# OFFICE OF THE DIRECTOR GENERAL, SUPPLIES & DISPOSALS, HARYANA SCO No.09,1st& 2nd Floor, Sector-16, Panchkula-134113 Ph.:-0172-2570121,123,124, Fax No.:- 0172-2570122,

e-mail:- supplies@hry.nic.in, Website:- dsndharyana.gov.in

From

The Director General, Supplies & Disposals Haryana, Panchkula.

To

The Director General Information, Public Relation & Cultural Affairs, Haryana, Sector-7, Madhya Marg, Chandigarh. Email: dipradvt@gmail.com

Memo No:-Dated: -

Subject:-

Publication of Tender Notice Group-II No. 33 & 34 (TENDER TYPE GOODS).

Enclosed please find herewith copy of Tender Notice for purchase of goods.

This tender belongs to Goods.

Approximate Quantities of the tender are 01, 01, 01, 01, 01, 01, 01 Nos.

The advertisement may be released as per the guidelines for releases of advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the News Papers on 26.07.2024.

Deputy Superintendent, For Director General, Supplies & Disposals,

Haryana, Panchkula

Encls:a/a

CC:- Jr. Programmer O/o DGS&D

## DEPARTMENT OF SUPPLIES & DISPOSALS, HARYANA

S.C.O. No. 09, Ist & II<sup>nd</sup> Floor, Sector-16, Panchkula-134109 (Haryana)

Ph.:- 0172-2570121, 123, 124. Fax No.:- 0172-2570122. email:- supplies@hry.nic.in, Website:- dsndharyana.gov.in

### On line tender are invited for the supply of following item:

i) Tender Notice Group-II No. 33 108/HR/E-4/2023-24

Purchase of Equipments to run the lab in PPP Mode under Central Government (NPDD Scheme)

Description of Store	Qty. in Numbers	Approx. Value
<u>Item No. 1:-</u> Liquid Chromatography triple/tandem quadrupole Mass Spectrometer (LC-MS/MS).	01 No.	
<u>Item No. 1-A:-</u> High performance liquid chromatograph, (HPLC-PDA/FLD).	01 No.	
<u>Item No. 1-B:-</u> High performance liquid Chromatograph (HPLC-PDA/RID)	01 No.	Rs. 600
Item No. 2:- Gas Chromatograph triple quadrupole mass spectrometer (GC-MS/MS)	01 No.	Lacs.
Item No. 2-A:-  Gas Chromatograph with flame ionisation detector (FID) & electron capture (ECD)	01 No.	
Item No. 3:- Inductively Coupled Plasma Mass Spectrometer (ICP-MS)	01 No.	
Item No. 4:- Ion Chromatography System	01 No.	

#### Tender Notice Group-II No. 34 196/HR/RC/TLA-II/2023-24

Description of Store	Quantity	Approx. value
Water Sports Equipments  (i) Kayaking and Canoeing Sports Equipments (Consisting of 31 items/equipments)  (ii) Rowing Sports Equipments (Consisting of 47 items/Equipments)  District Sports office, Karnal (Centre Store)	On annual rate contract basis	Rs.09.89 Crore

#### THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-

Sr. No.	Particulars	Date & Time for supply (Group-II)
1.	Date & time for online submission of EMD, Tender fee & e-Service.	On or before 23.08.2024 up to 14:00 Hrs. (02:00 P.M.)
2.	Date & time for submission of online bid	On or before 27.08.2024 up to 14:00 Hrs. (02:00 P.M)
3.	Date & time of opening of technical bids	On or after 27.08.2024 at 14:30 Hrs.(2:30P.M)

DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS AVAILABLE AT WEB SITE https://etenders.hry.nic.in, dsndharyana.gov.in
FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE TECHNICAL

EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED LATER ON.

Deputy Superintendent For Director General, Supplies & Disposals, Haryana, Panchkula.

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