

From

The Director General, Supplies & Disposals
Haryana, Panchkula.

To

The Director General Information,
Public Relation & Cultural Affairs, Haryana,
Sector-7, Madhya Marg, Chandigarh.
Email:- dipradvt@gmail.com

Memo No:-

Dated: -

Subject:- Publication of Tender Notice Group-I No. 04, 05, 06, 07 & 08 and Tender Notice Group-II No. 09 & 10.

Enclosed please find herewith copy of Tender Notice for purchase of goods.

These tenders belongs to Goods.

Approximate Quantity of Tender Notice Group-I No. 04 to 08 are 258 Nos, 56 Nos, 196 Nos, 65 Nos, Minimum 12 & Maximum 18 Nos, Approx 12872 Nos, Approx 28697 Nos, 01 No, 01 No, 01 No, 01 No, 01 No, 01 No, 01 No. and for Tender Notice Group-II No. 09 to 10 are 05 Nos., 72 Nos. & Minimum 3000 Mtrs to Maximum 4500 Mtrs, Minimum 1500 Mtrs to Maximum 2250 Mtrs.

The advertisement may be released as per the guidelines for releases of advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the News Papers on **12.06.2024**.


Superintendent,
For Director General, Supplies & Disposals,
Haryana, Panchkula

✓ Encls: a/a

CC:- Jr. Programmer O/o DGS&D

2246
11/6/24

On line tender are invited for the supply of following item:-

i) Tender Notice Group-I No. 04
120/HR/E-I/2024-2025

Sr. No.	Description of Stores	Quantity
01.	Electric Pumping Sets (3Cs Capacity)	258 Nos.
02.	Electric Pumping Sets (5Cs Capacity)	56 Nos.
03.	Diesel Engine Pumping Sets (2Cs Capacity)	196 Nos.
04.	Starter (20 HP) for 3 Cs EP Set.	65 Nos.

ii) Tender Notice Group-I No. 05
84/HR/RC/E-2/2022-23

Sr. No.	Description of Store	Qty. in Numbers
01.	Annual Rate Contract for the purchase of Super Sucker Unit capable of desilting and de-choking Civil/Industrial drains and sewer lines of diameters upto 2000mm (Suction Dump Tank of 10000 ltr Capacity)	Minimum 12 Nos. & Maximum 18 Nos. On annual rate contract basis

iii) Tender Notice Group-I No. 06
194/HR/RC/TLA-I/2023-2024

Sr. No.	Description of Store	Qty. in Numbers
01.	Multilayered extruded cross laminated Covers (The other specifications will be as per IS-14611 with latest amendments)	Approx 12872 Nos. On annual rate contract basis

iv) Tender Notice Group-I No. 07
195/HR/RC/TLA-I/2023-2024

Sr. No.	Description of Store	Qty. in Numbers
01.	Multilayered extruded cross laminated tarpaulins (The other specifications will be as per IS-14611 with latest amendments)	Approx 28697 Nos. On annual rate contract basis

v) Tender Notice Group-I No. 08
108/HR/E-4/2023-2024

Purchase of Equipments to run the lab in PPP Mode under Central Government (NPDD Scheme)

Description of Store	Qty. in Numbers
<u>Item No. 1:-</u> Liquid Chromatography triple/tandem quadrupole Mass Spectrometer (LC-MS/MS).	01 No.
<u>Item No. 1-A:-</u> High performance liquid chromatograph, (HPLC-	01 No.

PDA/FLD). Item No. 1-B:- High performance liquid Chromatograph (HPLC-PDA/RID)	01 No.
Item No. 2:- Gas Chromatograph triple quadrupole mass spectrometer (GC-MS/MS)	01 No.
Item No. 2-A:- Gas Chromatograph with flame ionization detector (FID) & electron capture (ECD)	01 No.
Item No. 3:- Inductively Coupled Plasma Mass Spectrometer (ICP-MS)	01 No.
Item No. 4:- Ion Chromatography System	01 No.

vi) **Tender Notice Group II No. 09**
121/HR/ E-3/2023-24

Sr. No.	Description of Store	Quantity in Nos.
01.	Procurement of ALS (Advance Life Support Ambulances) BS-VI	05 Nos.
02.	Procurement of PTA (Patient Transport Ambulances) BS-VI	72 Nos.

vii) **Tender Notice Group II No. 10**
101/HR/ RC/E-2/2024-25

Sr. No.	Description of Store	Size in MM	Approx Quantity
01.	Annual Rate Contract of ISI marked ERW cage type Vee Wire wound screens.	200x8.0x0.50	Minimum- 3000 Maximum -4500
		200x8.0x0.75	Minimum- 1500 Maximum- 2250

THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-

Sr. No.	Particulars	Date & Time for supply (Group-I)	Date & Time for supply (Group-II)
1.	Date & time for online submission of EMD, Tender fee & e-Service.	On or before 24.06.2024 up to 14:00 Hrs. (02:00 P.M.)	On or before 10.07.2024 up to 14:00 Hrs. (02:00 P.M.)
2.	Date & time for submission of online bid	On or before 26.06.2024 up to 14:00 Hrs. (02:00 P.M.)	On or before 12.07.2024 up to 14:00 Hrs. (02:00 P.M.)
3.	Date & time of opening of technical bids	On or after 26.06.2024 at 14:30 Hrs.(2:30P.M)	On or after 12.07.2024 at 14:30 Hrs.(2:30P.M)

OFFICE OF THE DIRECTOR GENERAL, SUPPLIES & DISPOSALS, HARYANA
SCO No.09, 1st & 2nd Floor, Sector-16, Panchkula-134113
Ph.:- 0172-2570121,123,124, Fax No.:- 0172-2570122,
e-mail:- supplies@hry.nic.in, Website:- dsndharyana.gov.in

DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS AVAILABLE AT WEB SITE <https://etenders.hry.nic.in>, dsndharyana.gov.in

FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE TECHNICAL EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED LATER ON.


Superintendent
For Director General, Supplies & Disposals,
Haryana, Panchkula.
