

**DIRECTORATE OF SUPPLIES & DIPOSALS, HARYANA**

**SCO No. 9, Sector-16, Panchkula.**

**Ph.:- 0172-2570121, Fax No.:- 0172-2570122**

**e-mail-supplies@hry.nic.in**

**REGD.**

To

M/S Himalaya Wellness Company  
Makali, Tumkur Road, Bangaluru-562162 India  
E-Mail ID: [padmaja@himalayawellness.com](mailto:padmaja@himalayawellness.com)

Memo No. 51/HR/RC/G-2/2023-24/  
Dated Panchkula, the:

**Subject:- Amendment in Rate Contract No. 51/HR/RC/G-2/2023-24/4912-4914 dated 30.07.2024 for the purchase of Generic Ayurvedic Veterinary Medicines on Two Years Rate Contract basis required by the Animal Husbandry & Dairying Department, Haryana (Sr. No.09).**

This is in continuation of this office Rate Contract vide Memo No. 51/HR/RC/G-2/2023-24/4912-4914 dated 30.07.2024 valid upto 29.07.2026 and your request letter dated 15<sup>th</sup> October, 2024, on the subject cited as above.

As per recommendation of the Indenting Department, the amendment in the Rate Contract Schedule "A" issued to M/s Himalaya Wellness Company, Bengaluru for Change in pack size of Herbal Anti-Diarrhoel Bolus mentioned at Sr. No.3 is hereby made as under:

Existing Pack Size	Amended Pack Size
1x6 Boli	1x4 Boil

The other Terms & Conditions of the Rate Contract will be remaining the same as earlier i.e. Gross rate per pack of 1x4 boil will be Rs.20/- which is Rs.5 per boil inclusive of all taxes & duties, transportation charges etc.

*-Sd-*  
Executive Engineer  
Supplies & Disposals, Department,  
For & behalf of Governor of Haryana

Endst. No.

Dated

A copy is forwarded to the Director General, Animal Husbandry & Dairying Department, Haryana, Sector-2, Panchkula with reference to their letter No. 36730 PC Dated 28.11.2024 & 782 PC dated 13.01.2025.

  
Executive Engineer  
For Director General, Supplies & Disposals, Haryana

Endst. No.

Dated

A copy is forwarded to the Excise & Taxation Officer, Bangaluru Karnataka, India for information and necessary action.

  
Executive Engineer  
For Director General, Supplies & Disposals, Haryana

Endst. No.


10376

Dated

20/1/25

A copy is forwarded to the following for information and necessary action:-

1. The Accountant General (Audit), Haryana, Sector-33, Chandigarh.
2. The Controller of Stores, Punjab, Chandigarh.
3. The Controller of Stores, Himachal Pradesh Nigam Vihar, Shimla.
4. The Controller of Stores/Director of Industries and Commerce, J&K, Shrinagar.
5. St. Section.
6. ✓ Programmer, O/o DS&D, Haryana.

  
Executive Engineer  
For Director General, Supplies & Disposals, Haryana