| | | Email Directory Secondary Ed | lucation (HO) |
|----|--|---|-------------------------------|
| S# | Branch | Brief Description of work | E-Mail ID |
| 1 | Administration | All establishments of H.Q. staff. | dseadmn@gmail.com |
| 2 | Accounts | Pay bills, loan/advances matters, License fee, contingency and all account matters of HQ staff, Care Taker and Stationery Assistant. The work of maintenance of vehicles as well as management | educationharyana123@gmail.com |
| 2 | IIDO I | of drivers of H.Q. | 1-111 |
| 3 | HRG-I | Estb. Matter of Class-I & II except of Headmasters and Lecturers. | dsehrg1@gmail.com |
| 4 | Coordination | Policy matters, Public Relations, Recruitment Cell, All Misc works, Teachers welfare & Incentives- State/ National and others Awards. Assembly/ Parliament Business, C.M. Announcement/ Vidhan Sabha Assurance, Memorandums/ representations of Teacher Unions, Citizen Charter. Meeting with CM/EM New Rules formation, amendment thereof and equivalency issues. | dseco123@gmail.com |
| 5 | HRME | All establishments of Ministerial | dsehrme@gmail.com |
| | | staff of field offices. | hrmebranch@gmail.com |
| 6 | Private School (class 9th to 12th) | Permission/ Recognition/Approval of Managing Committees/ NOC of Private Schools, Regulatory Fee Committee and RTE Act matters. | dseps13@gmail.com |
| 7 | ICT | I.T, Education, ICT Computer Education & Remedial Coaching. | ictharyana.cpo@gmail.com |
| 8 | E-Governance Cell | Supervision of IT staff, Plan &Computerization of the Department and E-Governance, EDUSET related issues | eduhry.itcell@gmail.com |
| 9 | PGT-1 | All fresh appointments of PGTs in all Subjects ACP cases of PGTs in all subjects. Formation of Service Rules. All establishment work of PGTs/ Lecturers in the following subjects:- Mathematics, Biology, | dsepgt1@gmail.com |

| | | Email Directory Secondary Ed | lucation (HQ) |
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| S# | Branch | Brief Description of work | E-Mail ID |
| | | Chemistry, Physics, Geography and all ACP cases. | |
| | | All writ petitions relating to PGT including defending service rules and qualifications. | |
| 10 | PGT-2 | Preparation of Seniority, Confirmation in all PM's/ Lecturers. All the establishment work of PGTs/ Lecturers in the following subjects:- | dsehrl123@gmail.com |
| | | English, Hindi, History, Music, Punjabi, Urdu, Public Administration, Sociology, Sanskrit, Home Science, Political Science, Economics, Physical Education, Psychology, Computer Science, Commerce and Fine Arts. | |
| | | Vocational Educational Scheme. | |
| 11 | Aided School | All works regarding Govt. Aided Recognized Schools. | aideddse15@gmail.com aideddse@gmail.com |
| 12 | Incentive & Scholarship (Exam Branch) | Scholarships & Welfare Schemes relating to SCs/BCs/BPLs/ Grand- Children of Freedom Fighters and all matters relating to Scholarship of other department. | dseexam1@gmail.com eduhry.exam@gmail.com |
| 13 | Civil Works & Engineering Wing | Matter relating to Construction/ repair of Govt. School Building, NABARD Project, Separate toilet for Girls. Sansad/Vidhayak Aadrash Gram Yojna etc. | dsework1@gmail.com (Works Branch) eeecelldse@gmail.com (Engineering Wing) |
| 14 | Utkarsh | Matters regarding UTKARSH Society | rkgarg538@gmail.com |
| 15 | HRG-II | All establishment matters of Headmasters/ Headmistresses of Govt. High Schools. | dsehrgii@gmail.com |
| 16 | CCA | Sports, Yoga, Moral Education, Area Intensive Programme (IDMI) Madarsa Modernization (SPQFM), matters relating to Minorities/ Linguistic Minorities and Matters relating to NDSI's. Prime Ministers 15 points Programmes. | dseccabranch@gmail.com edusecondaryhrycca@gmail.com |
| 17 | Grievance Cell, CM Window, Harsamadhan, | Work relating to Grievance of Employees/ Public/ Union & Associations. | dsecmwindow@gmail.com |

| | | Email Directory Secondary Ed | lucation (HO) |
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| S# | Branch | Brief Description of work | E-Mail ID |
| | CP Gram, | Minitoring of schools inspection, | |
| | Sugam | teacher evaluation, monthly | |
| | Sampark | test, school result, academic | |
| | | improvement work, shikshalok | |
| | | society, teacher diary and | |
| | | shikshasarathi magazine etc. | |
| 18 | Inspection | Inspection: | academiccellhry@gmail.com |
| | Cell, New | Monitoring and strengthening of | |
| | Projects and | school inspections, follow-up of | |
| | Academic Cell | reports submitted by the | |
| | | inspecting officers and Teachers' | |
| | | evaluation, Monthly Test, School | |
| | | Begulte | |
| | | Results | |
| | | New Education Policy-2015 | |
| | | Monthly Assessment Tests. | |
| | | (CCE). | |
| | | Coordination with SCERT & | |
| | | Board | |
| | | of school education, Bhiwani | |
| | | related to academic work. | |
| | | Promotion/ Strengthening of | |
| | | Science Education, | |
| | | establishment | |
| | | of science Museum/ science | |
| | | labs. | |
| | | Bharti Foundation Project. | |
| | | Environment Education/Eco | |
| | | Club | |
| | | NCC & NSS Programme in | |
| | | schools | |
| | | Scouts & Guides Programme. | |
| | | Promotion of Adventure Sports | |
| | | & | |
| | | Adventure Clubs. | |
| | | Financial Literacy Clubs | |
| | | Schools Safety Programme & Disaster management Club. | |
| | | Adolescence Education | |
| | | Programme (AEP)/ Red Ribbion | |
| | | Clubs. | |
| | | British Council Project | |
| | | Legal Literacy Clubs | |
| | | CCRT Culture Club | |
| | | National Balrang Festival | |
| | | Indira Holiday Home Society | |
| | | Child Welfare Council | |
| | | Miscellaneous work | |
| | | Beti Bachao Beti Padao | |
| | | Citizen Charter | |
| 19 | Statistics & | Enrolment & Retention, | statbranch123@gmail.com |
| | Monitoring | Children Statistic. | |
| | Branch | | |
| | | All Matters relating to Survey, | |
| | | Collection | |
| | | of Statistical Data, Compilation | |
| | | and | |
| | | appraisal, Teachers' statistic. | |

| | | Email Directory Secondary Ed | lucation (HQ) |
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| S# | Branch | Brief Description of work | E-Mail ID |
| | | Governor Speech. | |
| | | Preparation of Administrative Report. | |
| 20 | Literacy | SLMA, Adult Literacy, Shakshar | slmahry@gmail.com |
| | Branch | Bharat Mission. | 300 |
| 21 | Secondary Education | Opening of new Schools of all types i.e Govt. Schools, Central, Navodaya/ Kendriya Vidyalyas, Model Schools, Model Sanskriti Schools, Smart Schools, Kisan Model Schools etc. Up-gradation of schools. RMSA | dsesecondarybranch@gmail.com |
| | | Creation/bifurcation/conversion of posts | |
| | | Introduction of new subjects in Schools. | |
| | | Amendment, up-dation and printing of Education Code-Norms & regulations of up-gradation of schools, Acts & Rules. | |
| | | Rationalization of teaching staff in field institutions | |
| | | All matters relating to Board of School Education, Bhiwani. | |
| | | Sanskriti Schools. | |
| | | Smart Schools. | |
| | | Any other educational matter to he | |
| | | allotted by the Director. | |
| | | Allotment of Science & Commerce Streams in Govt. Schools. | |
| 22 | Teacher Education Cell | All matters regarding Teachers Training/In- Service Training, SCERT & DIET. Works relating to Exams (D.Ed./OT/PTI). | dseteachereducationcell@gmail.com tecssharyana@gmail.com |
| 23 | Legal Cell | All Court cases- District Courts, High Court and Supreme Court of India. | dselegal@gmail.com |

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| S# | Branch | Brief Description of work | E-Mail ID |
| 24 | Pension-I | Pension/ family pension benefits and ex-gratia schemes in respect of all teaching/ non teaching staff. | pensiongovt001@gmail.com eduhry.pension1@gmail.com |
| 25 | Pension-II | All retiral benefits to the employees working in Privately Managed Aided Schools | dsepension2branch@gmail.com |
| 26 | Audit & Accounts | Loan & Advances to all employees in the field offices/schools/institutions. Puchase, Repair & Maintenance of vehicles of Field offices and material procurement of Dual Desks, sports equipment. | dseauditandloan@gmail.com |
| 27 | Budget | Non-Plan Budget, Centrally sponsored scheme & Co- ordination work of plan & Non Plan schemes. | dsebudget@gmail.com |
| 28 | Planning | Budget of Plan Schemes and State Share of Centrally sponsored schemes. | dsebudget@gmail.com |
| 29 | Audit Cell | All matters pertaining to Audit of Privately Managed Aided School and advice on Accounts Matters including HQs staff. CAG report, PAC/ Audit Paras. | dseauditcell08@gmail.com |