



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS WITH VISUAL
DISABILITIES (DIVYANGJAN) - REGIONAL CENTRE**

(Formerly known as NATIONAL INSTITUTE FOR THE VISUALLY HANDICAPPED-
REGIONAL CENTRE)

(Department of Empowerment of Persons with Disabilities,
Ministry of Social Justice & Empowerment, Govt. of India)
522, Trunk Road, Poonamallee, Chennai - 600056.

**BACHELOR OF EDUCATION (B.Ed.)
SPECIAL EDUCATION (VISUAL IMPAIRMENT)**

APPLICATION FORM FOR ADMISSION 2026-2028

Application No _____

1. **Name of the Applicant (in English):** _____

(In block letters as per 10th Mark Sheet)

Name of the Applicant (in Tamil): _____

**AFFIX RECENT
PASSPORT SIZE
PHOTOGRAPH**

2. **Name of the Parent / Guardian:**

a) **Father's Name:** _____ b) **Mother's Name:** _____

3. **Date of Birth (as in 10th Mark sheet):**
(DD/MM/YYYY)

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Age: _____ as on 14/07/2026)

4. **Gender: Male / Female / Transgender:** _____

5. **Marital Status:** _____

6. **Nationality:** _____ **Domicile (State):** _____ **Mother Tongue:** _____

7. **Medium of Instruction (B.Ed.):** English ☐ Tamil ☐

8. **Community:**

Choose appropriate: OC ☐ BC ☐ BC(M) ☐ MBC/DNC ☐ SC ☐ SC(A) ☐ ST ☐

(Enclose attested copy of community certificate)

9. **Whether the candidate is Son/Daughter of Ex-servicemen:** Yes ☐ No ☐

(Enclose attested copy of certificate)

10. Persons with Benchmark Disability (PwD): ☐ Yes ☐ No

(If yes, please specify)

i. Nature of Disability: _____

ii. UDID Number: _____

iii. Percentage of Disability: _____

11. Annual Family Income (from all sources): _____

(Enclose last income certificate)

12. Aadhar No: _____

13. Address:

	Correspondence	Permanent
Door No., Street, Area, Taluk		
District		
State		
Pin code		
Mobile No.	Email id:	

14. Details of Examinations Passed: (Enclose attested copies of certificates)

SSLC Register No.: _____ Year of Passing _____ Board _____

+2 (HSC) Register No.: _____ Year of Passing _____ Board _____

U.G. Degree Qualification for Admission: (B.A./B.Sc./B.Lit./B.C.A.)

Major	Year of Passing	Part-III (Major and Ancillary) Marks Obtained	Part-III (Major and Ancillary) Maximum Marks	Percentage of Marks (%)

U.G. Degree Qualification for Admission: (BE/B.Tech.)

Major	Year of Passing	CGPA (Cumulative Grade Point Average)	Percentage of Marks (%)

P.G. Degree Qualification/Integrated Programme for Admission: (MA/MSc/M.Com/M.Phil/Ph. d)

Major	Year of Passing	Minimum Marks	Maximum Marks	Percentage of Marks (%)

15. Hostel accommodation required: Yes/No (subject to availability)

16. Extra-Curricular Activities (Enclose attested copies of certificates

- a. National Service Scheme (NSS): Yes ☐ No ☐
(2 years membership at college level and 7 days of special camp)
- b. National Cadet Corps (NCC): Yes ☐ No ☐
(At college level B or C Certificate)
- c. Distinction in Sports: Yes ☐ No ☐
(Participation at University / State / National Level representing the college)

Declaration:

I declare that I fulfill the eligibility criteria for admission to the B.Ed. Special Education (Visual Impairment) programme 2026 – 2028 as given in the prospectus. I have attached all attested copies of documents required to support my candidature. I am aware that in case, any information given by me is found to be incorrect at any stage of the admission process / course, my candidature will stand cancelled and legal proceedings will be initiated against me.

Place:

Date:

Signature of the applicant

Signature of Parent/Guardian:

NOTE: Application should be duly filled in by the candidate:

For Office use Only			
Registration No.	Date of Receipt	Maximum Marks	Category