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DG 263916

अब्दाल अहमद शमील अहमद शेख
कोणाकरिता ५०० = २५००० २१० परी पत्रावली

[Signature]

R. G. KHAN
Stamp Vendor Jalna,
L. No. 3601015



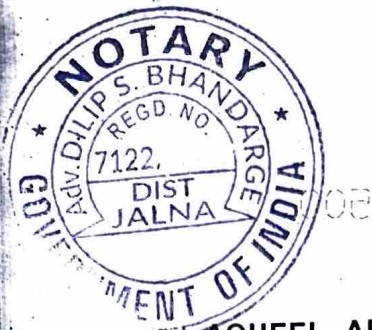
FORM26
(See rule 4A)

BEFORE ME
[Signature]
05-10-2026
DILIP S. BHANDARGE
B.Sc.,LL.B,LLM
ADVOCATE & NOTARY
Govt. of India Regd.No.7122/2018
Rohila Galli, Corner, Court Road, JALNA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
BEFORE THERE TURNING OFFICER FOR ELECTION TO MAHARASHTRA LEGISLATIVE
COUNCIL FROM 05-AURANGABAD, DIVISION- GRADUATE CONSTITUENCY (NAME OF
THE CONSTITUENCY)

[Signature]



2

PART A



AQUEEL AHMED SHAIKH SON OF RAFIQ AHMED SHAIKH Aged 36 years,
resident of NEAR BY ALLAMA IQBAL SCHOOL, DUKHI NAGAR, OLD JALNA, TQ AND DIST:
JALNA-431213, a candidate at the above election, do here by solemnly

Affirm and state on oath as under:—

(1) I am a candidate setup by Aam Aadmi Party.

(**name of the political party)** am contesting as an Independent
candidate. (** strike out whichever is not applicable)

(2) My name is enrolled in 101 –JALNA, CONSITUENCY MAHARASHTRA

(Name of the constituency and the State), at Serial No. 340 in Part No. 160

(3) My contact telephone number(s) is/are 9766195282/7028495282.

And my email id(if any)is. Aqueelahemad123@gmail.com

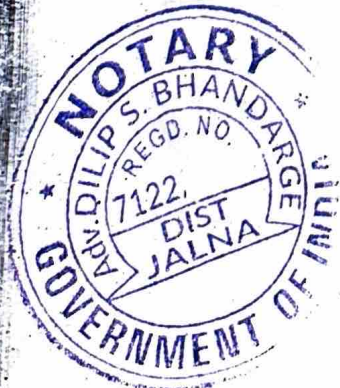
And my social media account(s)(if any)is/are

(i) Facebook account: Aqueel Ahemad Furquani.

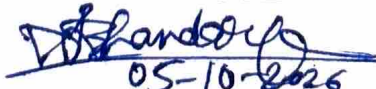
(ii) Instagram ID: aqueelfurquani

(iii) Whatsapp: 9766195282/7028495282.

(iv) X : @AqueelFurquani.



BEFORE ME


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(4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return:

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has Been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self: Aqueel Ahemad Shaikh	FYYPS6174J	2024-2025	(i) 11,83,250/-
			2023-2024	(ii) 16,15,040/-
			2022-2023	(iii) 4,99,580/-
			2021-2022	(iv) 4,95,070/-
			2020-2021	(v) 4,91,250/-
2	Spouse: Mahejabeen	JZXPM0561B	Nil	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
3	HUF (If Candidate is Karta/Coparcener)	Not applicable	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
4	Dependent-1: Arwa (minor)	No PAN allotted	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
5	Dependent-2 Arhan (minor)	No PAN allotted	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable
6	Dependent-3	None	Not applicable	(i) Not applicable
				(ii) Not applicable
				(iii) Not applicable
				(iv) Not applicable
				(v) Not applicable



Govt. of India Regd.No. 71227/2018

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases : **NOT APPLICABLE**

(i) I declare that there is no pending criminal case against me. ✓

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	Not applicable	Not applicable	Not applicable
(b)	Case No. with Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	Not applicable	Not applicable	Not applicable
	Brief description of offence	Not applicable	Not applicable	Not applicable
	Whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings. (Mention YES or NO)	Not applicable	Not applicable	Not applicable

(6) Cases of conviction: **NOT APPLICABLE**

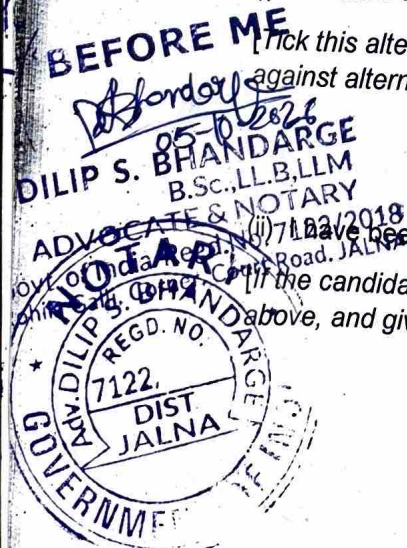
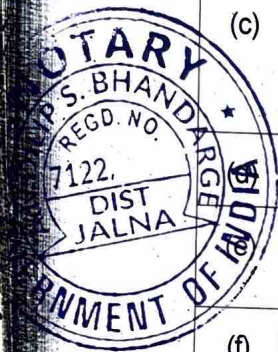
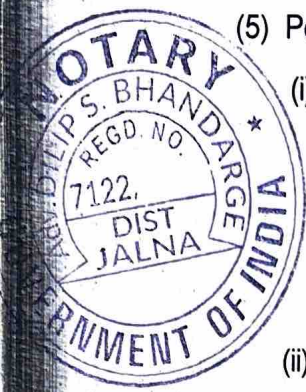
(i) I declare that I have not been convicted for any criminal offence. ✓

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section..... of IPC ,etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted.	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES , give details and present status of appeal.	Not applicable	Not applicable	Not applicable

(5A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE
IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above] *Not Applicable*

Notes:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. ,the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents :

A. Details of movable assets:

Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit/investment, Name of the Bank/Institution and Branch are to be given.

DILIP S. BHANDAR

B.Sc., LL.B., LL.M.

ADVOCATE & NOTARY

Govt. of India Regd.No. 7122/2018

Rohila Gali, Corner, Court Road: JALNA

Note:3.Value of Bonds /Share Debentures as per current market value in Stock Exchange in respect listed companies and as per books in case of non-listed companies should be given

Note:4.'Dependent' means parents, son(s),daughter(s)of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no means of income and who are dependent on the candidate for their livelihood.

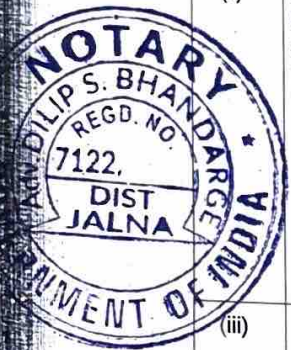
Note:5.Details including amount is to be given separately in respect of each investment.

Note:6.Details should include the interest in or ownership of off shore assets.

Explanation.—For the purpose of this Form, the expression "offshore assets" includes details of deposits or investments in Foreign Banks and any other body or institution abroad, details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	11,50,000/-	50,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	1.SBI old Jalna Saving Account 62487976338 Amount.921168/- 2.SBI old Jalna Current Account42725817891 Amount. 38420/- 3.IDBI Bank, Jalna Current Account .0530102000018203. Amount.00 4.FDR. Amount 68147/-	Bank of Baroda A/cno.04610100009095 Amount.12000/-	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies /Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	1.A personal hand loan amount of Rs.1,00,000/- is given to one Aref Mansur Shaikh.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	1] Four wheeler Mahindra Scorpio, bearing RTO No. MH21CA7834, purchased in the year 2025 for the amount of Rs.14,00,466/- 2] Four wheeler Maruti Suzuki E-vitara, bearing RTO No. MH21CG9178, purchased in the year 2026 for the amount of Rs.17,66,447/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	1.Gold: 120.26 Grams Amount 1648684/- 2.Silver : 152 Grams Amount 36480/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value.	5444648/-	1747364/-	Nil	Nil	Nil	Nil



BEFORE ME
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 Rohila Galli, Corner, Court Road, JALNA



B. Details of Immovable Assets:

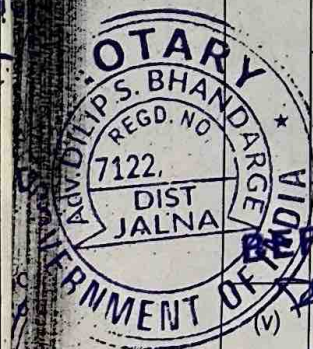
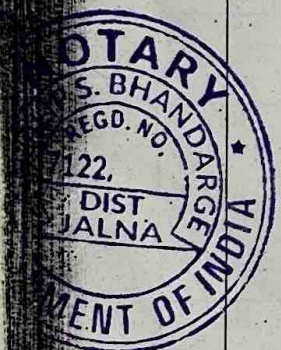
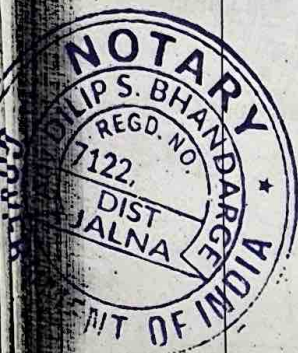
Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note2: Each land or building or apartment should be mentioned separately in this format.

Note3: Details should include the interest in or ownership of off shore assets.

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	Jalna.CTS No 12025	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	1076	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	02/07/2025	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	265000/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	1,20,000/-	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	12,00,000/-	Nil	Nil	Nil	Nil	Nil
	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	Dukhi Nagar, Old Jalna, 541/4	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	1097.52 Sq.ft	Nil	Nil	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	990.Sq.ft	Nil	Nil	Nil	Nil	Nil
	Whether inherited property(Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	06/09/2024	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	5,50,000/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	27,00000/-	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	35,50000/-	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total present market value of the above	47,50000/-	Nil	Nil	Nil	Nil	Nil



BEFORE ME
DILIP S. BHANDARGE
B.Sc., LL.B., LL.M.
ADVOCATE & NOTARY
Govt. of India Regd. No. 7122/2018
Rohila Galli, Corner, Court Road, JALNA



(8) I give here in below the details of liabilities/dues to public financial institutions and government:—(Note: Please give sparate details of name of bank,institution,entity or individual and amount Before each item)

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s)Name of the Bank or financial Institution ,Amount outstanding, Nature of Loan	1.SBI Auto Loan no:43726107203. Amount: 1209408 2.SBI Auto Loan no:451107011382. Amount: 1438719.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	2648127/-	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to Departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to(A)above is YES ,the following declaration may be furnished namely: - (i) The address of the Government accommodation: Not Applicable (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; Nil (b) electricity charges; Nil (c) water charges ; Nil and (d) telephone charges as on _____(date) Nil (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					YES/ NO✓ (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil

BEFORE ME

Dilip S. Bhandarge
05-10-2025

DILIP S. BHANDARGE
B.Sc.,LL.B,LLM
ADVOCATE & NOTARY

Govt. of India Regd.No. 7122/2018
Pohila Galli, Corner, Court Road, JALNAR



	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

(a) Self : Aqueel Ahemad Shaikh: Business .

(b) Spouse : Mahejabeen :Housewife

(9A) Details of source(s) of income :

(a) Self :Business

(b) Spouse: Housewife.

(c) Source of income, if any, of dependents, : Not Applicable

(9B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate: Nil

(b) Details of contracts entered into by spouse: Nil

(c) Details of contracts entered into by dependents : Nil

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: Not Applicable

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners :Nil

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under:—

Diploma in Civil Engineering. Year 2016. At Government Polytechnic College, Jalna

BEFORE ME

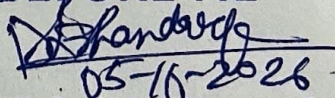
Give details of highest School/ University education mentioning the full form of certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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Pehila Galli, Corner, Court Road, JALNA



Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
Liabilities	Nil	Nil	Nil	Nil	Nil	Nil
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10 Liabilities that are under dispute	Nil	Nil	Nil	Nil	Nil	Nil
(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii) Loans from Bank, Financial Institutions and others (Total)	2648127/-	Nil	Nil	Nil	Nil	Nil
Highest educational qualification: D.C.E (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

BEFORE ME



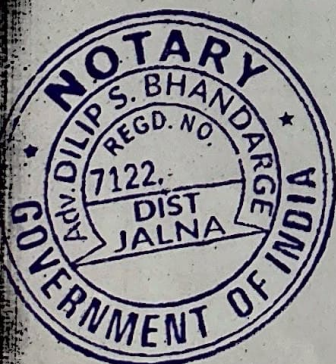
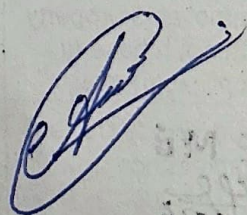
DILIP S. BHANDARGE

B.Sc., LL.B., LL.M

ADVOCATE & NOTARY

Govt. of India Regd. No. 7122/2018

Rohila Galli, Corner, Court Road, JALNA

VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Jalna this the 5th day of Oct 2026

DEPONENT

Note:1.Affidavit should be filed latest by 3-00PM on the last day of filing nominations.

Note:2.Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note :3.All column should be filled up and no column to be left blank.If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note:4.The Affidavit should be either typed or written legibly and neatly.

Note :5.Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

AFFIDAVIT

Sworn before me on the date 05-10 of 2026
by Aqueel Ahmed Shaikh son of Rafiq Ahmed Shaikh
Age 20 Year R/o Near by Alama Iqbal School Jalna
Dist. Jalna Who has
been identified by Self
who is person have known to me and whose
signature is/are here to appended to below

BEFORE ME

D. Bhandarge
05-10-2026

Adv. Dilip S. Bhandarge

Notary, Govt. of India Regd.No: 7122
Rohila Galli, Corner, Court Road, JALNA

BEFORE ME

D. Bhandarge
05-10-2026

DILIP S. BHANDARGE
B.Sc., LL.B, LLM
ADVOCATE & NOTARY
Govt. of India Regd.No. 7122/2018
Rohila Galli, Corner, Court Road, JALNA

Voted Reg.S.No. 147 Dt. 05/10/2026

शासकीय मध्यवर्ती मुद्रणालय, मुंबई