



जोषी महाराष्ट्र (MAHARASHTRA)

फक्त (श्रीधर) 30 OCT 2026

2025

DT 832221

मुद्रांक विक्री नोंदवती अनु.क्र. ३६६२ दि.

मुद्रांक विक्रीत घेणाऱ्याचे नांव

अंबादास सोपानराव जाधव

रा. बीड

हिवासाचा पत्ता व.सही

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रा.ना.चावमाहे

मुद्रांक विक्रेता

तहसिल आवार बीड. प.क्र.८०



FORM 26

(See rule 4A)



जिल्हा कोषागार कार्यालय  
बीड

30 SEP 2026

मुद्रांक प्रमुख लिपीक  
कोषागार कार्यालय बीड

प्रशान खुराडे

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE  
COUNCIL (NAME OF THE HOUSE) FORM AURANAGABAD DIVISION GRADUATE'S  
CONSTITUENCY (NAME OF THE CONSTITUENCY)

Before Me

V. P. Joshi

Advocate & Notary (Reg.No.26230)  
Aditya Nagar Beed-431122 (M.S.)



## PART A

I, Adv. Ambadas Jadhav son of Sopanrao Jadhav Aged- 66 year's resident of 01/06/1961; Rajgad , Hanuman Mandir Chowk , Shahunager, Beed 431122 . (mention full postal address ) a candidate at the above election do hereby solemnly affirm and state on oath as under:-

1) I am a candidate setup by -- **contesting as an independent candidate**  
(\*\*name of the political party)\*\*am contesting as an independent candidate.

(\*\* Strike out whichever is not applicable)

2) My name is enrolled in **Aurangabad Division Graduate's Constituency Maharashtra**  
(Name of the constituency and the state), at serial No 306 in part No :- 624

3 ) My contact telephone number (s) is/are -- **9422240978**

And my email id (if any )is **ambadasjadhav225@gmail.com**

And my social media account(s) (if any)is /are

- i) Whatsapp
- ii) Face book
- iii) Instagram
- iv) X

(4) Details of Permanent Account Number (PAN) and Status of filing of income Tax return:

| Sr No. | Name   | PAN        | The financial year for Which the last income-tax return has been filed | Total income shown in income Tax return (in Rupees) for the last five Financial years completed (as on 31 st March) |
|--------|--------|------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1.     | Self   | ABDPJ8754E | 2025-26<br>2024-25<br>2023-24<br>2022-23 --<br>2021-22 ---             | (I) 11,49,930<br>(ii) 6,71,730<br>(iii) 4,98,060<br>(iv) 4,96,480<br>(V) 10,66,500                                  |
| 2      | Spouse | APVPJ7700E | 2025-26<br>2024-25<br>2023-24<br>2022-23 --<br>2021-22 ---             | (I) 4,07,930<br>(ii) 4,96,480<br>(iii) 336067<br>(iv) NIL<br>(V) NIL                                                |

Before Me

  
V.P. Joshi

Advocate & Notary (Reg.No.26230)  
Aditya Naqri, Beed-431122 (M.S.)

|    |                                          |                |                |                                                                                                                |
|----|------------------------------------------|----------------|----------------|----------------------------------------------------------------------------------------------------------------|
| 3  | HUF (if Candidate is Karta /Coparcener ) | NOT APPLICABLE | NOT APPLICABLE | (I) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii)NOT APPLICABLE<br>(iv)NOT APPLICABLE<br>(V)NOT APPLICABLE    |
| 4. | Dependent- 1                             | NOT APPLICABLE | NOT APPLICABLE | (I)NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii)NOT APPLICABLE<br>(iv)NOT APPLICABLE<br>(V )NOT APPLICABLE    |
| 5  | Dependent -2                             | NOT APPLICABLE | NOT APPLICABLE | (I) NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv) NOT APPLICABLE<br>(V) NOT APPLICABLE |
| 6  | Dependent-3                              | NOT APPLICABLE | NOT APPLICABLE | (I)NOT APPLICABLE<br>(ii) NOT APPLICABLE<br>(iii) NOT APPLICABLE<br>(iv)NOT APPLICABLE<br>(V) NOT APPLICABLE   |

Note – It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated

“ NO PAN allotted”.

#### 5) Pending criminal cases: NO

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

[ If there are pending criminal cases against the candidate , than tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below]

Before Me  
V. P. Joshi  
Advocate & Notary (Reg.No.26230)  
Aditya Nagri, Beed-431122 (M.S.)

3



**Table**

|     |                                                                                                                    |                   |                   |                   |
|-----|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| (a) | FIR NO . With name and address of Police Station concerned.                                                        | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (b) | Case No. with Name of the Court                                                                                    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (c) | Section (s) of concerned Acts/<br>Codes involved(give No. of the<br>Section, e.g. Section.....of IPS,<br>etc.)     | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (d) | Brief description of offence.                                                                                      | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (e) | Whether charges have been framed<br>(mention YES or NO )                                                           | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (f) | If answer against (e) above is YES,<br>than give the date on Which charges<br>were framed.                         | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (g) | Whether any Appeal/ Application<br>for revision has been filed against<br>the proceedings.<br>(Mention YES or NO). | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |

**(6) Cases of conviction --NOT APPLICABLE**

(i) I declare that I have not been convicted for any criminal offence.

[ Tick this alternative has been candidate has not been convicted and write NOT APPLICABLE Against alternative (ii) below]

**OR**

(ii) I have been convicted for the offences mentioned below :

[ if the candidate has been convicted , then tick this alternative and score off alternative (I) above and give details in the Table below]

**Before Me**

**V. P. Joshi**

Advocate & Notary (Reg.No.26230)  
Aditya Nagar, Beed-431122 (M.S.)

|     |                                                                                                     |                   |                   |                   |
|-----|-----------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| (a) | Case No.                                                                                            | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (b) | Name of the Court                                                                                   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (c) | Sections of Acts / Codes involved<br>(Give no. of the Section, e. g. Section<br>..... of IPC, etc.) | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (d) | Brief description of offence for which<br>convicted.                                                | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (e) | Dates of orders of conviction                                                                       | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (f) | Punishment imposed                                                                                  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (g) | Whether any Appeal has been filed<br>against conviction order.<br>(Mention YES or No).              | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (h) | If answer to (g) above is YES give<br>details and present status of appeal.                         | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |

( 6A) I have given full and up-to date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ candidates to Whom this item is not applicable Should clearly write NOT APPLICABLE IN VIEW OF CASE ENTRIES IN 5 (i) and 6(i) above]

#### Notes

1. Details Should be entered clearly and legibly in BOLD letters
- 2 . Details to be given separately for each case under different columns against each item.
- 3 . Details should be Given in reverse chronological order, ie, the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added , if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (P) (C) NO 536 of 2011.

(7) That I give hereinbelow the details of the assets ( movable and immovable etc.) of myself, my spouse and all dependents:

#### **A. Details of movable assets:**

**Note :** 1. Assets in joint name indicating the extent of joint Ownership will also have to be given.



**Note : 2.** In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the Scheme, Name of the Bank of the Bank/ Institution and Branch are to be given.

**Note : 3.** Value of Bonds/Share Debentures as per current market value in Stock Exchange in Respect of listed companies and as per books in case of non- listed companies should be given .

**Note : 4.** Dependent' means parents, son (s) , daughter (s) of the candidate or spouse and any other person related to the candidate Whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note : 5.** Details including amount is to be given separately in respect of each investment .

**Note : 6.** Details Should include the interest in or ownership of offshore assets.

Explanation -- for the purpose fo this Form, the expression " offshore assets" includes details of all deposits or investment in Foreign Banks and other body or institution abroad, and details of all assets and liabilities in foreign countries .

**Table**

| Sl. No | Description                                                                                                                                                                                                                                             | Self                                                                               | Spouse                | HUF            | Dependent -1   | Dependent t-2  | Dependent -3   |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|----------------|----------------|----------------|----------------|
| (i)    | Cash in hand                                                                                                                                                                                                                                            | 2,00,000                                                                           | 1,00,000              | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii)   | Details of deposit in Bank accounts (FDRs,TermDoposits and all other types of deposits including saving accounts) Deposits with financial Institution, Non-Banking Finabcial companies and co- operative societies and the amount in each such deposit. | 70,000                                                                             | 2,00,000              | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii)  | Derails of investment in Bonds debentures/shares and units in companies/Mutual funds and others and amount.                                                                                                                                             | 15,000                                                                             | NIL                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv)   | Details of investment in NSS, postal Saving,insurance policies and investment in any Financial instrumentnts post office or insurance Company and the amount..<br>SBI /LIFE / SOCIETY                                                                   | LIC Policy<br>i) 11,00,000<br>ii)10,00,000<br>iii)5,00,000<br>SBI Life<br>3,00,000 | SBI Life<br>3,00,000  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v)    | Personal loan/advance given to any person or entity including firm. Company Trust etc. and other receivables from debtors and the amount                                                                                                                | NIL                                                                                | NIL                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi)   | Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of make registration number etc.year of purchase and amount<br>1- MH23 2346 – Ambassador<br>2- MH23 3046 - Scorpio                                                                                     | 7,00,000<br>14,00,000                                                              | NIL                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii)  | Jewellery bullion and valuable thing (s) ( give details of weight and value )<br>i) GOLD -200 GM Self ii) Gold -200 GM wifeiii) Silver 1 . kg wife                                                                                                      | 20,00,000                                                                          | 20,00,000<br>1,04,000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims & interest. By Municipal corporation Beed vide Civil court order No. 98/2024 Dt. 29.11.2025                                                                                                                    | 9,57,000                                                                           | NIL                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix)   | <b>Gross Total Value</b>                                                                                                                                                                                                                                | <b>82,42,000</b>                                                                   | <b>27,04,000</b>      | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

**Before Me**

**V. P. Joshi**

Advocate & Notary (Reg.No.26230)  
Aditya Nagri, Beed-431122 (M.S.)

## B. Details of Immovable Assets :

Note 1 : Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this form.

Note 3 : Details Should include the interest in or ownership of offshore assets.

| Sl. No | Description                                                                       | Self                               | Spouse                             | HUF            | Dependent -1   | Dependent -2   | Dependent -3   |
|--------|-----------------------------------------------------------------------------------|------------------------------------|------------------------------------|----------------|----------------|----------------|----------------|
| (i)    | <b>Agricultural Land</b> Locations (S) Survey number (s) GEL -                    | NIL                                | <b>93 Pendgaon</b>                 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Area (total measurement in acres)                                                 | NIL                                | <b>93 R</b>                        | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property (yes or No)                                            | NIL                                | <b>NO</b>                          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Date of purchase in case of self-acquired property.                               | NIL                                | <b>1/6/1991</b>                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Cost of Land (in case of purchase) at the time of purchase                        | NIL                                | <b>75,000</b>                      | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Any investment on the land by way of development construction etc.                | NIL                                | <b>1,10,000</b>                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Approximate current market value                                                  | NIL                                | <b>60,00,000</b>                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii)   | <b>Non - Agricultural Land</b> : Location (s) Survey number(s)                    | <b>At Pendgaon Survey No 262/3</b> | <b>Chhtrapati Sambhajinagr 307</b> | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Area ( total measurement in sq ft )                                               | <b>720 Sq ft</b>                   | <b>2000 Sqft.</b>                  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property ( Yes or NO )                                          | <b>Yes</b>                         | <b>NO</b>                          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Date of purchase in case of self-acquired property.                               | NIL                                | <b>1.4.2001</b>                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Cost of Land (in case of purchase) at the time of purchase                        | NIL                                | <b>10,000</b>                      | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Any investment on the land by way of development construction etc.                | <b>2,00,000</b>                    | <b>NIL</b>                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Approximate current market value                                                  | <b>10,00,000</b>                   | <b>40,00,000</b>                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii)  | <b>Commercial Buildings</b> (including apartments) Location (s) Survey number (s) | <b>At Beed Survey No 1-6-1272</b>  | <b>NIL</b>                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Area (total measurement in sq.ft)                                                 | <b>4000 sq ft</b>                  | <b>NIL</b>                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Whether inherited property ( Yes or NO )                                          | <b>No</b>                          | <b>NIL</b>                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|        | Date of purchase in case of self-                                                 | <b>04.06.1995</b>                  | <b>NIL</b>                         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

|                                                                    |             |     |                |                |                |                |
|--------------------------------------------------------------------|-------------|-----|----------------|----------------|----------------|----------------|
| acquired property.                                                 |             |     |                |                |                |                |
| Cost of Land (in case of purchase) at the time of purchase         | 2,25,000    | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any investment on the land by way of development construction etc. | 1,00,00,000 | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximate current market value                                   | 5,00,00,000 | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

|      |                                                                                           |                    |                    |                |                |                |                |
|------|-------------------------------------------------------------------------------------------|--------------------|--------------------|----------------|----------------|----------------|----------------|
| (iv) | <b>Residential Buildings</b> (including apartments) – Location (s)<br>- Survey number (s) | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Area (total measurement in sq. ft)                                                        | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Built up area (Total measurement in sq. ft)                                               | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Whether inherited property (Yes or NO)                                                    | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Date of purchase (in case of self-acquired property)                                      | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Cost of property (in case of purchase) at the time of purchase .                          | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Any investment on the land by way of development, construction etc.                       | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|      | Approximate current market value                                                          | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v)  | Others (such as interest in property)                                                     | NIL                | NIL                | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | <b>Total of current market value of (i) to (v) above</b>                                  | <b>5,10,00,000</b> | <b>1,00,00,000</b> | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

8) I give herein below the details of liabilities / dues to public financial institutions and Government

(Note : Please give separate details of name of bank , institution entity or individual and amount before each item).

| Sl. No | Description                                                                                                                            | Self                                                                                                  | Spouse       | HUF            | Dependent -1   | Dependent -2   | Dependent -3   |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|----------------|----------------|----------------|----------------|
| (i)    | Loan or dues to Bank /financial institution(s)<br>Name of the Bank or financial Institution ,<br>Amount outstanding,<br>Nature of Loan | SBI Beed Home Loan<br>1) 26,18,287<br>2) 9,88,059<br>SBI Beed Edu Loan<br>1) 10,28,434<br>2) 8,33,744 | Kcc-1,05,000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



|       |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                |                |                |                                                  |
|-------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------------|----------------|--------------------------------------------------|
|       |                                                                                                                               | 3) 11,94,891<br>SBI Beed Top up loan<br>22,90,421<br>LIC Policies Beed<br>30,06,000<br>SBI Gold Loan<br>7,05,586                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                |                |                |                                                  |
|       | Loan or dues to any other individuals /entity other than mentioned above Name (s) , Amount outstanding, nature of Loan        | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nil      | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE                                   |
|       | Any other liabilities MC Beed Against rent receivable by them as per civil court order No. 98/2024 Dt. 29.11.2025 Rs.9,57,000 | 3,74,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nil      | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE                                   |
|       | Grand total of liabilities                                                                                                    | 1,30,39,422                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,05,000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE                                   |
| (ii)  | <b>Government dues:</b><br><br>Dues to Departments dealing with Government accommodation                                      | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election<br>(B) If answer to (A) above is YES, the following declaration may be furnished namely<br>(i) The address of the Government accommodation NOT OPPLICABLE<br>(ii) There is no dues payable in respect of above Government accommodation towards –<br>(a) rent :<br>(b) electricity charges ; and<br>(c) water charges as<br>(d) telephone charges as on NOT OPPLICABLE (date)<br>(the date should be the last date of the third month prior to the month in which he election is notified or any date thereafter),<br>Note—No Dues Certificate ‘ from the agencies concerned in respect of rent, electricity charges water charges and telephone charges for me above Government accommodation should be submitted. |          |                |                |                | NO<br><br>(Pl..tick the appropriate alternative) |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters )                                   | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL      | NIL            | NIL            | NIL            | NIL                                              |
| (iv)  | Income tax dues                                                                                                               | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NIL      | NIL            | NIL            | NIL            | NIL                                              |

|        |                                                                                                                                  |          |     |                |                |                |                |
|--------|----------------------------------------------------------------------------------------------------------------------------------|----------|-----|----------------|----------------|----------------|----------------|
| (v)    | GST Dues                                                                                                                         | NIL      | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi)   | Municipal / property tax Beed<br>Against rent receivable by them as per civil court order No. 98/2024 Dt. 29.11.2025 Rs.9,57,000 | 3,74,000 | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii)  | Any other dues                                                                                                                   | NIL      | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Grand total of Government dues                                                                                                   | NIL      | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

|      |                                                                                                       |     |     |                |                |                |                |
|------|-------------------------------------------------------------------------------------------------------|-----|-----|----------------|----------------|----------------|----------------|
| (ix) | Whether any other liabilities are in dispute, if so, mention the authority before which it is pending | NIL | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|------|-------------------------------------------------------------------------------------------------------|-----|-----|----------------|----------------|----------------|----------------|

**(9) Details of profession or occupation :**

(a) Self :- Advocate & Pension

(b) Spouse :- Agriculturer

**(9A) Details of source (s) of income :**

(a) Self :- Advocate and pension

(b) Spouse :- Agriculturer

(c) Source of income, if any, of dependents NOT APPLICABLE

**(9B) Contracts With appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate NOT APPLICABLE

(b) details of contracts entered into by spouse NOT APPLICABLE

(c) details of contracts entered into by dependents NOT APPLICABLE

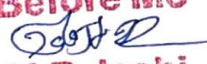
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse of dependents have interest NOT APPLICABLE.

(e) details of contracts entered into by Partnership Firms in Which the candidate or spouse or dependents are partners NOT APPLICABLE.

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

(10) My educational qualification is as under :- B.Sc, LLB, C.A.I.I.B. ,P.G.D.H.R.

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the school / collage/University and the year in Which the course was completed.)

Before Me  
  
**V. P. Joshi**  
 Advocate & Notary (Reg.No.26230)  
 Aditva Naqri, Beed-431122 (M.S.)

## PART -B

### (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

|    |                                                                                       |                                                                                      |                               |
|----|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------|
| 1  | Name of the candidate                                                                 | Adv. Ambadas Sopanrao Jadhav                                                         |                               |
| 2  | Full postal address                                                                   | 1-6-1272, Rajgad , Hanuman mandir Chowk, Shahunager Beed. 431122                     |                               |
| 3  | Number and name of the constituency and State                                         | Aurangabad Division Graduates's Constituency Maharashtra<br>Part No. 624 Sr. No. 306 |                               |
| 4  | Name of the political party which set up the candidate (otherwise write independent ) | Independent                                                                          |                               |
| 5  | Total number of pending criminal cases                                                | NIL                                                                                  |                               |
| 6  | Total number of cases in which convicted                                              | NIL                                                                                  |                               |
| 7  | PAN OF                                                                                | Year for which last income Tax return filed                                          | Total income shown            |
|    | .(a) Candidate                                                                        | ABDPJ8754E                                                                           | 31/03/2026 11,49,930          |
|    | .(b) Spouse                                                                           | APVPJ7700E                                                                           | 31/03/2026 4,07,930           |
|    | .(C) HUF                                                                              | NA                                                                                   | NOT APPLICABLE NOT APPLICABLE |
|    | .(d) Dependent                                                                        | NA                                                                                   | NOT APPLICABLE NOT APPLICABLE |
| 8. | Details of Assets and Liabilities ( including offshore assets ) in Rupees             |                                                                                      |                               |

| S. No | Description                                                                           | Self              | Spouse            | HUF            | Dependent -1   | Dependent-2    | Dependent -3   |
|-------|---------------------------------------------------------------------------------------|-------------------|-------------------|----------------|----------------|----------------|----------------|
| A     | Movable Assets (Total value )                                                         | 82,42,000         | 27,04,000         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| B     | Immovable Assets                                                                      | 2,25,000          | 85,000            | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|       | I. Purchase Price of self acquired immovable property                                 |                   |                   |                |                |                |                |
|       | II. Development/ construction cost of immovable property after purchase if applicable | 1,02,00,000       | 1,10,000          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|       | III. Approximate Current : Market price –                                             | a)5,00,00,000     | a)1,00,00,000     | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|       | (a) Self acquired assets (Total Value )                                               | b) 10,00,000      | b) 0              |                |                |                |                |
|       | (b) inherited assets (Total Value                                                     | Total 5,10,00,000 | Total 1,00,00,000 |                |                |                |                |

Before Me

V. P. Joshi

Advocate & Notary (Reg.No.26230)  
Aditya Naqri, Beed-431122 (M.S.)

|    | Description                                                    | Self        | Spouse   | HUF            | Dependent<br>-1 | Dependent-<br>2 | Dependent<br>-3 |
|----|----------------------------------------------------------------|-------------|----------|----------------|-----------------|-----------------|-----------------|
| 9  | <b>Liabilities</b>                                             |             |          |                |                 |                 |                 |
|    | (i) Government dues (Total)                                    | NIL         | NIL      | NOT APPLICABLE | NOT APPLICABLE  | NOT APPLICABLE  | NOT APPLICABLE  |
|    | (ii) Loans from Bank , Financial Institution and other (Total) | 1,30,39,422 | 1,05,000 | NOT APPLICABLE | NOT APPLICABLE  | NOT APPLICABLE  | NOT APPLICABLE  |
| 10 | Liabilities that are under dispute                             |             |          |                |                 |                 |                 |
|    | (i) Government dues (Total)                                    | NIL         | NIL      | NOT APPLICABLE | NOT APPLICABLE  | NOT APPLICABLE  | NOT APPLICABLE  |
|    | (ii) Loans from Bank, Financial Institutions and other (Total) | NIL         | NIL      | NOT APPLICABLE | NOT APPLICABLE  | NOT APPLICABLE  | NOT APPLICABLE  |

11 Highest educational qualification :B.Sc, LLB, C.A.I.I.B. ,P.G.D.H.R.

i) B.SC – 1982 , Marathwada Univercity, Chhatrapati Sambhajinagr

ii) L.L.B. - 1986 , Dr. B.R. Ambedkar Marathwada Univercity, Chhatrapati Sambhajinagr

iii) C.A.I.I.B. – 1991 , The Indian Institute of Bankers , Mumbai

iv) P.G.D.H.R. – 2017, The Indian Institute of Human Rights , New Delhi

(Give details of highest School / University education mentioning the full from of the certificate/ diploma/ degree course, name of the school / collage/University and the year in Which the course was completed.)

Before Me  
V. P. Joshi  
Advocate & Notary (Reg.No.26230)  
Litya Nagri, Beed-431122 (M.S.)

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :--

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above:
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ..... this the ..... day of **October 2026**

  
DEPONENT

Note :1 . Affidavit should be filed latest by 3 : PM on the last day of filing nominations.

Note :2 . Affidavit should be sworn before on Oath Commissioner or Magistrate of the First class or before a Notary public

Note :3 . All column should be filled up and no column to be left blank, If there is no information to furnish in respect of any item, either "Nil" or "NOT applicable" as the case may be should be mentioned.

Note :4 . The Affidavit should be either typed or written legibly and neatly.

Note :5 . Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the Affidavit Should be Signed by the deponent and the Affidavit Should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

  
**Before Me**  
**V. P. Joshi**  
Advocate & Notary (Reg.No.26230)  
Aditya Nagri, Beed-431122 (M.S.)

## AFFIDAVIT

Sworn before me by

Adv. Ambassador to Sopan Rao Jadhav,  
on the day of 03/10/2026 by age 66 years  
who has been identified by self occ. Advocate  
who is Personally known to me Pto 1-6-1961 Rajgad  
whose signature is/are hers Hanuman mandir chaur  
appended Bel w Date 03/10/2026 Shahungar Beed 431122

**Noted and Listed at BEED**  
Sr.No. 127 of 2026 of Notarial  
Register Date: 03/10/2026

  
**V. P. Joshi**  
Advocate & Notary  
Aditya Nagri, Beed-431122 (M.S.)