



CENSUS OF INDIA 2011

Tahsil Profile



District

Yavatmal

Tahsil

Arni

PART- I Provisional Population Totals, 2011

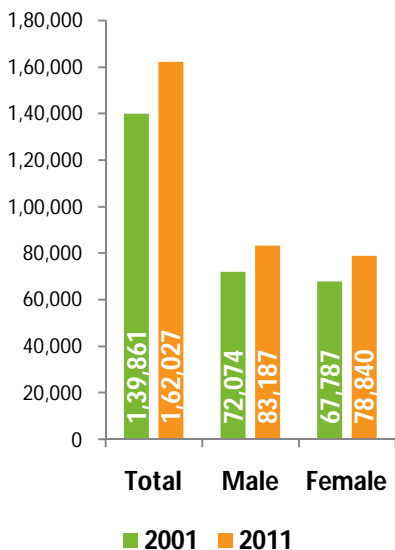
Number of administrative units

| Administrative units | 2001 | 2011 |
|---------------------------|------|------|
| Number of Villages | 111 | 111 |
| Number of Statutory Towns | 0 | 0 |
| Number of Census Towns | 0 | 0 |

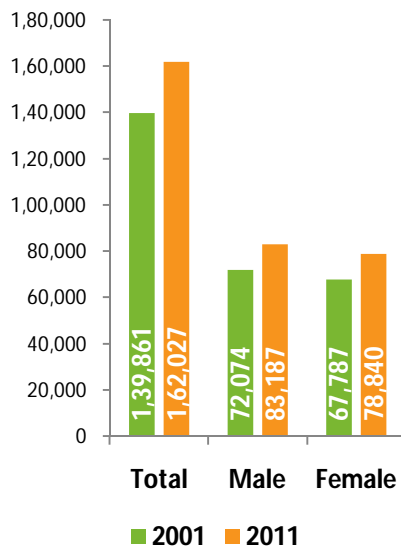


Population size (Number)

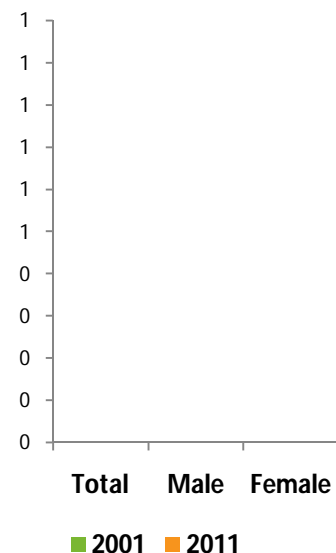
Total



Rural

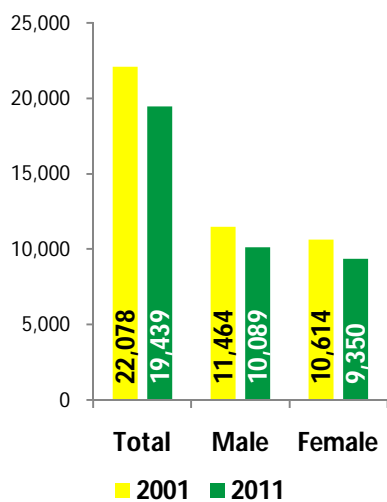


Urban

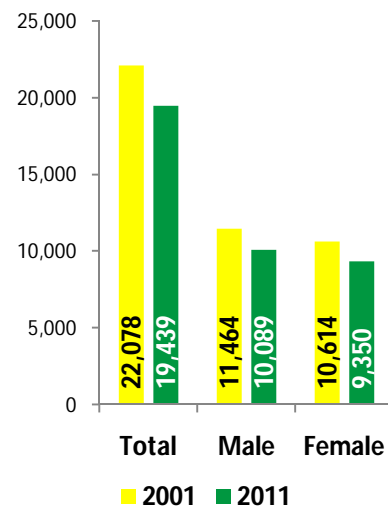


Population size, 0-6 years (Number)

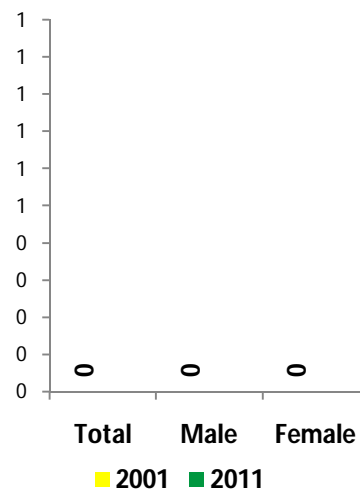
Total



Rural

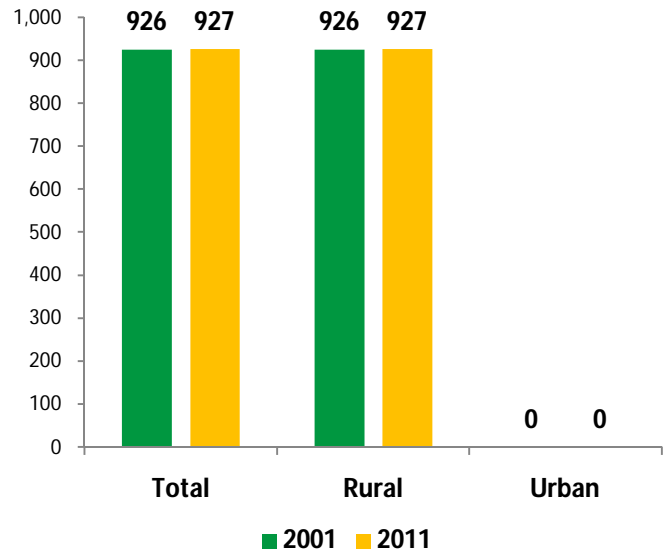
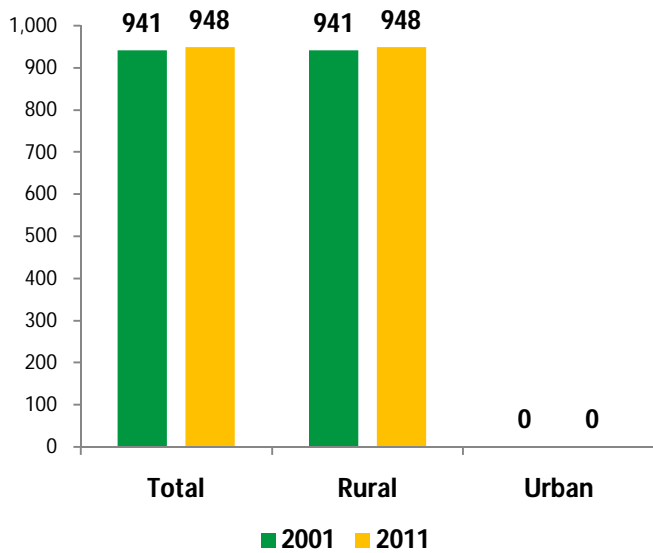


Urban



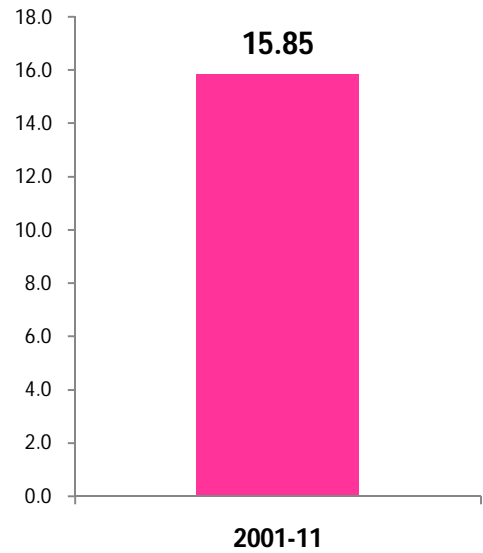
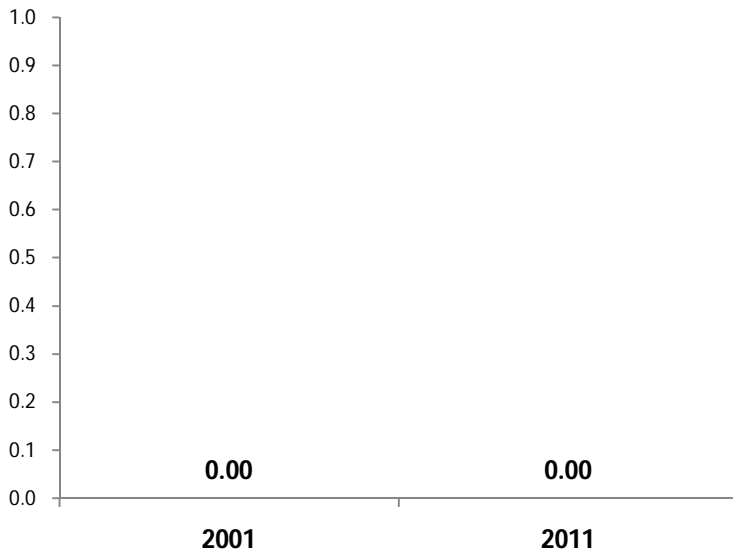
Sex ratio
(Females per 1,000 males)

Child sex ratio (0-6 years),
(Females per 1,000 males)

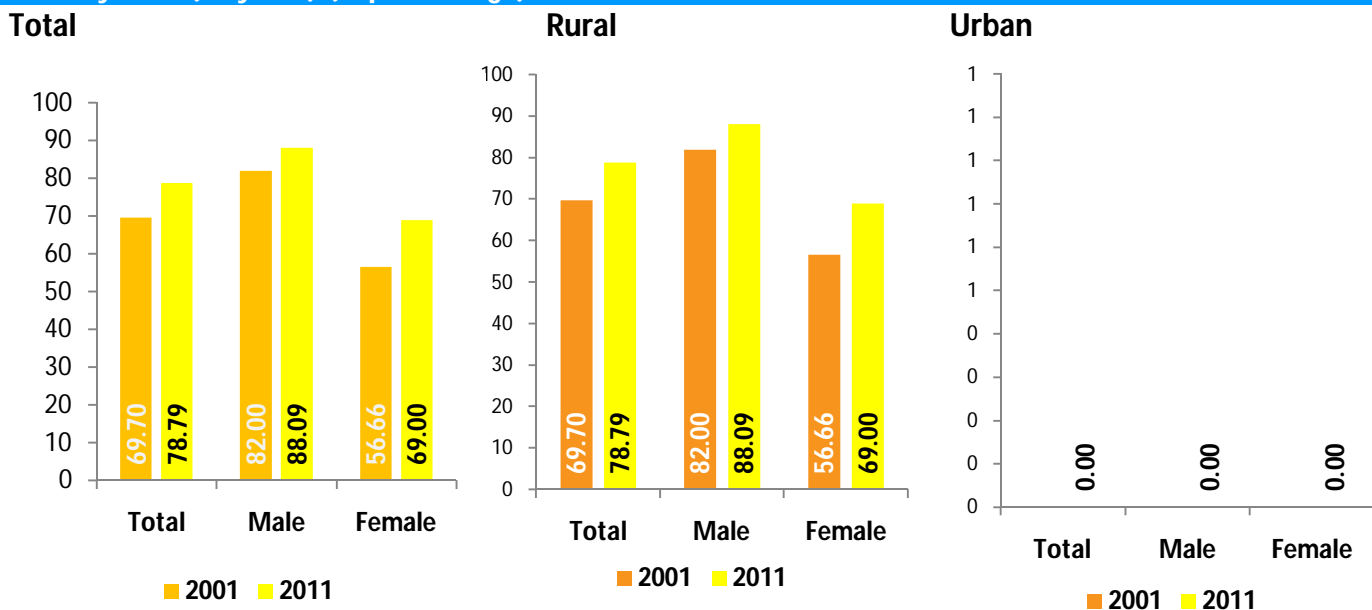


Share of urban population to total population
(in percentage)

Decadal growth rate, 2001-2011
(in percentage)

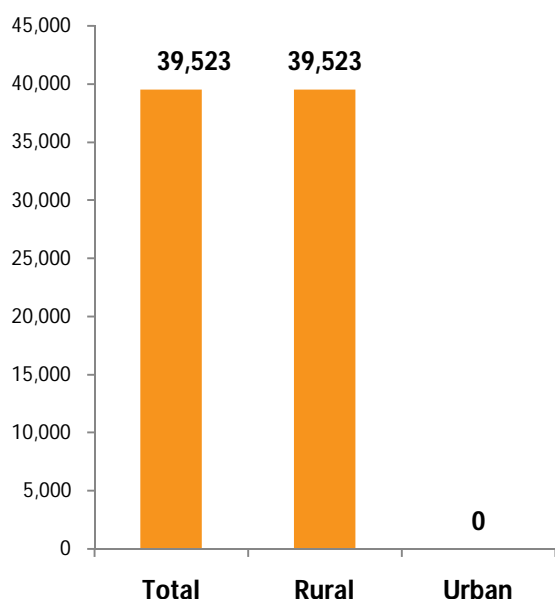


Literacy Rate (7+ years) (in percentage)

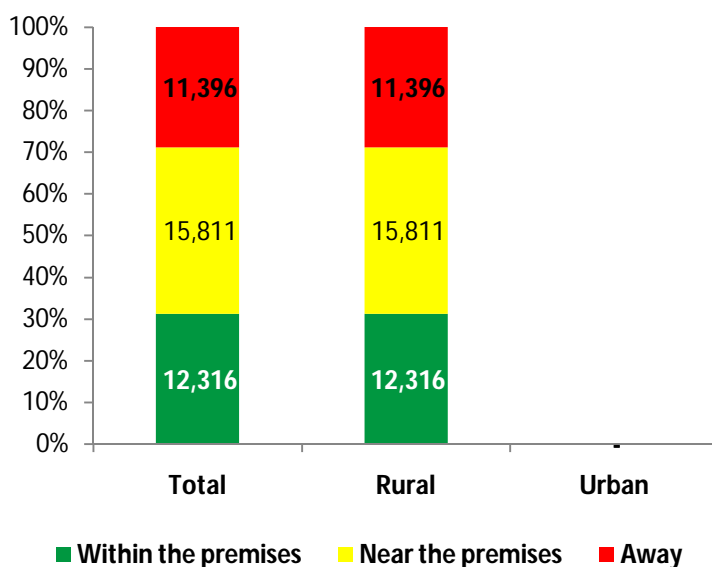


PART- 2 Household amenities and Assets-2011

Number of households



Distribution of households by location of drinking water



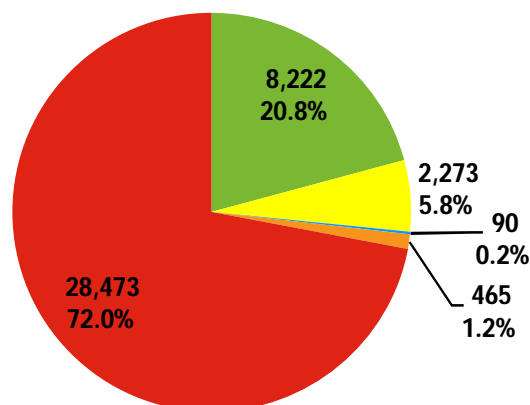
Distribution of households by main source of drinking water

| Main Source of drinking water | in numbers | | | in percentage | | |
|---------------------------------|------------|--------|-------|---------------|-------|-------|
| | Total | Rural | Urban | Total | Rural | Urban |
| Tapwater from treated source | 6,787 | 6,787 | - | 17.2 | 17.2 | - |
| Tapwater from un-treated source | 11,687 | 11,687 | - | 29.6 | 29.6 | - |
| Covered well | 1,500 | 1,500 | - | 3.8 | 3.8 | - |
| Un-covered well | 12,229 | 12,229 | - | 30.9 | 30.9 | - |
| Handpump | 5,968 | 5,968 | - | 15.1 | 15.1 | - |
| Tubewell/Borehole | 839 | 839 | - | 2.1 | 2.1 | - |
| Spring | 21 | 21 | - | 0.1 | 0.1 | - |
| River/Canal | 283 | 283 | - | 0.7 | 0.7 | - |
| Tank/Pond/Lake | 125 | 125 | - | 0.3 | 0.3 | - |
| Other sources | 84 | 84 | - | 0.2 | 0.2 | - |

Distribution of households by type of latrine facility

Rural

- Flush/pour flush latrine
- Pit latrine
- Other
- Open
- Public latrine



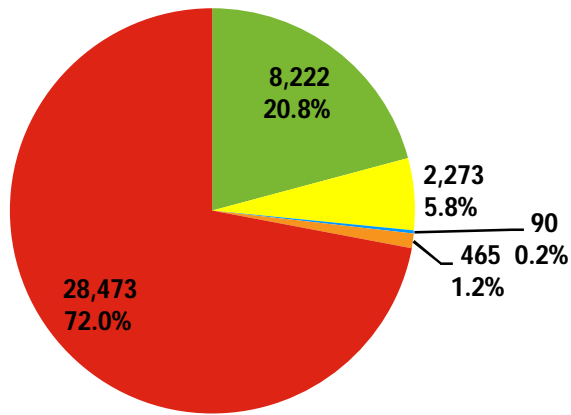
Urban

- Flush/pour flush latrine
- Pit latrine
- Other
- Open
- Public latrine

0.0% 0.0%

Distribution of households by type of latrine facility, Total

Distribution of households by availability of latrine facility

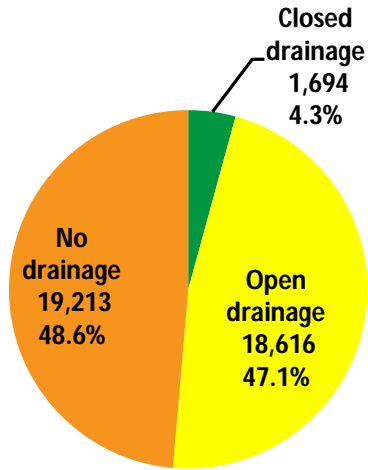
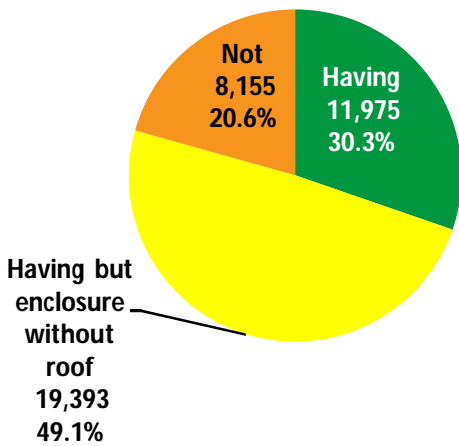


| Area | Available within the premises | Public latrine | Open |
|-------|-------------------------------|----------------|--------|
| Total | 10,585 | 465 | 28,473 |
| Rural | 10,585 | 465 | 28,473 |
| Urban | - | - | - |

Legend: Flush/pour flush latrine (Green), Pit latrine (Yellow), Other (Blue), Public latrine (Orange), Open (Red)

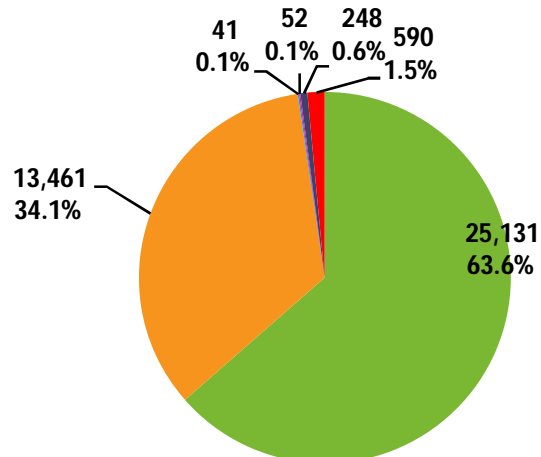
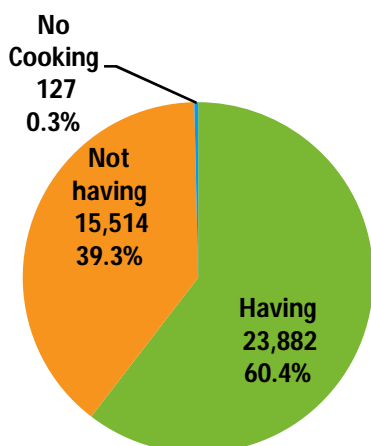
Distribution of households by availability of bathing facility within premises

Distribution of households by type of drainage connectivity for waste water outlet



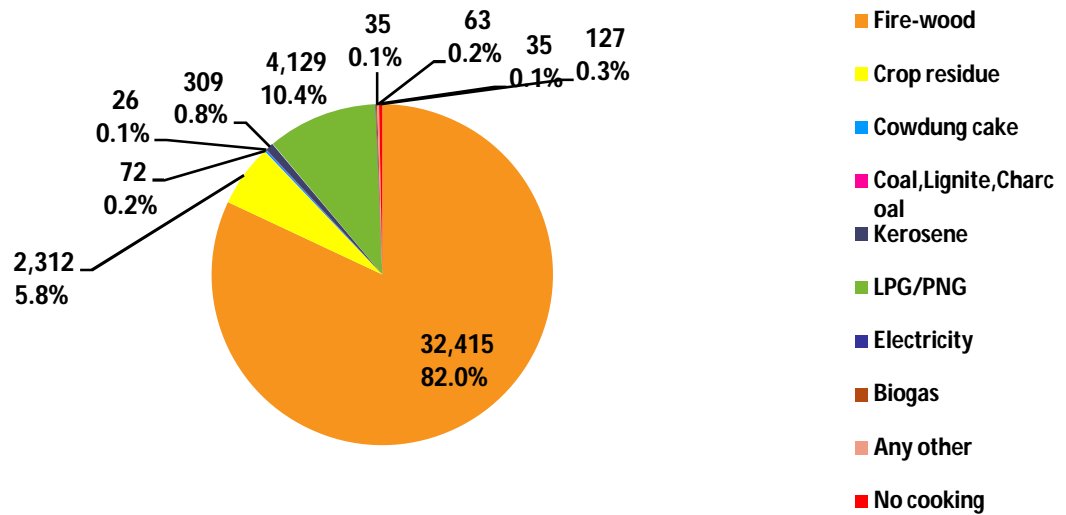
Distribution of households by availability of separate kitchen

Distribution of households by main source of lighting

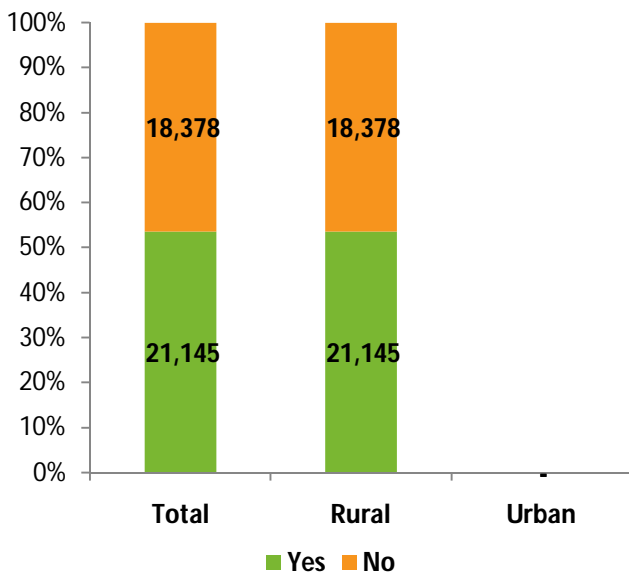


Legend: Electricity (Green), Kerosene (Orange), Solar energy (Blue), Other oil (Pink), Any other (Grey), No lighting (Red)

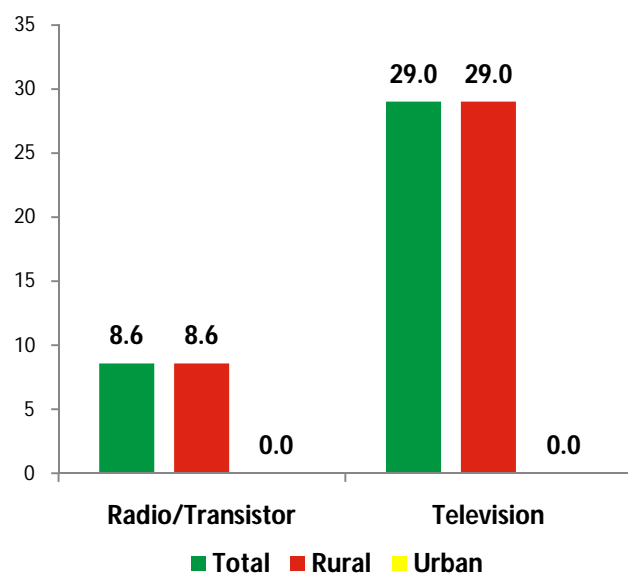
Distribution of households by type of fuel used for cooking



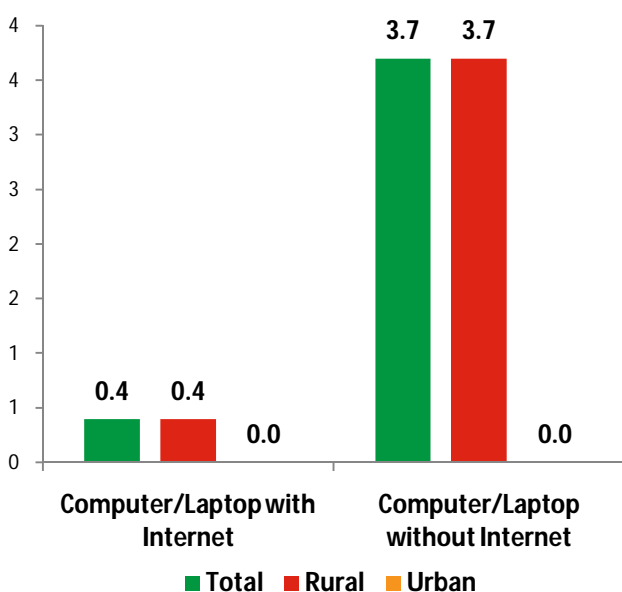
Distribution of households availing banking services



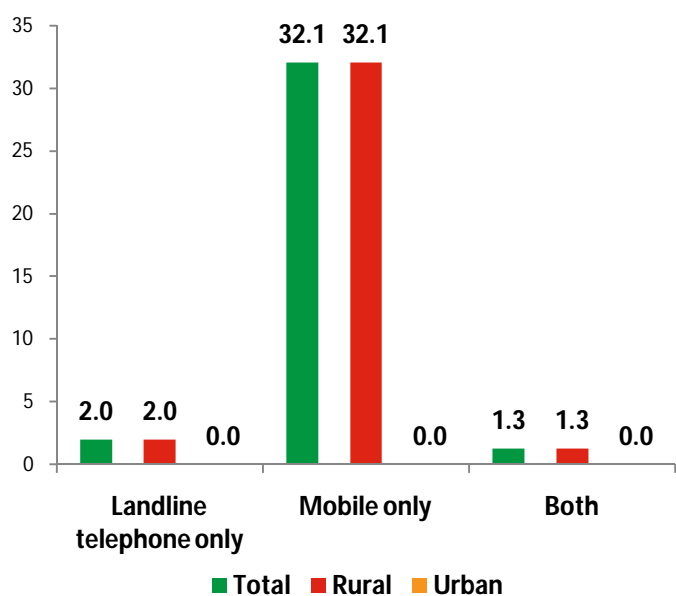
Households having radio/transistor and television (in percentage)



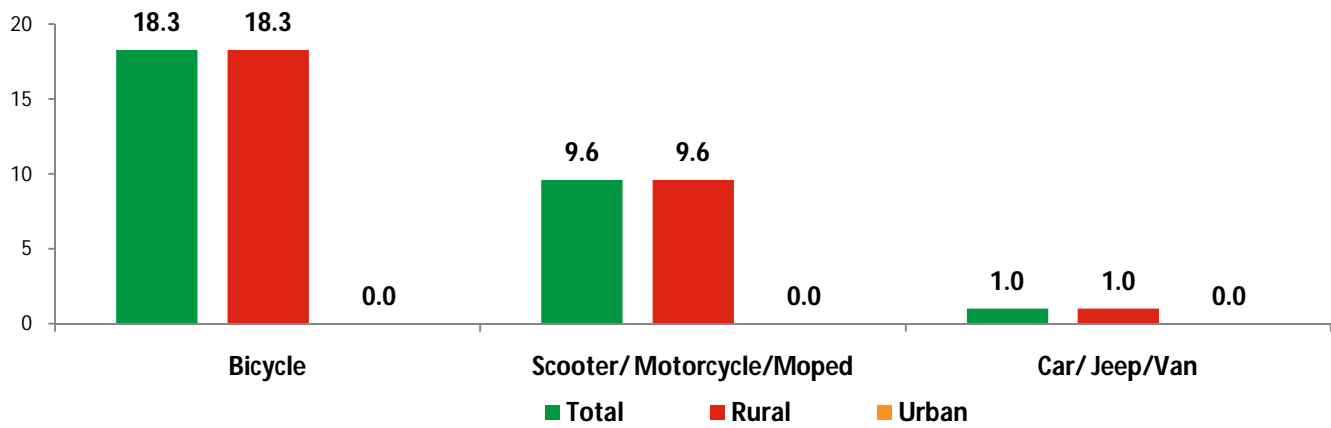
Households having computer/laptop with Internet and without internet (in percentage)



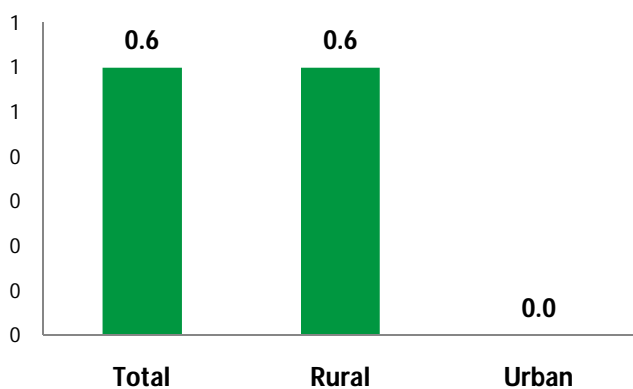
Households having landline and mobile telephone (in percentage)



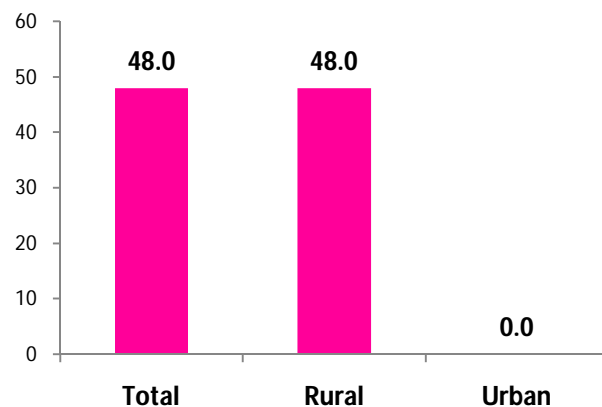
Households having vehicle (in percentage)



Households with TV, Computer/Laptop, Telephone/mobile phone and Scooter/ Car (in percentage)

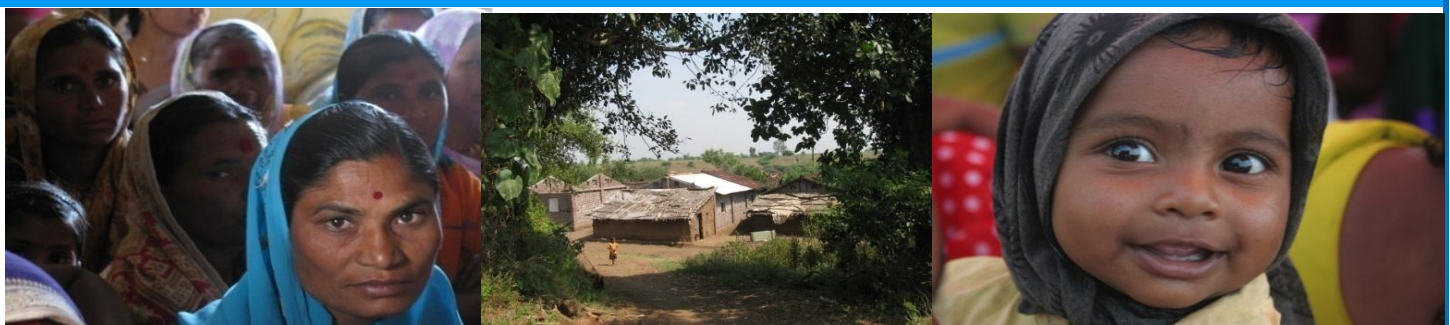


Households with none of the assets specified (in percentage)



This profile is jointly prepared by Directorate, Census operations, Maharashtra and UNICEF, field office for Maharashtra state by using DevInfo system. The profile is based on Census 2011 data. Data given in the section part-1 for the year 2011 are provisional and the section part-2 are finalized.

Please refer "Instruction manual for house listing and housing census" to get definitions and other information related to part-2, which is also available on <http://www.censusindia.gov.in/2011-manuals/manuals.html>



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