

High Court of Uttarakhand at Nainital

Office Memorandum

No. 47/UHC/Paper Book Section/2025, Dated 26th June 2025

Sub: Supply of Paper Book in Soft Copy.

On the subject above, I am directed to say that in the interest of work, for rational utilization of the valuable resources, and to promote the digitized records, in partial modification of the earlier Office Order No. 50/UHC/Admin.(A)/2014 dated 07.08.2014 of the Hon'ble Court, Hon'ble the Chief Justice has been pleased to issue following directions for issue of paper books in soft copies:-

- (A)** Where scanned data of records is available, paper books will be supplied in soft copies only.
- (B)** The applicant will apply for paper book in the prevailing form with payment of prescribed application fees of Rs. 5. However, no additional charge for stationery *i.e.* Rs 2 per page taken for paper book in hard copy, would be taken.
- (C)** The applicant will either give his e-mail address in the application form, or soft copy of paper book will be supplied to him in a new/fresh pen drive procured by Registry with cost thereof to the applicant.

By Orders of Hon'ble the Chief Justice

Sd/-
Registrar General

Copy to the followings for information and needful:

1. P.P.S. to Hon'ble the Chief Justice for placing a copy before His Lordship.

2. All the Private Secretaries to Hon'ble Judges for placing a copy before their Lordships.
3. P.S. to the Registrar General of Hon'ble Court.
4. All the OSDs/Registrars/Joint Registrars of Hon'ble Court.
5. All the Deputy Registrars/Assistant Registrars of Hon'ble Court.
6. All the Judicial Sections of Hon'ble Court.
7. All the Bench Secretaries to Hon'ble Court.
8. Office of the CSC/GA, Nainital.
9. Secretary General to the Bar Association for information of all the members of the Bar.
10. Computer Section for uploading a copy of this O.M. in website of Hon'ble Court.
11. Notice Board.
12. Guard file.

Sd/-
Registrar (Judicial)