



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate Elementary Education**  
**मौलिक शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development

School Education, Haryana  
 विद्यालय शिक्षा, हरियाणा

तमसो मा ज्योतिर्गमय  
 Lead me from Darkness to Light

E-mail: eduprimaryhry@gmail.com - Site: www.harprathmik.gov.in

Regd.

To

District Elementary Education Officer,  
 Yamunanagar.

Memo No. 07/343 -2023 D&L (2)

Dated:-

**Subject:- Permission to go abroad – Smt. Shashi Sanskrit Teacher, GHS Naharpur,  
 Distt. Yamunanagar.**

\*\*\*\*\*

Kindly refer to your office memo No E-I/2023/313 dated 14.07.2023 on the subject cited above.

Permission is hereby granted to visit **Germnay** on following terms and conditions:-

1. He/She will proceed on his/her visit to **Germnay** from **30.09.2023 to 28.12.2023 (90 days)** after getting sanctioned from the competent authority and will not get the leave extended while being abroad.
2. He/She will hand over his/her charge to the senior most teachers as the case may be before proceeding on leave.
3. He/she will bear all the expenses on the said tour from his/her own pocket and the State would not bear any expense incurred by him/her.
4. He/she will not accept any assignment by any Govt. or the NGO or anybody while on foreign visit.
5. He/She will not be doing any such activity which may be detrimental to the bilateral relations of India with the said country (s) being visited by him/her.
6. He/She will not be doing anything, which may be termed as detrimental to the sovereignty of India.
7. He/She will not be inviting any liability during his/her stay at abroad which may result into losses to Govt. in any matter.

*sd/*  
**Superintendent D&L**  
**for Director Elementary Education,**  
**Haryana, Panchkula**

Endst No. Even

Dated, Panchkula, the **11.8.23**

A copy is forwarded to the following for information and necessary action:-

1. Prinicipal/Head Mistress, GHS Naharpur, Distt. Yamunanagar.
2. Smt. Shashi Sanskrit Teacher, GHS Naharpur, Distt. Yamunanagar.
3. Joint Director, IT Cell (HQ).

*sd/*  
**Superintendent D&L**  
**for Director Elementary Education,**  
**Haryana, Panchkula**



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate Elementary Education**  
**मौलिक शिक्षा निदेशालय**

शिक्षा, संस्कृति एवं विकास  
 Education, Culture and Development  
 School Education, Haryana  
 विद्यालय शिक्षा, हरियाणा  
 तमसो मा ज्योतिर्गमय  
 Lead me from Darkness to Light

E-mail: eduprimaryhry@gmail.com - Site: www.harprathmik.gov.in

Regd.

To

District Elementary Education Officer,  
**Panipat.**

Memo No. KW- 07/02 -2021 D&L (2)

Dated:-

**Subject:- Permission to go abroad – Smt. Savita Dahiya, JBT, GPS Weaver Colony, Panipat (16416).**

\*\*\*\*\*

Kindly refer to your office memo No E-I/23/7088 dated 07.08.2023 on the subject cited above.

Permission is hereby granted to visit **USA** on following terms and conditions:-

1. He/She will proceed on his/her visit to **USA** from **09.10.2023 to 05.01.2024 (89 days)** after getting sanctioned from the competent authority and will not get the leave extended while being abroad.
2. He/She will hand over his/her charge to the senior most teachers as the case may be before proceeding on leave.
3. He/she will bear all the expenses on the said tour from his/her own pocket and the State would not bear any expense incurred by him/her.
4. He/she will not accept any assignment by any Govt. or the NGO or anybody while on foreign visit.
5. He/She will not be doing any such activity which may be detrimental to the bilateral relations of India with the said country (s) being visited by him/her.
6. He/She will not be doing anything, which may be termed as detrimental to the sovereignty of India.
7. He/She will not be inviting any liability during his/her stay at abroad which may result into losses to Govt. in any matter.

- dr

**Superintendent D&L**  
**for Director Elementary Education,**  
**Haryana, Panchkula**

Endst No. Even

Dated, Panchkula, the **16.08.2023.**

A copy is forwarded to the following for information and necessary action:-

1. Prinicpal/Head Mistress, GPS Weaver Colony, Panipat (16416).
2. Smt. Savita Dahiya, JBT, GPS Weaver Colony, Panipat (16416).
- ✓ 3. Joint Director, IT Cell (HQ).

dr  
 16.8.23

**Superintendent D&L**  
**for Director Elementary Education,**  
**Haryana, Panchkula**



Directorate Elementary Education  
मौलिक शिक्षा निदेशालय

E-mail: pensionpry@gmail.com - Site: www.harprathmik.gov.in

OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION, HARYANA,  
PANCHKULA.

Order No. 02/58-2023 Pen.P (1)

Dated, Panchkula the 07.07.2023

Sanction is hereby accorded to release of **Rs. 3,00,000/- (Rs. Three Lacs Only)** to **Sh. Dharmjit Singh H/o Late Smt. Usha Rani, JBT (Guest Teacher)** as **Compassionate Financial Assistance** in lieu of the service rendered by **Late Smt. Usha Rani, JBT (Guest Teacher) Govt. Sr. Sec. School Indri (Karnal) D.O.D 05.10.2022** in terms of Haryana Govt. Circular letter No. 15/59-2005 CO (4) dated 02.03.2009 and 43/5/2001-3GSII dated 27.11.2014 & 43/5/2001-1GSII dated 28.07.2016.

"That the expenditure will be met out from the budget grant under the Head "2202-General Education-02-Secondary Education-001 Direction and Admn.-(99) Administration Staff (99) Head Quarter Establishment (H.Q.)" to the heirs of Govt. employees "during the Financial year 2023-2024".

**Ashok Kumar Garg, IAS**  
Director Elementary Education,  
Haryana, Panchkula

Endst. No. Even

Dated, Panchkula the 14/8/2023

A copy is forwarded to the following for information and necessary action.

1. Superintendent Accounts Branch (local) with the request to withdraw the amount in favour of the beneficiary **Sh. Dharmjit Singh H/o Late Smt. Usha Rani** and deposited in her **Bank A/c No. 55121704795 State Bank of India, Mini Sectt. Jagadhari** as per details given in the proforma enclosed.
2. The Accountant General (A&E) Haryana, Chandigarh.
3. The Treasury Officer, Panchkula.
- Regd. 4. District Elementary Education Officer, **Karnal** w.r.t. their Memo No. E-3/23/4157 dated 03.05.2023 **with service book**.
5. Principal, Govt. Sr. Sec. School Indri (Karnal).
- Regd. 6. **Sh. Dharmjit Singh H/o Late Smt. Usha Rani, Village Sadipur (Nagla Khalsa) Jadhauri, Distt. Yamuna Nagar.**
7. IT Cell for uploading on the website.

DA : **Service Book**

**Superintendent Pension Primary**  
for Director, Elementary Education,  
Haryana, Panchkula

**OFFICE OF THE DIRECTOR ELEMENTARY EDUCATION HARYANA,  
PANCHKULA**

Order No. 02/09-2022 TGT R&A (1) Dated Panchkula the 16.08.2023

The candidate whose name recommended by the Haryana Staff Selection Commission, Panchkula vide memo no. HSSC/Confd./01/08/2023/11CA/591 dated 05.07.2023 for the post of TGT English (ROH) against Advt. No. 09/2015 Category No. 01 is hereby requested to appear at 1<sup>st</sup> Floor, Shiksha Sadan, Sector-5, Panchkula on 24.08.2023 at 9.30 A.M. alongwith the original academic certificates/documents pertaining to your case/claim for the appointment to the post of TGT English.


**KAMALPREET KAUR  
ADDITIONAL DIRECTOR ADMINISTRATION  
O /O DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA**

Endst. No. Even

Dated, Panchkula 16.08.2023

A copy is forwarded to the following for information and necessary action.

1. Meena Kumari, W/o Manjeet Kumar, VPO Beri Pana, Chajjan, Ward 10, Beri, Jhajjar.
2. The Departmental Committee (Smt. Sunita Ruhil, Joint Director, Smt. Namita Kaushik, Joint Director, Sh. Anil Dalal, Assistant Director).
3. I.T. Cell (Headquarter).

  
**Dy. SUPERINTENDENT TGT R&A,  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA**