GOVERNMENT OF HARYANA / हरियाणा सरकार



शिका, संस्कृति एवं विकास Education, Culture and Development School, Education, Harvana तियारम, शिका, हरियाणा तमसो मा ज्योतिर्गमय

e from Darkness to Light

te of School Education / विद्यालय शिक्षा

Off.: Plot No. 1B, Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253 कार्यालयः पॅलाट न0 1बी, शिक्षा सदन, सैक्टर 5 पंचकुला–134109 (भारत) दूरभाष : 91 (0172) 2560246 फैक्स: 91 (0172) 2560253 e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

From Secretary-cum-CEO Haryana EDUSAT Network Panchkula (Haryana).

То

- 1. All DEOs of Haryana State
- 2. All DEEOs of Haryana State

Memo no. UTKARSH/2025/4

Dated: 04.04.2025

Subject: - Regarding EDUSAT Telecast for complementary/supplementary support for the teachers and students for School Education Department, Schedule for (07.04.2025 to 13.04.2025) on Two (2) channels (Channel 1 – Class 1 to X & Channel 2 – Class XI and XII).

Please refer to the subject cited above along with this office memo no. UTKARSH/2024/20368 dated 28.03.2025.



In this regard, it is stated that the EDUSAT Telecast schedule for School Education Department from (07.04.2025 to 13.04.2025) to be telecast on Two Channels (2) Haryana EDUSAT Channels on Cable/ DTH Networks (Channel 1 – Class I to X and Channel 2 – Class XI & XII) in State of Haryana is not being released due to administrative reasons. The schedule will be released at the earliest. Meanwhile, during the school timings the telecast can be watched on DD PM eVIDYA channels from Haryana 83-87 along with the webcasting facilities available through YouTube Channels and website www.haryanaedusat.com

Er. Neeraj Verma General Manager (Technical) for Secretary-cum-CEO UTKARSH Society, Panchkula

Encl: Schedule of channels 1 & 2.

Endst.:UTKARSH/2025/4

Dated: 04.04.2025

A copy of the above is forwarded to the following:

- 1. W/ACSSE-cum-President, for information, please.
- 2. W/Director, DECU-ISRO, Ahmedabad, for information, please.
- 3. W/DSE-cum-Vice President, for information, please.
- 4. W/SPD, for information,
- 5. W/DEE, for information, please.
- 6. W/Director WCD, for information, please.
- 7. W/Director Health Services and ED HSHRC, for information please.
- 8. W/Director SCERT, for information.
- 9. DD (IT) with a request to place this memo on the Website.



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10. AD (Academic Cell), for information and request to ensure that the information is circulated to all the concerned in the State.

Er. Neeraj Verma General Manager (Technical) for Secretary-cum-CEO UTKARSH Society, Panchkula

