

OFFICE OF THE DIRECTOR GENERAL, SUPPLIES & DISPOSALS, HARYANA  
SCO No.09, 1<sup>st</sup> & 2<sup>nd</sup> Floor, Sector-16, Panchkula-134113  
Ph.:- 0172-2570121, 123, 124, Fax No.:- 0172-2570122,  
e-mail:- supplies@hry.nic.in, Website:- dsndharyana.gov.in

From

The Director General, Supplies & Disposals  
Haryana, Panchkula.

To

The Director General Information,  
Public Relation & Cultural Affairs, Haryana,  
Sector-7, Madhya Marg, Chandigarh.  
Email:-dipradvt@gmail.com

Memo No. 7035  
Dated Panchkula the: - 31/08/2021

**Subject:- PUBLICATION OF TENDER NOTICE NO.29 to 33**

Enclosed please find herewith copy of Tender Notice for purchase of store.

Approximate Quantity of the tender is on annual rate contract basis and 1170

Nos.

The advertisement may be released as per the guidelines for releases of advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the News Papers in English on 01.09.2021.

Encls:a/a

Assistant Director,  
For Director General, Supplies & Disposals, Haryana

CC:- Jr. Programmer O/o DGS&D

**TENDER NOTICE NO.2021-2022**  
**DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA**  
**S. C. O. NO. 9, 1st & IIInd FLOOR SECTOR-16,PANCHKULA**  
**TELEPHONE No. 0172-2570121, 2570123, 2570124**  
**FAX No. 0172-2570122, WEB SITE: - <https://etenders.hry.nic.in>,**  
**<http://dsndharyana.gov.in/>**

**On line tenders are invited for the supply of following item:-**

**(Group-I)**

**1. Tender Notice No.29**

**71/HR/RC/E-4/2021-22**

Purchase of Inductively Coupled Plasma Spectrometer (iCAP) Instruments for installation in Soil Testing Laboratories.

(On two years rate contract basis)  
(Approximate Qty 12 Nos.)

**2. Tender Notice No.30**

**72/HR/RC/E-4/2021-22**

Purchase of Tablet 8 Inches- 561659 Nos.  
Purchase of Tablet 10 Inches- 244811 Nos.

(On two years rate contract basis)  
(Approximate 806470 Nos.)

**(Group-II)**

**1. Tender Notice No.31**

**1937/HR/TLA-II/2021-22**

Full Body Protector

= 6240 Nos.

**2. Tender Notice No.32**

**1938/HR/TLA-II/2021-22**

Equipments/Items for Rehabilitation Centre

= 105 Nos.

**3. Tender Notice No.33**

**1934/HR/TLA-II/2020-21**

Female Full Body Protector

= 4825 Nos.

**THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-**

Sr. No.	Particulars	Date & Time for supply (Group-I)	Date & Time for supply (Group-II)
1.	Date & time for online submission of EMD, Tender fee & e-Service.	On or before 13.09.2021 up to 14:00 Hrs. (02:00 P.M)	On or before 29.09.2021 up to 14:00 Hrs. (02:00 P.M)
2.	Date & time for submission of online bid	On or before 15.09.2021 up to 14:00 Hrs. (02:00 P.M)	On or before 01.10.2021 up to 14:00 Hrs. (02:00 P.M)
3.	Dated & time of opening of technical bids	On or after 15.09.2021 at 14:30 Hrs.(2:30 P.M)	On or after 01.10.2021 at 14:30 Hrs.(2:30 P.M)

**DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS AVAILABLE AT WEB SITE <https://etenders.hry.nic.in>, [dsndharyana.gov.in](http://dsndharyana.gov.in)**

**FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE TECHNICAL EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED LATER ON.**

  
Assistant Director,  
For Director General, Supplies & Disposals, Haryana