



**NATIONAL INSTITUTE FOR THE EMPOWERMENT OF PERSONS  
WITH INTELLECTUAL DISABILITIES (DIVYANGJAN)**  
(Formerly known as National Institute for the Mentally Handicapped)  
(Department of Empowerment of Persons with Disabilities  
(Divyangjan)) Ministry of Social Justice & Empowerment, Govt. of India  
MANOVIKAS NAGAR, SECUNDERABAD – 500 009  
An ISO 9001:2015 Institution



Employment Notice No. 01/2025

Application No. 

(For office use only)

## Application Form for Contractual posts for Cross Disability Early Intervention Centres

**AFFIX  
PHOTOGRAPH  
HERE**

1. POSITION APPLIED FOR &amp; PLACE : \_\_\_\_\_

2. SERIAL NUMBER OF POST : \_\_\_\_\_

3. Amount Transaction Date UPI/Transaction No. 

4. Name of the Applicant (In full block letters) :

Name Father name 

5. RCI/MCI Regn. No. :

(Applicable in case of faculty &amp; technical positions)

6. Date of Birth :

|   |   |   |   |
|---|---|---|---|
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| D | D | M | M |

|   |   |   |   |
|---|---|---|---|
|   |   |   |   |
| Y | E | A | R |

7. Nationality:

Sex:

|   |   |   |        |
|---|---|---|--------|
| M | F | T | Others |
|---|---|---|--------|

STATE to which the candidate belongs:

8. Religion :

9. Category:

|    |    |     |     |
|----|----|-----|-----|
| SC | ST | OBC | Gen |
|----|----|-----|-----|

**10. Are you a PWD ? (Yes/No)**

**If yes, attach relevant certificate.**

**11. Address for Communication:**

**Present Postal Address** (in block letters)

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**PIN:**

**Permanent Address**

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|  |

**PIN:**

**Phone:**

**Phone:**

**E-mail:**

**E-mail:**

**12. Educational Qualifications (from 10<sup>th</sup> or equivalent and onwards) :**

| Exam Passed | Name of the School/<br>College/ University | Division | Percent-<br>age of<br>Marks | Year of<br>Passing | Subjects<br>Taken |
|-------------|--|----------|-----------------------------|--------------------|-------------------|
|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |
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|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |
|             |  |          |                             |                    |                   |

**13. Technical Qualifications :**

| <b>Exam Passed</b> | <b>Name of the School/<br/>College/ University</b> | <b>Division</b> | <b>Percent-<br/>age of<br/>Marks</b> | <b>Year of<br/>Passing</b> | <b>Subjects<br/>Taken</b> |
|--------------------|--|-----------------|--------------------------------------|----------------------------|---------------------------|
|                    |  |                 |                                      |                            |                           |
|                    |  |                 |                                      |                            |                           |
|                    |  |                 |                                      |                            |                           |
|                    |  |                 |                                      |                            |                           |
|                    |  |                 |                                      |                            |                           |

**14. Details of Experiences (Attach a separate sheet if required) :**

| <b>Details of Post<br/>held</b> | <b>Salary Drawn<br/>(Pay Band + G.P to<br/>be mentioned in<br/>case of<br/>Govt.Organization)</b> | <b>Name of the<br/>Organization</b> | <b>Duration<br/>with<br/>dates</b> | <b>Nature of<br/>duties</b> |
|---------------------------------|---|-------------------------------------|------------------------------------|-----------------------------|
|                                 |   |                                     |                                    |                             |
|                                 |   |                                     |                                    |                             |
|                                 |   |                                     |                                    |                             |
|                                 |   |                                     |                                    |                             |
|                                 |   |                                     |                                    |                             |
|                                 |   |                                     |                                    |                             |

15. Particulars of places (with periods of residences), where you have resided for more than one year at a time during the preceding five years. In case of stay abroad, particulars of all places where you have resided for more than one year after attaining the age of 21 years would be given:

| From | To | Residential address in full (i.e., village, taluka and District or H.No./lane/ street/road and town) | Name of the district Head Quarters of the place mentioned in the preceding column. |
|------|----|--|--|
|      |    |  |  |
|      |    |  |  |
|      |    |  |  |

16. Do you have any relatives in NIEPID?

17. Innovative and Developmental works undertaken:

18. Why you think you are suitable for the post you have applied for (Details within one page) :

Date:

Signature of the Applicant

Place: