

OFFICE OF THE DIRECTOR GENERAL, SUPPLIES & DISPOSALS, HARYANA
SCO No.09, 1st & 2nd Floor, Sector-16, Panchkula-134113
Ph.:- 0172-2570121, 123, 124, Fax No.:- 0172-2570122,
e-mail:- supplies@hry.nic.in, Website:- dsndharyana.gov.in

From

The Director General, Supplies & Disposals
Haryana, Panchkula.

To

The Director General Information,
Public Relation & Cultural Affairs, Haryana,
Sector-7, Madhya Marg, Chandigarh.
Email:- dipradvt@gmail.com

Memo No. 17864
Dated Panchkula the: - 17/11/23

Subject:- PUBLICATION OF SHORT TERMS TENDER NOTICE GROUP-I NO. 38 & TENDER NOTICE
GROUP-II 39 (TENDER TYPE GOODS)

Enclosed please find herewith copy of Tender Notice for Purchase of store.

This tender belongs to Goods.

The advertisement may be released as per the guidelines for releases of
advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the
News Papers on 18.11.2023.



Deputy Superintendent,
For Director General, Supplies & Disposals, Haryana

Encls:a/a

CC- Jr. Programmer O/o DGS&D

TENDER NOTICE NO.2023-24
DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA
S. C. O. NO. 9, 1st & 11nd FLOOR SECTOR-16,PANCHKULA
TELEPHONE No. 0172-2570121, 2570123, 2570124
FAX No. 0172-2570122, WEB SITE: - <https://etenders.hry.nic.in>,
<http://dsndharyana.gov.in/>

On line tender are invited for the supply of following item:

(i) Short Terms Tender Notice Group I No.38

192/HR/RC/TLA-I/2023-24

- | | |
|---|-------------------------|
| 1. Candle Stick | =Quantity 1,10,000 Nos. |
| 2. Match Box | =Quantity 30,000 Nos. |
| 3. Cloth(Markin) One mtr consist of 16 pieces | =Quantity 51,00 Mtrs. |
| 4. Blade | =Quantity 30,000 Nos. |
| 5. Cello tape (transparent adhesive tape) | =Quantity 30,000 Nos. |
| 6. Rubber Bands | =Quantity 5,40,000 Nos. |
| 7. Thin Twin Thread | =Quantity 5,40,000 Nos. |
| 8. Carry bag (cloth), length 18", width 5" & height 15" | =Quantity 30,000 Nos. |
| 9. Plastic transparent box (Length 12", Width 8", height 3) | =Quantity 30,000 Nos. |
| 10. Plastic Cup for holding the Indelible Ink Bottle | =Quantity 30,000 Nos. |
| 11. Self Sealing Zip Lock Plastic Pouches | =Quantity 90,000 Nos. |

(ii) Tender Notice Group II No.39

95/HR/E-4/2023-24

Purchase of Various Machineris for up-gradation of Quality Marking Centre (QMC) Faridabad under Trade Infrastructure for export Scheme (TIES)

- | | |
|--|------------------|
| 1. Servo Hydraulic Fatigue Testing Machine | =Quantity 01 No. |
| 2. Universal Testing Machine | =Quantity 01 No. |
| 3. Digital Impact Testing Machine | =Quantity 01 No. |
| 4. Micro Hardness Tester-10gf to 2kgf | =Quantity 01 No. |
| 5. Hardness Tester (Brinell)-250kg to 3000kg | =Quantity 01 No. |
| 6. Hardness Tester (Rockwell)-A, B, C, D, F, N, T Scales | =Quantity 01 No. |
| 7. Hardness Tester (Vickers)-1kgf to 50kgf or better | =Quantity 01 No. |
| 8. Oxygen Index Test Set | =Quantity 01 No. |
| 9. Smoke Density Test Apparatus | =Quantity 01 No. |
| 10. Torsion Test Apparatus | =Quantity 01 No. |
| 11. Digital Optical Measuring System | =Quantity 01 No. |
| 12. Insulation Resistance Tester-5KV | =Quantity 01 No. |
| 13. High voltage test set-2kV DC | =Quantity 01 No. |
| 14. Micro ohm meter 0-20 K Ohm | =Quantity 01 No. |
| 15. AC Breakdown Tester-100kV AC | =Quantity 01 No. |
| 16. Universal Bending Compression Tensile Test-5KN | =Quantity 01 No. |


THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-

Sr. No.	Particulars	Date & Time for supply (Group-I)	Date & Time for supply (Group-II)
1.	Date & time for online submission of EMD, Tender fee & e-Service.	On or before 01.12.2023 up to 14:00 Hrs. (02:00 P.M.)	On or before 15.12.2023 up to 14:00 Hrs. (02:00 P.M.)
2.	Date & time for submission of online bid	On or before 04.12.2023 up to 14:00 Hrs. (02:00 P.M)	On or before 18.12.2023 up to 14:00 Hrs. (02:00 P.M)
3.	Date & time of opening of technical bids	On or after 04.12.2023 at 14:30 Hrs.(2:30P.M)	On or after 18.12.2023 at 14:30 Hrs.(2:30P.M)

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DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS
AVAILABLE AT WEB SITE <https://etenders.hry.nic.in>, dsndharyana.gov.in

FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE
TECHNICAL EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED
LATER ON.


Deputy Superintendent
For Director General, Supplies & Disposals,
Haryana, Panchkula.
