 17, 18  
 17 1/2  
 2-16  
 24 = 150 sq. ft.  
 25/2 21, 22 = 23-5

} = 4-7

**E. Location of land:**

- (i) Khewat/Khasra No./Killa No./Plot No.  Khewat  Khasra  Killa  Plot No.
- (ii) Whether land is in one patch or more.  01 Number of patch
- (iii) If more than one patch size of land duly countersigned by the Tehsildar be attached  Yes  No Total land = 28-7
- (iv) Whether pieces of land adjacent and easily approachable and functionally suitable?  Yes  No Land is in one pole

**Building Details:**

**A. Existing Plan**

- (i) Existing plan of building duly signed by registered architect and owner or lessee  Owner/Lessee (President or Manager or Secretary)  Architect
- (ii) Covered Area
- (a) Ground coverage-(for New Schools: it should be conforming to Urban Development Department, Town and Country Planning Department, Panchayat and Development Department whichever is applicable) Regd. Architect
- (b) Total covered area (if more than one floor) 14672 Sq. Feet
- (c) Percentage of ground coverage 6.16%
- (d) FAR (Floor area ratio) (For New Schools) 9:50

**B. Rooms Details:**

- (i) Total No. of Rooms 023
- (ii) Number of Class Rooms (one class room for each section) 012

**Size of Class Room**

- a) for new School - 24'x18'x10' @ 10Sq.ft./Student
- b) for Existing School -  
 I-VIII Class- @ 9 Sq.ft./Student  
 IX-XII Class- @10Sq.ft./Student

Type	Lentered		Total Room	Size (in ft.)		
Class Room	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<u>11</u>	<u>24</u>	<u>x 18</u>	<u>x 11</u>
Class Room	<input checked="" type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	<u>1</u>	<u>24</u>	<u>x 18</u>	<u>x 11</u>
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>/</u>	<u>/</u>	<u>x /</u>	<u>x /</u>
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>/</u>	<u>/</u>	<u>x /</u>	<u>x /</u>
Class Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>/</u>	<u>/</u>	<u>x /</u>	<u>x /</u>
<b>Total</b>			<u>12</u>			

Area (Sq.Ft. each room)	No of Students to be adjusted	Total No of Student

**Others Room**

Type	Yes	No	Total Room	Size (in ft.)		
Office of Head	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>18</u>	<u>x 19</u>	<u>x 11</u>	
Staff Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>13</u>	<u>x 13</u>	<u>x 11</u>	
Office Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>18</u>	<u>x 12</u>	<u>x 11</u>	
Library	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>18</u>	<u>x 12</u>	<u>x 11</u>	
Physics Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>24</u>	<u>x 18</u>	<u>x 11</u>	
Bio Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>24</u>	<u>x 18</u>	<u>x 11</u>	
Chem Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>24</u>	<u>x 18</u>	<u>x 11</u>	
Computer Lab	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>40</u>	<u>x 22</u>	<u>x 11</u>	
Guest Room	<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>18</u>	<u>x 19</u>	<u>x 11</u>	

No. of books available 3000

Chairman Deputy Commissioner  
 Member Additional Deputy Commissioner  
 Member Sub Divisional Magistrate (C)  
 Member District Education Officer

(ii) **Veranda**

- a) for new School - 8' for single loaded & 10' for double loaded  Ft.  
 b) for Existing School - 6' for single loaded & 8' for double loaded  Ft.

(iv) **Stair**

- a) for new School - 6' width.  Yes  No If No, Size   
 b) for Existing School- 4'6" width. Additional stair after linear distance of 100'  Yes  No If No, Size

(v) **Ramp**

- a) for new School - 6' width.  Yes  No If No, Size   
 b) for Existing School- 6' width, If the school does provide ramp then it should arrange the classes for the handicapped students at the ground floor.  Yes  No If No, Size

(i) **Provision for laboratory**

- Science  Biology  Multimedia  
 Chemistry  Physics  Other  
 Composite Science  Math  
 Geography  Computers  
 Functional English  Music

(ii) Drinking water facility (Mode of water supply)  Yes  No Mode   
 (iii) Toilets and Urinals separate for boys and girls  Yes  No

- (a) Number of toilets for the girls   
 (b) Number of toilets for the boys   
**Total toilets**  + 2 staff = 12

**5. Pledge Money**

Pledge money atleast equal to six months basic pay of the staff but in no case less than the amount as mentioned below, shall be deposited in the name of Director School Education (by designation), in the shape of fixed deposit or bank guarantee not less than a period of three years -  Yes  No If yes, Amount

Stage	Class	Rs.
Primary	I-V	50,000
Middle	I-VIII	1,00,000
Secondary	I-X	1,50,000
Senior Secondary	I-XII	2,00,000 <input checked="" type="checkbox"/>

**6. Certificates**

Ownership of Land	Sub Divisional Magistrate	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Construction of Building	District town planner/ municipality/registered architect/ empanelled architect	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Safety of Building	Public works Department/ Municipality/ Registered Engineer/empanelled Engineer	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Fire Safety	Fire Officer, authorized agency by Central Government or State Government	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Hygiene	Chief Medical Officer, Senior Medical Officer, empanelled Medical Officer	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
No Objection Certificate regarding land use	Municipal area, municipality/municipal council/local authority	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	(Not in municipal area like urban area/ controlled area/rural area) All notified under relevant laws.	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

Note: - The schools running in the state before 31.03.2007 as recognized or deemed recognized or temporarily recognized or unrecognized shall not require to attach certificate referred above at Sr No. 6 i.e. no objection certificate regarding land use with application for the purpose of recognition or up gradation.




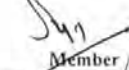
**7. Staff statement**  Yes  No

**8. Rules and Regulations for staff under rule 162**  Yes  No

**9. Fee structure -**

- i) class-wise fee and funds (no funds except Red Cross, CWF and Sports Fund)  Yes  No  
 ii) to be displayed on the notice board  Yes  No  
 iii) issue of fee receipt.  Yes  No  
 iv) fees charged is according to the facilities provided by the school  Yes  No

**10. School Record (under rule 28)**  Yes  No

 Chairman Deputy Commissioner  
 Member Additional Deputy Commissioner  
 Member Sub Divisional Magistrate (C)  
 Member District Education Officer

- ii. a) Registration Number & Date: 206 30 05 201 B  
 b) Registration Authority: Rajasthan Private Schools Society, DHARWA  
 iii. Number of members of managing committee: 09  
 iv. Composition of managing committee:  Yes  No  
 v. Copy of bye-laws attached:  Yes  No

**C. Type of School/Curriculum:**

- i. Type of school:  Boys  Girls  Co-Education  
 ii. Approximate number of students: 0 0 240  
 iii. Affiliating Board:  Bose  CBSE  ICSE  Others  
 iv. Curriculum:- a) For 1-8 Class:  Bose  CBSE  ICSE  Edu. Dept.  
                                 b) For 9-12 Class:  Bose  CBSE  ICSE  Others  
 v. Medium of instructions:  Hindi  English  Both  Others

**Land Details:**

**A. Area Details:**

School	New schools established after commencement of Haryana School Education Rules, 2003 i.e. after 30.04.2003	Existing schools running as recognized or unrecognized before commencement of Haryana School Education Rules, 2003 i.e. before 31.03.2007	
		Rural/Urban/ Controlled areas	Rural/Urban/ Controlled areas (for double storey building)
Primary	0.5 Acre	500 Square meters	350 Square meters
Middle	1.0 Acre	800 Square meters	600 Square meters
Secondary	2.0 Acre	2000 Square meters	1500 Square meters
Senior Secondary (i) Arts and Commerce (ii) Arts/ Commerce and Science	2.0 Acre	3000 Square meters 4000 Square meters	2250 Square meters 3000 Square meters

**Total Land Area**  
 Acre  Kanal  Marla  Sqm.

KIRATA IND 154  
 MUSTILAND 75  
 KILCAIND 16, 17 1/2 } 191  
 116 KIRAWAR  
 151  
 25/2, 21, 2  
 24  
 Total = 28 KANAL 7 MORLA = 24 KANAL  
 4 MORLA

In case of existing schools i.e. running before 31.03.2007, these schools shall provide or make arrangement for adequate play ground within the radius of 500 meter according to the number of students. These schools may use the playground of Government schools within one Kilometer range or tie up for use of playground of any Aided School, Educational Institution, Park, Panchayat/Municipal Land, Stadium etc.

Yes  No

If yes, then Area:  Distance:

**B. Owner Details:**

- (i) The Name of individual or Association of individuals or Trust or Society or Company or school whom ownership vests  
 (ii) The ownership title documents attached.

VATS Education Society, VALENS PRA

Yes  No

**C. Leasor's Detail:**

- (i) Name  
 (ii) Address

YASHWANTI W. BATHAM POKH  
 Dinesh Lechner Sr. Jagdish Rai  
 and Anand Kumar Sr. Jagdish Rai  
 Batham POKH Sr. Anand Kumar

**D. Lessee Detail:**

- (i) Name of the lessee (President or Secretary or Manager)  
 (ii) Whether authorized by the authority running the school  
 (iii) Copy of resolution attached or not

KUSHTAK Lata Secretary of the Socy

Yes  No

Yes  No

Deputy Commissioner Additional Deputy Commissioner Sub Divisional Magistrate (C) District Education Officer

**11. General Report regarding -**

- |  |   |  |
|--|---|--|
| 1. No by pass premises in any part of building of school.  | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 2. Furniture and equipment are adequate and suitable for institution.  | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 3. Salary of teachers and non-teaching staff are paid regularly as notified by the school.   | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 4. School building or other structure or ground are not used during day or night for commercial or residential purpose (except separate residence for employees of school) or communal, political or non-education activity of any kind. | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 5. There is no thoroughfare or public passage through any part of school premises.   | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 6. Sanitary arrangements at school are adequate and kept in good order.  | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 7. Drinking water arrangement adequate.  | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 8. Provisions of electricity fitting and electric fans in each class rooms.  | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 9. No teacher or student is compelled to attend a class or religious instruction (except in minority school)   | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| 10. No complain/inquiry pending against school building management committee seeking recognition. An undertaking in this effect that land building in this effect that land building is free from litigation be submitted.               | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

**12. Audit Report (as per rule 30)**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

**13. Processing Fee + Form Fee**

(For 5<sup>th</sup> Rs. 1000/-, for 8<sup>th</sup> Rs. 2500/-, for 10<sup>th</sup> Rs. 5000/- & for 12<sup>th</sup> Rs. 10,000/- plus Rs. 500/- fee of the form)

**14. Recommendations: -**

We the members of the Inspection Committee, have satisfied ourselves that the school fulfills all conditions of recognition/upgradation laid down in Haryana School Education Rules, 2003 amended from time to time and guidelines issued by the Department. We therefore, recommend that the school be granted recognition/upgradation from Class 1.0.t.1 to Class 1.0.t.2 in Arts, ~~Science~~ and Commerce Streams (wherever applicable).

*Arts and Commerce only*

OR

We find that school is not fit for recognition/ up gradation and has the following deficiencies / discrepancies: -

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

We, therefore recommend rejection of the request for recognition/up gradation applied for Class 1.1.T.1 to Class 1.2.T.1.

*[Signature]*  
Chairman  
Deputy Commissioner

*[Signature]*  
Member  
Additional Deputy Commissioner

*[Signature]*  
Member  
Sub Divisional Magistrate (C)

*[Signature]*  
Member  
District Education Officer