OFFICE OF THE DIRECTOR GENERAL, SUPPLIES & DISPOSALS, HARYANA SCO No.09,1st& 2nd Floor, Sector-16, Panchkula-134113 Ph.:-0172-2570121,123,124, Fax No.:- 0172-2570122, e-mail:- <u>supplies@hry.nic.in</u>,Website:- dsndharyana.gov.in

From

The Director General, Supplies & Disposals Haryana, Panchkula.

То

The Director General Information, Public Relation & Cultural Affairs, Haryana, Sector-7, Madhya Marg, Chandigarh. Email:- dipradvt@gmail.com

Memo No:-Dated: -

Subject:- Publication of Tender Notice Group-I No. 49 (TENDER TYPE GOODS).

Enclosed please find herewith copy of Tender Notice for purchase of goods.

This tender belongs to Goods.

Approximate quantity of the tender are 01, 01, 01, 01, 01, 01, 01 Nos.

The advertisement may be released as per the guidelines for releases of advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the News Papers on 16.10.2024.

6873

AC?- Jr. Programmer O/o DGS&D

Deputy Superintendent, For Director General, Supplies & Disposals, Haryana, Panchkula

DEPARTMENT OF SUPPLIES & DISPOSALS, HARYANA S.C.O. No. 09, Ist & IInd Floor, Sector-16, Panchkula-134109 (Haryana) Ph.:- 0172-2570121, 123, 124. Fax No.:- 0172-2570122. email:- <u>supplies@hry.nic.in</u>, Website:- dsndharyana.gov.in

On line tender are invited for the supply of following item:

<u>Tender Notice Group-I No. 49</u> 108/HR/E-4/2023-2024

Purchase of Equipments to run the lab in PPP Mode under Central Government (NPDD Scheme)

Description of Store	Qty. in Numbers
Item No. 1:-	01 No.
Liquid Chromatography triple/tandem quadrupole Mass Spectrometer (LC-MS/MS).	
<u>Item No. 1-A:-</u>	01 No.
High performance liquid chromatograph, (HPLC-PDA/FLD). Item No. 1-B:-	1- A
High performance liquid Chromatograph (HPLC-PDA/RID)	01 No.
Item No. 2:-	01 No.
Gas Chromatograph triple quadrupole mass spectrometer (GC-MS/MS)	
Item No. 2-A:-	01 No.
Gas Chromatograph with flame ionisation detector (FID) & electron capture (ECD)	
tem No. 3:-	01 No.
nductively Coupled Plasma Mass Spectrometer (ICP-MS)	
tem No. 4:- on Chromatography System	01 No.

THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-

Sr. No.	Particulars	Date & Time for supply (Group-I)
1.	Date & time for online submission of EMD, Tender fee & e-Service.	On or before 28.10.2024 up to 14:00 Hrs. (02:00 P.M.)
2.		On or before 30.10.2024 up to 14:00 Hrs. (02:00 P.M)
3.	Date & time of opening of technical bids	On or after 30.10.2024 at 14:30 Hrs.(02:30P.M)

DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS AVAILABLE AT WEB SITE https://etenders.hry.nic.in, dsndharyana.gov.in

FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE TECHNICAL EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED LATER ON.

Deputy Superintendent For Director General, Supplies & Disposals, Haryana, Panchkula.