

OFFICE OF THE DIRECTOR GENERAL, SUPPLIES & DISPOSALS, HARYANA  
SCO No.09, 1<sup>st</sup> & 2<sup>nd</sup> Floor, Sector-16, Panchkula-134113  
Ph.:- 0172-2570121,123,124, Fax No.:- 0172-2570122,  
e-mail;- [supplies@hry.nic.in](mailto:supplies@hry.nic.in),Website;- [dsndharyana.gov.in](http://dsndharyana.gov.in)

---

From

The Director General, Supplies & Disposals  
Haryana, Panchkula.

To

The Director General Information,  
Public Relation & Cultural Affairs, Haryana,  
Sector-7, Madhya Marg, Chandigarh.  
Email:-dipradvt@gmail.com

Memo No. 9028  
Dated Panchkula the: - 28/10/2021

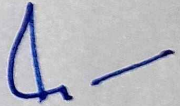
**Subject:- PUBLICATION OF TENDER NOTICE NO. 48-51.**


Enclosed please find herewith copy of Tender Notice for purchase of store.  
Approximate Quantity of the tender is 2,91,700 MT.

The advertisement may be released as per the guidelines for releases of advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the News Papers in English on 29.10.2021.

Encls:a/a

  
Assistant Director,  
For Director General, Supplies & Disposals, Haryana

  
CC:- Jr. Programmer O/o DGS&D



**TENDER NOTICE NO.2021-2022**  
**DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA**  
**S. C. O. NO. 9, 1st & IInd FLOOR SECTOR-16,PANCHKULA**  
**TELEPHONE No. 0172-2570121, 2570123, 2570124**  
**FAX No. 0172-2570122, WEB SITE: - <https://etenders.hry.nic.in>,**  
**<http://dsndharyana.gov.in/>**

**On line tenders are invited for the supply of following item:-**

**(i) Tender Notice No.48**

**187/HR/RC/TLA-I/2021-22**

**Multilayered Extruded Cross**

**Laminated Tarpaulins**

As per IS No. 14611-1998 (with latest amendment)

Size = 37' x 25'

Thickness = 150 GSM (Minimum)

Weight(Total) = 14.400 Kg. (Minimum)

On annual R/C basis

(Approx. Qty.= 1400 Nos.)

**(ii) Tender Notice No.49**

**186/HR/RC/TLA-I/2021-22**

**Multilayered Extruded Cross**

**Laminated Covers.**

As per IS No. 14611-1998 (with latest amendment)

Size = 9.8 Mtr. x 6.4 Mtr. x 4.9 Mtr. (32' x 21' x 16')

Thickness = 150 GSM (Minimum)

Weight (Total) = 37 Kg. (Minimum)

Colour = Black/Blue

On annual R/C basis

(Approx. Qty. = 7100 Nos.)

**(iii) Tender Notice No. 50**

**188/HR/RC/TLA-I/2021-2022**

**Black Polythene covers**

Size = 9.8mt. x 6.4mt. x 4.9mt. (32' x 21' x 16')

On annual R/C basis

(Approx. Qty. = 3200 Covers)

**(iv) Tender Notice No. 51**

**73/HR/RC/E-2/2021-22**

ISI Marked 43 Grade Ordinary Portland

Cement as per ISI No. 8112 (latest-now

Merged with IS 269) & ISI Marked Pozzolana

Portland Cement as per IS No. 1489 (Part-1)

latest packed in Conventional Jute/HDPE bags of 50 Kgs.

each, for general use and for construction of buildings,

bridges and roads. Each bag should bear ISI Certification Mark.

On annual R/C basis

(2,80,000 MT Approx.)



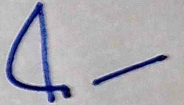
**TENDER NOTICE NO.2021-2022**  
**DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA**  
**S. C. O. NO. 9, 1st & IInd FLOOR SECTOR-16,PANCHKULA**  
**TELEPHONE No. 0172-2570121, 2570123, 2570124**  
**FAX No. 0172-2570122, WEB SITE: - <https://etenders.hry.nic.in>,**  
**<http://dsndharyana.gov.in/>**

THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-

Sr. No.	Particulars	Date & Time for supply
1.	Date & time for online submission of EMD, Tender fee & e-Service.	On or before 30.11.2021 up to 14:00 Hrs. (02:00 P.M.)
2.	Date & time for submission of online bid	On or before 02.12.2021 up to 14:00 Hrs. (02:00 P.M)
3.	Date & time of opening of technical bids	On or after 02.12.2021 at 14:30 Hrs.(2:30P.M)

DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS AVAILABLE AT WEB SITE <https://etenders.hry.nic.in>, [dsndharyana.gov.in](http://dsndharyana.gov.in)

FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE TECHNICAL EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED LATER ON.



Assistant Director  
For Director General, Supplies & Disposals, Haryana