

From

The Director General, Supplies & Disposals
Haryana, Panchkula.

To

The Director General Information,
Public Relation & Cultural Affairs, Haryana,
Sector-7, Madhya Marg, Chandigarh.
Email:- dipradvt@gmail.com

Memo No.

Dated Panchkula the: -

Subject:- PUBLICATION OF SHORT TERM TENDER NOTICE (GROUP-I) No. 81-83 (TENDER TYPE GOODS).

Enclosed please find herewith copy of Tender Notice for purchase of Goods.

This tender belongs to Goods.

Approximate Quantity of the tender are 03 & 01, 01, 01, 01, 01, 01, 01 & 8750, 1000

Nos.

The advertisement may be released as per the guidelines for releases of advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the News Papers on **24.02.2024**.

22165
23/2/2024

Encls:a/a

CC:- Jr. Programmer O/o DGS&D


Deputy Superintendent,
For Director General, Supplies & Disposals,
Haryana, Panchkula.

On line tender are invited for the supply of following item:

(i) Short Terms Tender Notice Group I No.81
114/HR/E-3/2023-24

Procurement of Mobile Water
Testing Laboratory for Automated
Aquaculture Water Testing, BS-VI = 03 Nos.

(ii) Short Terms Tender Notice Group I No.82
112/HR/E-2/2023-24

<u>Discription of Store</u>	<u>Size of HDPE Pipes</u>	<u>Qty. In Nos.</u>
Procurement of HDPE Pipes (Quick Coupled Pipe)	Diameter: 200mm Length of Pipe: 6 meter	8750 Nos.
	Diameter: 160 mm Length of Pipe: 6 meter	1000 Nos.

(ii) Short Terms Tender Notice Group I No.83
108/HR/E-4/2023-24

Purchase of Equipments to run the
Lab in PPP Mode under central Government
(NPDD Scheme)

Item No. 01:-

Liquid Chromatography triple/tandem quadrupole
Mass Spectrometer (LC-MS/MS) =01 Nos.

Item No. 1-A:-

High Performance liquid chromatograph
HPLC-PDA/FLD =01 Nos.

Item No. 1-B

High performance liquid chromatograph
(HPLC-PDA/RID) =01 Nos.

Item No. 02:-

Gas Chromatograph triple quadrupole mass
Spectrometer (GC-MS/MS) =01 Nos.

Item No. 02-A:-

Gas Chromatograph with flame ionization detector
(FID) & electron capture (ECD) =01 Nos.

Item No. 03:-

Inductively Coupled Plasma-Mass Spectrometer
(ICP-MS) =01 Nos.

Item No. 04:-

Ion Chromatography System =01 Nos.

THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-

Sr. No.	Particulars	Date & Time for supply (Group-I)
1.	Date & time for online submission of EMD, Tender fee & e-Service.	On or before 07.03.2024 up to 14:00 Hrs. (02:00 P.M.)
2.	Date & time for submission of online bid	On or before 11.03.2024 up to 14:00 Hrs. (02:00 P.M.)
3.	Date & time of opening of technical bids	On or after 11.03.2024 at 14:30 Hrs. (2:30P.M.)

DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS AVAILABLE AT WEB SITE <https://etenders.hry.nic.in>, dsndharyana.gov.in

FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE TECHNICAL EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED LATER ON.


Deputy Superintendent
For Director General, Supplies & Disposals,
Haryana, Panchkula.