### TENDER NOTICE DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA SCO No. 09, I<sup>st</sup>&II<sup>nd</sup> Floor, Sector-16, Panchkula-134109 (Haryana) (India) Phone Numbers.:-0172-2570121,2570123,2570124,2584125,2585125. Fax No.:-0172-2570122.e-mail:-supplies@hry.nic.in,website:-dsndharyana.gov.in

### SCHEDULE - "A"

| Sr. | Particulars                                     | Remarks  |  |
|-----|---|--|--|
| No. |   |  |  |
| 1.  | TENDER NOTICE No.                               | 53/2023-2024   |  |
| 2.  | Superscribed No. of Tender                      | DSD/Disposal-77/2023-24                                    |  |
| 3.  | Sr. No. of Tender                               | Disposal (Physical Submission)                             |  |
| 4.  | Cost of Tender (Document) Form                  | Rs. 500/- (Rs. Five Hundred only) (Non Refundable)         |  |
| 5.  | EMD-cum-Security Amount Deposit                 | 10% of the Rate (Sale Value of the Store) quoted by the    |  |
|     | required  | bidder (Rounded off to Rs. 100/-) Demand Draft issued in   |  |
|     |   | favour of "Director, Supplies & Disposals, Haryana payable |  |
|     |   | <mark>at Panchkula"</mark>                                 |  |
| 6.  | Financial Bid Submission (Date & Time)          | On or before 16.01.2024 upto 14.00 Hrs. (02.00 p.m.)       |  |
| 7.  | Manual Submission of technical Documents        | On or before 15.01.2024 upto 14.00 Hrs. (02.00 p.m.))      |  |
|     | (Date & Time)                                   |  |  |
| 8.  | <b>Opening of Tender of technical Documents</b> | On or before 15.01.2024 upto 14.30 Hrs. (02.30 p.m.)       |  |
|     | (Date & Time)                                   |  |  |
| 9.  | <b>Opening of Tender of Financial Bid</b>       | On 16.01.2024 at 14.30 Hrs. (02.30 p.m.)                   |  |
|     | Submission (Date & Time)                        |  |  |
| 10. | Bid Submission (Date & Time)                    | On or before 16.01.2024 upto 14.00 Hrs. (02.00 p.m.)       |  |
| 11. | Rates to be Kept Valid for Acceptance           | 15.04.2024 (3 Months)                                      |  |

#### DESCRIPTION AND LOCATION OF STORE(S)

| Description of Stores                                      | Consignee/Location of Store                               |  |
|--|---|--|
| Group of items i.e. 01 No. list comprising of Sr. No. 1 to | The Senior Govt. Analyst, State Drug Laboratory, Haryana, |  |
| to 115 (Single lot of 115 items)*.                         | Sector-11D, Chandigarh.                                   |  |
| (List of 115 Nos. items is available at Annexure-"A".      |   |  |
| *Note:-The Rate should be quoted on whole lot basis.       | Location of the Stores:- As above.                        |  |

### ELIGIBILITY CRITERIA & DOCUMENTS TO BE ATTACHED/SUBMITTED WITH FINANCIAL (COMMERCIAL) BID

| 1. | Only those firms (Pvt. Ltd. or Ltd.) or proprietorship firm can participate who have valid GST Registration<br>Certificate/Sales Tax (VAT) Registration Certificate/Tax Identification No. (TIN) issued from the<br>Competent Authority. Copy of GST/Sales Tax/VAT Registration Certificate should be attached with the<br>tender (bid)  |  |
|----|--|--|
| 2. | PAN Card of the firm/proprietor & the copy of the same should be submitted with the tender.  |  |
| 3. | Undertaking on the letter pad/ letter head in case of firms (Pvt. Ltd. or Ltd.) & affidavit on Non Judicial Stamp Paper of Rs. 10/- duly attested from Notary Public in case of proprietorship firm to the effect that the firm/person is neither black listed by any Government Department, nor any criminal case/complaint is registered or pending against the firm/person. |  |
| 4. | Note:-All copies to be attached should be self attested/certified.   |  |

#### IMPORTANT TERMS AND CONDITIONS

| (A)          | The Earnest Money-cum-Security (10% of the quoted Rate) deposited by the tenderer will be adjusted                 |  |  |
|--------------|--|--|--|
|              | towards security. The Successful Tenderer shall have to deposit GST alongwith Surcharge on GST as                  |  |  |
|              | applicable within 15 days from the date of issue of Acceptance Letter, failing which their Earnest Money-          |  |  |
|              | cum-Security deposited with the offer will be forfeited to Govt. Account.  |  |  |
| <b>(B)</b>   | Lifting Period:- Two Months (60 days) from the date of issue of detailed Sale Order.                               |  |  |
| ( <b>C</b> ) | Storage Charges:- Storage Charges @ 2% per month of the value of the Sale Order shall be charged, if the           |  |  |
|              | purchaser fails to lift the material within the stipulated lifting period allowed, subject to the extension in the |  |  |
|              | lifting period.  |  |  |
| <b>(D)</b>   | Extension in Lifting Period:- Extension in the Lifting Period will be allowed strictly as per Condition No. 2      |  |  |
|              | contained in the condition of the contract.  |  |  |

# GENERAL TERMS AND CONDITIONS

| (1)  | It is the sole responsibility of bidder to inspect the store/complete items mentioned in the list thoroughly |  |
|------|--|--|
|      | before quoting any rate/price/bid for the same.  |  |
| (2)  | Place of Delivery:-Consignee's site on "as it where is basis"& "as it what is basis".                        |  |
| (3)  | The bidder/tenderer should quote their rates exclusive of applicable GST & Surcharge on GST will be          |  |
|      | charged extra.   |  |
| (4)  | GST once deposited shall not be refunded in any case.  |  |
| (5)  | Deposit of Sale Value of Store (Payment):-100% Payment will be deposited by the successful                   |  |
|      | bidder/tenderer with the Indenting Officer/Consignee as the case may be before lifting the Store.            |  |
| (6)  | The offer without Tender Form/Fees will be rejected straightaway.  |  |
| (7)  | The Rate should be quoted both in Words as well as in Figures.   |  |
| (8)  | Offers should be neatly typed or hand written. Any overwriting, additions and alternations carried out, if   |  |
|      | any, in the Tender form by the Tenderer(s)/Firm(s) will invite the rejection of offer straightway.           |  |
| (9)  | Conditional offer will not be considered in any circumstances.   |  |
| (10) | Ay fraudulent document submitted with the tender and any misleading information furnished will invite        |  |
|      | penal action to tune of cancellation of Sale Order, Forfeiture of Security Amount deposited with the tender  |  |
|      | & blacklisting/ debarring of firm (Pvt. Ltd. or Ltd.) or proprietorship firm for doing future business.      |  |
| (11) | The Director, Supplies & Disposals, Haryana reserves the right to reject or accept any offer without         |  |
|      | assigning any reasons thereof.   |  |
|      |  |  |

# <mark>KEY DATES</mark>

| Sr.<br>No.      | Bidder's Stage   | Remarks   |
|-----------------|--|---|
| <mark>1.</mark> | Financial Bid Submission (Date & Time)                         | <mark>On or before 16.01.2024 upto 14.00 Hrs. (02.00 p.m.)</mark> |
| <mark>2.</mark> | Manual Submission of technical<br>Documents (Date & Time)      | On or before 15.01.2024 upto 14.00 Hrs. (02.00 p.m.))             |
| <mark>3.</mark> | Opening of Tender of technical<br>Documents (Date & Time)      | <mark>On or before 15.01.2024 upto 14.30 Hrs. (02.30 p.m.)</mark> |
| <mark>4.</mark> | Opening of Tender of Financial Bid<br>Submission (Date & Time) | <mark>On 16.01.2024 at 14.30 Hrs. (02.30 p.m.)</mark>             |

Assistant District Attorney, for: Director General, Supplies & Disposals, Haryana.

## 01 No. lists comprising of items from Sr. No. 1 to 115 (Single Lot of 115 No. Items)

### Annexure-"A"

| Sr. No. | Description of Item                        | Quantity |
|---------|--|----------|
| 1.      | Balance single pan bosch                   | 1        |
| 2.      | Clorimeter D.U Spectro photo meter         | 1        |
| 3.      | Clorimeter D.U Spectro photo meter         | 1        |
| 4.      | Chlorimeter spectronic bosch + Lamb        | 1        |
| 5.      | Titrimeter Appratas                        | 1        |
| 6.      | Spectro florimeter                         | 1        |
| 7.      | Duplicating machine                        | 1        |
| 8.      | B.O.D. Incubator                           | 1        |
| 9.      | B.O.D. Incubator calton                    | 1        |
| 10.     | Dehumidifier                               | 1        |
| 11.     | Generator                                  | 1        |
| 12.     | Palorograph                                | 1        |
| 13.     | Laminar Flow Stand                         | 1        |
| 14.     | Photo State Machine Stablizer              | 1        |
| 15.     | LAB constant temp. Liquid Bath (nsw )      | 1        |
| 16.     | Electric eagle weighing balance digital    | 1        |
| 17.     | Electric eagle weighing balance digital    | 2        |
| 18.     | Spectronic 21 DUU Spetrophoto meter turner | 1        |
| 19.     | Ph meter systronic type 362                | 1        |
| 20.     | Kymograph with orgen monobath              | 1        |
| 21.     | Laboratory balance top Loads eagle         | 1        |
| 22.     | Ascending Descending Chromatography cabnot | 1        |
| 23.     | Antibiotic zone Reader                     | 1        |
| 24.     | Autoclave Portable                         | 1        |
| 25.     | Disintegration Machine                     | 1        |
| 26.     | Disintegration Machine                     | 1        |
| 27.     | Balance Single Pan (owalbor)               | 1        |
| 28.     | Balance Single Pan (Bosch)                 | 2        |
| 29.     | Burner Gas                                 | 12       |
| 30.     | Centrifuge High speed machine              | 1        |
| 31.     | Colorimeter spectronic (Bosch Lamb)        | 1        |
| 32.     | Colony counter (Japan)                     | 1        |
| 33.     | Hart ridge Reversion                       | 1        |
| 34.     | Microscope (Metro met)                     | 1        |
| 35.     | Microscope (Erma)                          | 1        |
| 36.     | <b>Oven Electric</b>                       | 1        |
| 37.     | Oven Electric                              | 2        |
| 38.     | Oven Electric                              | 1        |
| 39.     | Oven Electric                              | 1        |
| 40.     | PH Meter                                   | 1        |
| 41.     | PH Meter                                   | 1        |
| 42.     | Polari Meter (Japan)                       | 1        |

| 43.                        | Photo Electric Colorimeter (Kletle)                  | 1        |
|----------------------------|--|----------|
| 44.                        | Photo Electric Colorimeter (Erma)                    | 1        |
| 45.                        | Magnetic Strirer cum Hot Plate                       | 1        |
| 46.                        | Water Bath Thermo State                              | 1        |
| 47.                        | Water Bath Thermo State                              | 2        |
| 48.                        | Water steel (S.S)                                    | 1        |
| 49.                        | Water steel (S.S)                                    | 3        |
| 50.                        | Regavelt Rotary                                      | 1        |
| 51.                        | Rotory film vaccum evaporative                       | 1        |
| 52.                        | Refractometer  | 1        |
| 53.                        | Refrigerator   | 1        |
| 54.                        | <b>Room Heater</b>                                   | 1        |
| 55.                        | Room Heater  | 1        |
| 56.                        | Stand for Autoclave                                  | 1        |
| 57.                        | Stove for Burner                                     | 1        |
| 58.                        | Table Lamp   | 1        |
| 59.                        | Table lamp   | 1        |
| 60.                        | T.L.C Apparatus                                      | 1        |
| 61.                        | Tablet Hardness Tastor                               | 2        |
| 62.                        | Voltage Stablizer                                    | 1        |
| 63.                        | U.V Lamp with Stand                                  | 1        |
| 64.                        | Sieve Shaking Machine                                | 1        |
| 65.                        | Fan Pedestal   | 2        |
| 66.                        | Duplicating Machine                                  | 1        |
| 67.                        | Cages for Rabbits                                    | 10       |
| 68.                        | Cages for Rabbits                                    | 20       |
| 69.                        | Vacuum Oven with Pump                                | 1        |
| 70.                        | Rough Balance ½ kg                                   | 1        |
| 71.                        | Step down transformer                                | 1        |
| 72.                        | Centrifuge Machine                                   | 1        |
| 73.                        | Centrifuge Machine                                   | 1        |
| 74.                        | Brief case   | 1        |
| 75.                        | U.V. Chromatography cabinet                          | 1        |
| 73.<br>76.                 | T.L.C. Sprander                                      | 1        |
| 70.                        | Gas Burner two way                                   | 2        |
| 78.                        | Personal weighing scale                              |          |
| 7 <b>8.</b><br>7 <b>9.</b> | Wall clock   | 1        |
| 80.                        | Two Point Gas stove for LPG Gas Cylinder             | 1        |
| 81.                        | Tolu Pump  | 1        |
| 82.                        | Automatic karl Fisher Titration Apparatus            | 1        |
| 83.                        | Blower stove   | 4        |
| 84.                        | Cotton Drug get                                      | <b>4</b> |
| 85.                        | Dressing Aluminum Alley ehamble Bucket               | 6        |
| 86.                        | Oven Draught type                                    | 0<br>1   |
| 87.                        | Rotary Shaking (Flask) Machine                       |          |
|                            |  |          |
| 88.                        | Pyrogen test apparatus with 12 censor<br>Stove Flate | <u> </u> |
| 80                         | Slove Flate  | 3        |
| 89.   90.                  | Trunk Iron   | 1        |

| 92.  | Trunk Iron                             | 1 |
|------|--|---|
| 93.  | Mattress                               | 1 |
| 94.  | Gas Stove Single Burner LPG            | 1 |
| 95.  | Gas Stove Single Burner LPG            | 1 |
| 96.  | Gas Stove Single Burner LPG            | 1 |
| 97.  | Servo Stabilizer 7KVA                  | 1 |
| 98.  | Voltage Stabilizer Automatic 0.5 KVA   | 1 |
| 99.  | Voltage Stabilizer Automatic 0.5 KVA   | 2 |
| 100. | Voltage Stabilizer Automatic 0.5 KVA   | 2 |
| 101. | Voltage Stabilizer Automatic 0.5 KVA   | 2 |
| 102. | Electric Balance Single pan (Swastika) | 2 |
| 103. | Mufal Furner                           | 1 |
| 104. | Mufal Furner                           | 1 |
| 105. | Cycle Atlas                            | 1 |
| 106. | Dewan                                  | 1 |
| 107. | Heat convertor/Heat Blower             | 2 |
| 108. | Calculator Printer Display             | 1 |
| 109. | Voltage stabilizer 1 KUA               | 2 |
| 110. | Gas Plant                              | 1 |
| 111. | Jaequet Graphic Chrometer              | 1 |
| 112. | Flam Photo meter                       | 1 |
| 113. | Voltage Stabilizer 4 KUA               | 2 |
| 114. | Voltage Stabilizer 4 KUA               | 2 |
| 115. | Wall Fan                               | 1 |