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20236 दनाक
हस्त - अभय जोर
कोणकनि - अभय जोर शेषनाथ साबले

Form 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION TO MAHARASHTRA LEGSLATIVE COUNCIL FROM 5 -
AURANGABAD DIVISION GRADUATE CONSTITUENCY-2026

PART -A

I, SABALE ANNASAHAB SHESHNATH son of SHESHNATH
DHONDIBA SABALE Aged : 31 years, resident of at post AT TINTRAJ,
PO ANTARWALI, TQ. BHOOM, DIST. OSMANABAD, 413504
candidate at the above election, do hereby solemnly affirm and state on oath as
under :

BEFORE ME

[Signature]

ADV. SACHIN SANJAY BHINGARDEC
Notary Govt. of India Regd. No. 34083
Dist. Chh. Sambhajinagar (Aurangabad)
Maharashtra. Mob 9075123689





- 1) I am a candidate set up by **INDIPENDANT CANDIDATE** am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- 2) My name is enrolled in **243 - Paranda Maharashtra** (Name of the Constituency and the state) at Serial No. **316** in Part No. **55**.
- 3) My contact telephone number(s) is/ are **9322001219** and my e-mail id (if any) is **ravirajsabalepatil@gmail.com** and my social media accounts) (if any) is /are
 - i) Face book- **Annasaheb Sabale Raviraj Sabale-Patil**
 - ii) Instagram – **Annasaheb Sabale (Raviraj Sabale Patil)**
- 4) Details of permanent Account Number (PAN) and status of filing of Income Tax return:

Sr. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Year completed (as on 31 st March)	
1.	Self SABALE ANNASAHEB SAHESHNATH	HCBPS3155N	2022-2023	i)	0.00/-
			2023-2024	ii)	2630/-
			2024-2025	iii)	4,60,390/-
			2025-2026	iv)	0.00 /-
			2026-2027	v)	10,25,000/-
2	Spouse NIL	NIL	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL
3	HUF (if Candidate is Karta/ Coparcener)	NIL	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL

BEFORE ME

Sachin

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Dist. Chh. Sambhajinagar (Aurangabad)
Maharashtra, 400 9025133689



4.	Dependent 1	NIL	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL
5	Dependent 2	NIL	NIL	i)	NIL
				ii)	NIL
				iii)	NIL
				iv)	NIL
				v)	NIL

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted"

5) Pending Criminal Cases : APPLICABLE

i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me :

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a)	FIR No. with name and address of police station concerned	FIR NO 0126/2026	Koradi Police Station, Nagpur City
b)	Case No. with name of the Court	N/A	N/A
c)	Section (s) of concerned Acts/ Codes involved (give no. of the	BNS-78(1) (ii), 78(2), 79, 356(2) IT Act Sec. 67	N/A

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	Section, e.g. Section of IPC, etc.,)		
d)	Brief description of offence	Outraging Modesty of Women	N/A
e)	Whether charges have been framed (mention YES or NO)	No	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	N/A
g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N/A

a)	FIR No. with name and address of police station concerned	FIR NO 0123/2026	Belwandi Police Station, Tq. Shrigonda, Dist. Ahilyanagar (Ahmednagar)
b)	Case No. with name of the Court	N/A	N/A
c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.,)	BNS-356 (2), 356(3), 352, 353(3) IT Act Sec. 67	N/A
d)	Brief description of offence	Agitation on public issues	N/A
e)	Whether charges have been	No	N/A

[Signature]

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	framed (mention YES or NO)		
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	N/A
g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N/A

a)	FIR No. with name a45645nd address of police station concerned	FIR NO 0209/2026	Malshiras Police Station, Solapur Gramin
b)	Case No. with name of the Court	N/A	N/A
c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.,)	BNS-356, 353(1), 352, IT Act Sec. 67	N/A
d)	Brief description of offence	Agitation on public issues	N/A
e)	Whether charges have been framed (mention YES or NO)	No	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	N/A
g)	Whether any Appeal/	NO	N/A

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	Application for revision has been filed against the proceedings (Mention YES or NO)		
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a)	FIR No. with name and address of police station concerned	FIR NO 0285/2026	Indapur Police Station, Tq. Indapur, Dist. Pune- Rural
b)	Case No. with name of the Court	N/A	N/A
c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.,)	BNS-356, 353,352, IT Act Sec. 67	N/A
d)	Brief description of offence	Agitation on public issues	N/A
e)	Whether charges have been framed (mention YES or NO)	No	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	N/A
g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N/A

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a)	FIR No. with name and address of police station concerned	FIR NO 0115/2026	Ambi Police Station, Tq Bhoom, Dist. Dharashiv
b)	Case No. with name of the Court	R.C.C No.243/2026 In the Court of Hon'ble 2 nd JMFC, At Bhoom,	N/A
c)	Section (s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.,)	BNS-132, 351(2)	N/A
d)	Brief description of offence	Agitation on public issues	N/A
e)	Whether charges have been framed (mention YES or NO)	No	N/A
f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	N/A
g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NO	N/A

6) Cases of conviction :- NOT APPLICABLE

Signature

BEFORE ME
Sachin
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i) I declare that, I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below):

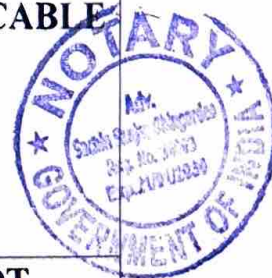
OR

ii) I have been convicted for the offences mentioned below : **NOT APPLICABLE**

(if the candidate has been convicted, then tick this alternative and score off alternative) i) above, and give details in the Table below)

Table

a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
h)	If answer to (g) above is yes,	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



[Handwritten signature]

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give details and present status of appeal			
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6A) I have given full and up- to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above**)

Note :

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P. No. 536 of 2011.
- 7) That, I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

BEFORE ME

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[Signature]

Note : 2. In case of deposit/ Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note : 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries :

Sr. No.	Description	Self Capital Name Annasaheb Sheshnath Sabale	Spouse Capital name	HUF	Depen- dent-1	Depend- ent-2	Depend- ent-2
i)	Cash in hand	Rs. 1,50,000/-	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving	1. HDFC Bank, Vishrantwadi Pune Branch, Account No. 50100660577441 Amount. 5,651/- 2. ICICI Bank, Bhoom Branch, Account No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

[Handwritten signature]

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	accounts), Deposits with Financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit.	376201000604, Amount. 9,001/- 3. Bank of Maharashtra, Ieet Branch, Account No. 25042700611 Branch, 929/- 4. State Bank Of India, Branch, Account No. 34209407701 Branch, 1896/- 5. Central Bank of India, Kharda Bank Branch, Account No. 4154579057, Amount. 0.00/- 6. HDFC Life Policy No. 28038994, Paid Amount. 2,57,118/- 7. HDFC Life Policy No. 27730907, Paid Amount. 6,00,000/- 8. HDFC Life Policy No. 26683490, Paid Amount. 2,50,000/- 9. ICICI Bank Fixe Deposit Account No 376213000822, Amount 32070/- 10. Life Insurance Company, Policy No.929841437, Amount 9929/-					
iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in	NIL	NIL	NIL	NIL	NIL	NIL

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	any Financial instruments in Post Office or Insurance Company and the amount.						
v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number. Etc., year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable things(s) (give details of weight and value)	Ring 4 Gram 60,000/-	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/ interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	Rs.13,76,594/-	NIL	NIL	NIL	NIL	NIL

BEFORE ME

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B. Details of Immovable Assets:

Note : 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note : 2. Each land or building or apartment should be mentioned separately in this format.

Note : 3. Details should include the interest in or ownership of offshore assets.

Sr. No.	Description	Self Annasaheb Sheshnath Sabale	Spouse	HUF	Dependent-1	Dependent-2
i)	<u>Agricultural land</u> Location (s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of Self – acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
ii)	<u>Non- Agricultural Land</u>	NIL	NIL	NIL	NIL	NIL

BEFORE ME

[Signature]

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	Location (s) Survey number(s)					
	Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property : No.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of Self- acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
iii)	Commercial Buildings (including apartments) -Location(s) -Survey Number (s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of Self-	NIL	NIL	NIL	NIL	NIL

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	acquired property					
	Costs of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
iv)	i) Residential Building (including apartments) -Location(s) -Survey Number (s)	Property No. 439, Gut No. 285, At Tintraj, Post. Antarwali Dist. Dharashiv (Osmanabad)	NIL	NIL	NIL	NIL
	Area (total measurement in Sq.mtrs)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft)	2178 Sq Foot	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	YES	NIL	NIL	NIL	NIL
	Date of purchase in case of Self-acquired property.	NIL	NIL	NIL	NIL	NIL
	Costs of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of	NIL	NIL	NIL	NIL	NIL

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	development, construction etc.					
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
iv)	ii) Residential Building (including apartments) -Location(s) -Survey Number (s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in Sq. mtrs)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in Sq.ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of Self-acquired property.	NIL	NIL	NIL	NIL	NIL
	Costs of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value.	NIL	NIL	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

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Maharashtra, India



vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL
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8) I give herein below the details of liabilities/ dues to public financial institutions and government.

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self Sabale Annasaheb Sheshnath	Spouse	HUF	Dependent-1	Dependent-2
i)	Loan or dues to Bank/ Financial Institution (s): Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s) Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL
ii)	Government Dues :	A) Has the Deponent been in occupation of accommodation provided by the Government at _____ the				YES/ No (Pltick the



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	Dues to departments dealing with Government accommodation.	any time during the last ten years before the date of notification of the current election? B) If answer to (A) above is YES, the following declaration may be furnished namely:- i) The address of the Government accommodation: NIL ii) There is no dues payable in respect of above Government accommodation, towards :- a) Rent ; Nil b) Electricity charges : Nil c) Water charges, and d) telephone charges as on(date) Nil [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter] Note : 'No Dues Certificate' from the agencies concerned in respect of rent, electricity chargers, water charges and telephone charges for the above Government accommodation should be submitted.				appropriate alternative)
						No
						No
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	No
		Self	Spouse	HUF	Dependent-1	Dependent-2
iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL
v)	GST dues	NIL	NIL	NIL	NIL	NIL
vi)	Municipal/property tax dues	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL
Viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities					

[Signature]

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are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL
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9) Details of profession or occupation :

a) **Self** **ANNASAHEB SHESHNATH SABALE**

b) **Nil**

(9-A) Details of source(s) of income:

a) Self : **Business**

b) Spouse : **NIL**

c) Source of income, if any, of dependents : **NOT**

(9-B) Contracts with appropriate Government and any public company or companies.

a) Details of contracts entered by the candidate: **NOT APPLICABLE**

b) Details of contracts entered by spouse : **NOT APPLICABLE**

c) Details of contracts entered by dependents : **NOT APPLICABLE**

d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NOT APPLICABLE**

e) Details of contracts, entered into by partnership Firms in which candidate or spouse or dependents are partners : **NOT APPLICABLE**

f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE.**

(10) My educational qualification is as under : **Higher Secondary (12th)**

Rajarshi Shahu Arts & Science Junior College) Tq Tuljapur, Dist

Dharashiv (Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

[Signature]

BEFORE ME

[Signature]

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1st St, Chh. Sambhajinagar (Aurangabad)
Maharashtra, Mob 9075133689



PART -B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	SABALE ANNASAHEB SHESHNATH son of SHESHNATH DHONDIBA SABALE
2	Full postal address	AT TINTRAJ, PO ANTARWALI, TQ. BHOOM, DIST. OSMANABAD, 413504
3	Number and name of the constituency and state	243 - PARANDA MAHARAHSTRA
4	Name of the political party which set up the candidate (otherwise write Independent)	INDEPENDENT CANDIDATE
5	Total number of pending criminal cases.	NIL
6.	Total Number of cases in which convicted.	NIL

7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	a) Candidate	HCBPS3155N	NIL	NIL
	b) Spouse	NIL	NIL	NIL
	c) HUF	NIL	NIL	NIL
	d) Dependent	NIL	NIL	NIL
8.	Details of Assets and liabilities (including off shore assets) in rupees			

		Description	Self	Spouse	Depe- nent-1	Depen- dent-2	Depen- dent-3
A.		Moveable Assets (total value)	NIL	NIL	NIL	NIL	NIL
B.		Immovable Assets	NIL	NIL	NIL	NIL	NIL
	i.	Purchase Price of self-acquired immovable property.	NIL	NIL	NIL	NIL	NIL
	II.	Development/construction cost of	NIL	NIL	NIL	NIL	NIL

[Handwritten Signature]

ADV. SACHIN SANJAY BHINGARDEC
Notary Govt. of India Regd. No.34083
Dist. Chh. Sambhajinagar (Aurangabad)
Maharashtra Dist. 4302513686



		immovable property after purchase (if applicable)					
	III.	Approximate Current Market Price a) Self acquired assets (total value) b) Inherited assets (Total value)	NIL	NIL	NIL	NIL	NIL
9.		Liabilities:	NIL	NIL	NIL	NIL	NIL
	i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL
	ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
10		Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
	i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	ii)	Loans from Bank, financial Institutions and other (Total)	NIL	NIL	NIL	NIL	NIL

11 Highest educational qualification : **Higher Secondary (12th) Rajarshi Shahu Arts & Science Junior College) Tq Tuljapur, Dist Dharashiv**
(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

(Signature)

BEFORE ME
(Signature)
ADV. SACHIN SANJAY BHINGARDEC
Notary Govt. of India Regd. No. 34083
Dist. Chh. Sambhajinagar (Aurangabad)
Maharashtra, Mob. 9075133689



Schedule-1

Details of Bank Balance of Mr. Sabale Annasaheb Sheshnath

Sr.No.	Name of Bank & Branch	Amt. in Rupees as on
1	HDFC Bank, Vishrantwadi Pune Branch, Account No. 50100660577441 Amount. 5,651/-	Rs. 5,651/-
2	ICICI Bank, Bhoom Branch, Account No. 376201000604,	Rs. 9,001/-
3	Bank of Maharashtra, Iet Branch, Account No. 25042700611 Branch ,	Rs. 929/-
4	State Bank Of India, Branch, Account No. 34209407701 Branch ,	Rs. 1896/-
5	Central Bank of India, Kharda Bank Branch, Account No. 4154579057, Amount.	Rs. 0.00/-
	Total :-	Rs.17477/-

Details of Bank Balance of Mrs.

Sr.No.	Name of Bank & Branch	Amt. in Rupees as on
1	NIL	NIL
2	NIL	NIL

Schedule-2

List of Shares of Mr. Sabale Annasaheb Sheshnath

Sr.No.	Name of Company/ Institution	Market value as on
1	NIL	NIL
	Total	NIL

List of Shares of

Sr.No.	Name of Company/ Institution	Market value as on
1	NIL	NIL

BEFORE ME

[Signature]

ADV. SACHIN SANJAY BHINGARDEC
Notary Govt. of India Regd. No.34083
Dist. Chh. Sambhajinagar (Aurangabad)
Maharashtra, 400 9075113688



Schedule-3

Details of Investment in LIC Policy of Mr. Sabale Annasaheb Sheshnath

Sr.No.	LIC of India	Policy Premium paid
1	Life Insurance Company, Policy No. 929841437,	9929/-
	Total	9929/-

List of Shares of Mrs.

Sr.No.	LIC of India	Policy Premium paid
1	NIL	NIL
2	NIL	NIL

Schedule -4

Details of Personal loans/ advance given to any person or entity including firm, company, trust etc, and other receivables from debtors and the amount of

Mr. Sabale Annasaheb Sheshnath

Sr.No.	Description	Amt. in Rupees
1	NIL	NIL
	Total	NIL

Sr.No.	Description	Amt. in Rupees
1	NIL	NIL
	Total	NIL

BEFORE ME

19/2/19

ADV SACHIN SANJAY BHINGARDEC
Notary Govt. of India Regd. No. 34063
c/st. Chh. Sambhajnagar (Aurangabad)
Maharashtra, 400 9075113668



Schedule -5

Details of Motor Vehicles owned by Mr. Sabale Annasaheb Sheshnath

Sr. No.	Name of the producer company	Registration No.	Qty.	Year of Purchase	Amt. in Rs.
1	NIL	NIL	NIL	NIL	NIL

Schedule -6

Details of Gold Jewelry owned by Mr. Sabale Annasaheb Sheshnath

Sr. No.	Description	Weight	Amt. in Rs.
1	Gold Ring	4 Gram	60,000/-

List of Jewellery, Bullion and valuable thing(s) of Mrs.

Sr. No.	Description	Weight	Amt. in Rs.
1	NIL	NIL	NIL
Total			NIL

[Handwritten signature]

BEFORE ME

[Handwritten signature]

ADV. SACHIN SANJAY BHINGARDEC
Notary Govt. of India Regd. No. 34083
Dist. Chh. Sambhajinagar (Aurangabad)
Maharashtra, Mob 9075133689



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Chhatrapati Sambhajinagar (Aurangabad)** this 06th day of October, 2026.

Documents Noted & Registered

Sr. No. 527/2026

Dated. 6/10/2026

DEPONENT

[Signature]

- Note : 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Note:
- Note:2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

AFFIDAVIT

I solemnly Affirmed Before Me

Shri/ Mrs. Amasaheb Sheshnath Sabale

Age 31 yrs. Business Self

Post Antarwali, Ta. Bhoom, Dist. - Aurangabad.

Who Is Identified By Self

To Whom He/She Is Personally Known

Hence Verified on 6/10/2026

BEFORE ME

[Signature]

ADV. SACHIN SANJAY BHINGARDE

NOTARY PUBLIC (GOVT. OF INDIA)

Reg. No. 34083

H.No-15, Shahnagar, Chikalthana MIDC,

Aurangabad Maharashtra (M.S.) - 431004

ADV. SACHIN SANJAY BHINGARDE
Notary Govt. of India Regd. No. 34083
St. Chh. Sambhajinagar (Aurangabad),
Maharashtra, Mob. 9975133689

