

# **HIGH COURT OF UTTARAKHAND, NAINITAL**

## **OFFICE MEMORANDUM**

**No. 29**

**Date: 29<sup>th</sup> April, 2024.**

To,

1. Sri Harsh Singh Jeena
2. Sri Laxman Singh Rawat
3. Sri Vidya Sagar Pant
4. Sri Surendra Singh Gusain

**Subject: Regarding Promotion to '02' (Two) vacant posts of Joint Registrar.**

For the purpose of filling up '02' (Two) vacant posts of Joint Registrar in the establishment of High Court of Uttarakhand, a Viva-voce is scheduled to be held **on 08.05.2024 (Wednesday) at 05:00 P.M. in the Hall adjacent to the Conference Hall, Management Section, High Court of Uttarakhand, Nainital.**

The Criteria for assessment will be as under:

- |   |                   |
|---|-------------------|
| (A) <b>Viva-voce</b>  | <b>- 45 Marks</b> |
| (B) <b>Assessment of Annual Confidential Reports of last 05 years</b> | <b>- 30 Marks</b> |
| (i.e. Outstanding- 06 marks; Very Good- 05 marks; Good- 04 marks)     |                   |
| (C) <b>Qualifying marks will be 50% out of total 75 Marks.</b>        |                   |

All the aforementioned Deputy Registrars of the Court are required to report 10 minutes prior to the scheduled time for the said Viva-voce on 08<sup>th</sup> May, 2024 at the designated place.

By order of Hon'ble the Chief Justice

**Sd/-**  
**(Ashish Naithani)**  
Registrar General

High Court of Uttarakhand, Nainital.

**No. 2202/UHC/I-a-4/Recruitment Cell/2023**

**Date: 29<sup>th</sup> April, 2024.**

Copy forwarded for information and necessary action to:-

1. P.S. to Registrar General.
2. Concerned Officers of the Court.
3. Librarian, Section Officer (Stationery) & Management Officer of the Court.
4. Deputy Registrar (I.T) with directions to upload the aforementioned Office Memorandum on the website of the High Court.
5. Guard File/Notice Board.

**By Order,**

Registrar (Inspection)