

**OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA, PANCHKULA**

**(TO BE SUBSTITUTED BEARING SAME ORDER NUMBER AND DATE)**

**Order No. 14/06-2021 TGT A&G(3)**

**Dated Panchkula the 06-04-2022**

In continuation to this office order no. 5/100-2020 HRM-III (3) dated 22.10.2020, as per provision contained in Haryana Govt. Finance Department's letter No. 1/83/2008/1 PR (FD), dated 07.01.2009 forwarding therewith notification dated 31.12.2008 and modify dated 04-03-2014 for implementation of Haryana Civil Services (Revised Pay) Rules, 2008 & 2016 and 7(1) Haryana Civil Services (ACP) Rules, 2008 the following employees are hereby granted ACP in the grade as mentioned against their names, 'Subject to verification of entries made in the service book, grading of ACRs & certification of No pending enquiry / Proceedings against the official and on completion of their satisfactory service.'

Sr. No.	Name Designation and Place of posting	ACP Stage 1,2,3	Functional pay revised as per HCS Rules 2008/ 2016	Due Date	Completion. 8/10/ 16/ 20 /24/ 30 Years
1.	Sh. Satya Parkash Singh (050109), ESHM, GMS Mandarka (5872) Distt. Nuh.	2 <sup>nd</sup>	ACPL-12	01.12.2016	16 yrs as Master/Mistress (9300-34800+ GP 5400) alongwith 2 <sup>nd</sup> Financial Up-gradation )

**Mukesh Kumar**  
**Additional Director Admn.**  
**O/o Director Elementary Education**  
**Haryana, Panchkula**

**ENDST NO. EVEN**

**DATED PANCHKULA THE, 19.05.2022**

**A copy is forwarded to the following for information and necessary action:-**

**Regd.**

1. District Elementary Education Officer, Nuh w.r.t. his Memo No. E-I/21/Org./SB/805 dated 15.04.2021. It is requested that enclosed service book may be sent to concerned schools and all copies send to concerned at your own level. Please ensure that all facts and figures are checked up at the time of Pay fixation of the official concerned.
2. Account General (A&E) Haryana, Chandigarh.
3. Principal/Headmaster, GMS Mandarka (5872) Distt. Nuh.
4. Sh. Satya Parkash Singh (050109), ESHM, GMS Mandarka (5872) Distt. Nuh.
- ✓ 5. I.T. Cell. to upload the order on website.

**Ashok Kumar**  
**18.5.2022**  
**Superintendent A&G**  
**For Director Elementary Education**  
**(Haryana, Panchkula)**