### TENDER NOTICE DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA SCO No. 09, I<sup>st</sup>&II<sup>nd</sup> Floor, Sector-16, Panchkula-134109 (Haryana) (India) Phone Numbers.:-0172-2570121,2570123,2570124,2584125,2585125. Fax No.:-0172-2570122.e-mail:-supplies@hry.nic.in,website:-dsndharyana.gov.in

#### SCHEDULE - "A"

| Sr. | Particulars                                | Remarks  |  |
|-----|--|--|--|
| No. |  |  |  |
| 1.  | <b>TENDER NOTICE No.</b>                   | 16/2022-2023   |  |
| 2.  | Superscribed No. of Tender                 | DSD/Disposal-44/2020-21  |  |
| 3.  | Sr. No. of Tender                          | Disposal (Physical Submission)                                 |  |
| 4.  | Cost of Tender (Document) Form             | Rs. 500/- (Rs. Five Hundred only) (Non Refundable)             |  |
| 5.  | EMD-cum-Security Amount Deposit            | <b>10% of the Rate (Sale Value of the Store) quoted by the</b> |  |
|     | required                                   | bidder (Rounded off to Rs. 100/-) Demand Draft issued in       |  |
|     |  | favour of "Director, Supplies & Disposals, Haryana payable     |  |
|     |  | <mark>at Panchkula"</mark>                                     |  |
| 6.  | Bid Submission (Date & Time)               | On or before 05.08.2022 upto 14.00 Hrs. (02.00 p.m.)           |  |
| 7.  | Manual Submission of Documents             | On or before 05.08.2022 upto 14.00 Hrs. (02.00 p.m.)           |  |
|     | (Date & Time)                              |  |  |
| 8.  | <b>Opening of Tender (Date &amp; Time)</b> | On at 05.08.2022 14.30 Hrs. (02.30 p.m.)                       |  |
| 9.  | Rates to be Kept Valid for Acceptance      | 05.11.2022 (3 Months)  |  |

#### **DESCRIPTION AND LOCATION OF STORE(S)**

| Description of Stores                                      | Consignee/Location of Store                                 |  |
|--|---|--|
| Group of items i.e. 01 No. list comprising of Sr. No. 1 to | The Adviser, Civil Aviation Haryana, 30 Bays Building, 03rd |  |
| 23 & 1 to 1(Single lot of 24 items)*.                      | Floor, Sector-17, Chandigarh.                               |  |
| (List of 24 Nos. items is available at Annexure-           |   |  |
| "A"&"B".   | Location of the Stores:- As above.                          |  |
| *Note:-The Rate should be quoted on whole lot basis.       |   |  |

#### ELIGIBILITY CRITERIA & DOCUMENTS TO BE ATTACHED/SUBMITTED WITH FINANCIAL (COMMERCIAL) BID

| 1. | Only those firms (Pvt. Ltd. or Ltd.) or proprietorship firm can participate who have valid GST Registration    |  |  |
|----|--|--|--|
|    | Certificate/Sales Tax (VAT) Registration Certificate/Tax Identification No. (TIN) issued from the              |  |  |
|    | Competent Authority. Copy of GST/Sales Tax/VAT Registration Certificate should be attached with the            |  |  |
|    | tender (bid)   |  |  |
| 2. | PAN Card of the firm/proprietor & the copy of the same should be submitted with the tender.                    |  |  |
| 3. | Bidder Must be have Licenses of Purchase Black Oil.  |  |  |
| 4. | Undertaking on the letter pad/ letter head in case of firms (Pvt. Ltd. or Ltd.) & affidavit on Non Judicia     |  |  |
|    | Stamp Paper of Rs. 10/- duly attested from Notary Public in case of proprietorship firm to the effect that the |  |  |
|    | firm/person is neither black listed by any Government Department, nor any criminal case/complaint is           |  |  |
|    | registered or pending against the firm/person.   |  |  |
| 5. | Note:-All copies to be attached should be self attested/certified.   |  |  |

#### IMPORTANT TERMS AND CONDITIONS

| (A)          | The Earnest Money-cum-Security (10% of the quoted Rate) deposited by the tenderer will be adjusted                 |  |
|--------------|--|--|
|              | towards security. The Successful Tenderer shall have to deposit GST alongwith Surcharge on GST as                  |  |
|              | applicable within 15 days from the date of issue of Acceptance Letter, failing which their Earnest Money-          |  |
|              | cum-Security deposited with the offer will be forfeited to Govt. Account.  |  |
| <b>(B)</b>   | Lifting Period: - Two Months (60 days) from the date of issue of detailed Sale Order.                              |  |
| ( <b>C</b> ) | Storage Charges:- Storage Charges @ 2% per month of the value of the Sale Order shall be charged, if the           |  |
|              | purchaser fails to lift the material within the stipulated lifting period allowed, subject to the extension in the |  |
|              | lifting period.  |  |
| ( <b>D</b> ) | Extension in Lifting Period:- Extension in the Lifting Period will be allowed strictly as per Condition No. 2      |  |
|              | contained in the condition of the contract.  |  |

# GENERAL TERMS AND CONDITIONS

| (1)  | It is the sole responsibility of bidder to inspect the store/complete items mentioned in the                |  |  |
|------|---|--|--|
|      | list thoroughly before quoting any rate/price/bid for the same.   |  |  |
| (2)  | Place of Delivery:-Consignee's site on "as it where is basis"& "as it what is                               |  |  |
|      | basis".   |  |  |
| (3)  | The bidder/tenderer should quote their rates exclusive of applicable GST &                                  |  |  |
|      | Surcharge on GST will be charged extra.   |  |  |
| (4)  | GST once deposited shall not be refunded in any case.   |  |  |
| (5)  | Deposit of Sale Value of Store (Payment):-100% Payment will be deposited by the successful                  |  |  |
|      | bidder/tenderer with the Indenting Officer/Consignee as the case may be before lifting the Store.           |  |  |
| (6)  | The offer without Tender Form/Fees will be rejected straightaway.   |  |  |
| (7)  | The Rate should be quoted both in Words as well as in Figures.  |  |  |
| (8)  | Offers should be neatly typed or hand written. Any overwriting, additions and alternations carried out, if  |  |  |
|      | any, in the Tender form by the Tenderer(s)/Firm(s) will invite the rejection of offer straightway.          |  |  |
| (9)  | Conditional offer will not be considered in any circumstances.  |  |  |
| (10) | Ay fraudulent document submitted with the tender and any misleading information furnished will invite       |  |  |
|      | penal action to tune of cancellation of Sale Order, Forfeiture of Security Amount deposited with the tender |  |  |
|      | & blacklisting/ debarring of firm (Pvt. Ltd. or Ltd.) or proprietorship firm for doing future business.     |  |  |
| (11) | The Director, Supplies & Disposals, Haryana reserves the right to reject or accept any offer without        |  |  |
| , ,  | assigning any reasons thereof.  |  |  |

# KEY DATES

| Sr.<br>No       | Bidder's Stage                                  | Remarks  |  |
|-----------------|---|--|--|
| <mark>1.</mark> | Bid Submission (Date & Time)                    | On or before 05.08.2022 upto 14.00 Hrs. (02.00 p.m.) |  |
| <mark>2.</mark> | Manual Submission of Documents<br>(Date & Time) | On or before 05.08.2022upto 14.00 Hrs. (02.00 p.m.)  |  |

| <mark>Sr.</mark><br>No. | Department's Stage                         | Remarks                                  |  |
|-------------------------|--|--|--|
| <mark>1.</mark>         | <b>Opening of Tender (Date &amp; Time)</b> | On 05.08.2022 at 14.30 Hrs. (02.30 p.m.) |  |

Assistant District Attorney, *for:* Director General, Supplies & Disposals, Haryana.

## 01 No. lists comprising of items from Sr. No. 1 to 23 (Single Lot of 23 No. Items)

### Annexure-"A"

| Sr. No. | Description of Item         | Quantity |
|---------|-----------------------------|----------|
| 1       | Sofa Set(Wooden Frame03+01) | 02       |
| 2       | Wooden Rack                 | 02       |
| 3       | Computer Chair              | 10       |
| 4       | Executive Table             | 01       |
| 5       | Small Almeria(Iron)         | 05       |
| 6       | Steel Almeria(Big)          | 06       |
| 7       | Desert Cooler (Big)         | 02       |
| 8       | Desert Cooler (Small)       | 03       |
| 9       | Water Cooler                | 02       |
| 10      | Iron Fram Wooden Tap Table  | 03       |
| 11      | Office Chair(Iron Frame)    | 04       |
| 12      | Wooden Table                | 02       |
| 13      | Wooden Bench                | 02       |
| 14      | Lab Table                   | 02       |
| 15      | Center Table                | 03       |
| 16      | Iron Stand( Cooler Stand)   | 04       |
| 17      | Cycle                       | 01       |
| 18      | Air Conditioner             | 01       |
| 19      | Water Camper (Plastic)      | 02       |
| 20      | Water Purifier              | 02       |
| 21      | Voltage Stabilizer          | 01       |
| 22      | Wall Fan                    | 01       |
| 23      | Chair Wooden & Iron Chair   | 20       |

## 01 No. lists comprising of items from Sr. No. 1 to 01 (Single Lot of 01 No. Items)

### Annexure-"B"

| Sr. No. | Description of Item   | Quantity         |
|---------|---|------------------|
| 1       | Aluminium Fitting (Partition Dismantles Part/ Frame & Etc.) | Loose P.C.S Part |