From

The Director General, Supplies & Disposals Haryana, Panchkula.

To

The Director General Information, Public Relation & Cultural Affairs, Haryana, Sector-7, Madhya Marg, Chandigarh. Email:-dipradvt@gmail.com

Memo No. Dated Panchkula the: -

Subject:-**PUBLICATION OF TENDER NOTICE NO.08-20**

Enclosed please find herewith copy of Tender Notice for purchase of store. The advertisement may be released as per the guidelines for releases of advertisements as conveyed vide memo no. 19807-19967 of dated 08.10.2015.

You are requested to ensure that the Tender Notice should be appeared in the News Papers in English on 16.06.2021.

Encls:a/a

C:- Jr. Programmer O/o DGS&D

Additional Director (Admin),

For Director General, Supplies & Disposals, Harvana

TENDER NOTICE NO.2021-2022 DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA S. C. O. NO. 9, 1st & IInd FLOOR SECTOR-16,PANCHKULA TELEPHONE No. 0172-2570121, 2570123, 2570124 FAX No. 0172-2570122, WEB SITE: - https://etenders.hry.nic.in, http://dsndharyana.gov.in/

On line tenders are invited for the supply of following item:-

Group-I

Tender Notice No.08

35/HR/RC/G-2/2021-2022

Biodegradable Non-belted with wings types Sanitary Napkins.

= 21,019,248 nos. pack (On Annual RC basis)

Tender Notice No. 09

60/HR/E-4/2021-22

Purchase of Table for Play Schools Purchase of Chair for Play Schools

= 4000 Nos. = 8000 Nos.

Purchase of Steel Almirah without locker for Play Schools

= 4000 Nos.

Tender Notice No. 10

59/HR/E-4/2021-22

Purchase of Pre School Education kit for Play Schools

= 4000 Nos.

Tender Notice No. 11

58/HR/E-4/2021-22

Purchase of Small Table(Plastic) for Play Schools Purchase of Small Chairs(Plastic) for Play Schools

= 20,000 Nos.

= 80,000 Nos.

Tender Notice No. 12

57/HR/E-4/2021-22

Purchase of Air Coolers with Stand for Play Schools Purchase of Electric UV water purifier for Play Schools

= 4000 Nos.

= 4000 Nos.

Group-II

Tender Notice No.13

36/HR/RC/G-2/2021-22

LED Solar based SPV Street & High Mast Lighting System

= 6000 Nos.

THE DATE AND TIME FOR ABOVE ITEM FOR SUPPLY GROUP IS GIVEN BELOW:-

| Sr. | Particulars | Date & Time for supply | Data & Time for aumalu |
|-----|----------------------|----------------------------------|----------------------------|
| | , ar creatars | | Date & Time for supply |
| No. | | (Group-I) | (Group-II) |
| 1. | Date & time for | On or before 30.06.2021 up to | On or before 14.07.2021 up |
| | online submission of | 14:00 Hrs. (02:00 P.M) | to 14:00 Hrs. (02:00 P.M) |
| | EMD, Tender fee & e- | 7 1100 11131 (02100 1 11N) | to 14.00 fils. (02.00 F.M) |
| | | | |
| | Service. | | |
| 2. | Date & time for | On or before 02.07.2021 up to | On or before 16.07.2021 up |
| | submission of | 14:00 Hrs. (02:00 P.M) | to 14:00 Hrs. (02:00 P.M) |
| | online bid | (02.00 T.M) | to 14.00 ms. (02.00 ms) |
| 3. | Dated & time of | On or often 02 07 2024 - + 44-20 | O ft 44 07 2021 at |
| 1 | | On or after 02.07.2021 at 14:30 | On or after 16.07.2021 at |
| | opening of technical | Hrs.(2:30 P.M) | 14:30 Hrs.(2:30 P.M) |
| | bids | | |

TENDER NOTICE NO.2021-2022 DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA S. C. O. NO. 9, 1st & IInd FLOOR SECTOR-16, PANCHKULA TELEPHONE No. 0172-2570121, 2570123, 2570124

FAX No. 0172-2570122, WEB SITE: - https://etenders.hry.nic.in, http://dsndharyana.gov.in/

Tender Notice Group-II (Through Physical Submission)

| Sr. | Case No. | Consignee/Location of Store | |
|-----------|---|--|--|
| No. 1. | DSD/Disposal-201/2017-18 Description of Store:- 01 No. list comprising of 01 no. item i.e. LG Make Split AC; Capacity 2 Ton (Single Lot of 01 item)*. | The State Election Commission, Haryana, Nirvachan Sadan, Polt No2, Sector-17, Panchkula. Location of the Stores:- As above. | |
| 2. | DSD/Disposal-262/2017-18 Description of Store:- 01 No. list comprising of items from Sr. No. 01 to 36 (Single Lot of 36 items)*. | The Assistant Agriculture Engineer Rewari. | |
| | | Location of the Stores: - As above. | |

Note: - Rate should be quoted on whole lot basis.

Date & Time for Disposal Group-II (Through Physical Submission) is as under:-

| Sr. No. | Particulars | Date & Time |
|---------|--|--|
| 1. | Bid Submission (Date & Time) | On or before 20.07.2021 upto 14.00 Hrs. (02.00 p.m.) |
| 2. | Manual Submission of Documents (Date & Time) | On or before 20.07.2021 upto 14.00 Hrs. (02.00 p.m.) |
| 3. | Opening of Tender (Date & Time) | On 20.07.2021 at 14.30 Hrs. (02.30 p.m.) |

For more details check our website www.dsndharyana.gov.in

Tender Notice Group-II (Through Online Mode)

| Sr. No. | Case No. | Consignee/Location of Store |
|---------|--|---|
| 1. | DSD/Disposal-109/2015-2016 Description of Store:- 01 No. list comprising of 01 No. item i.e. wreckage/salvage of damaged/crushed Aircraft; Type-Beechcraft King Air B-200 Twin Turboprop Aircraft; Call Sign-VT-HRA; Manufactured By-M/s Raytheon Aircraft Company Wichita, U.S.A. alongwith (10 Nos.) inventories, spare parts, accessories & tools etc. (Single lot of 01 item).* | The Adviser, Civil Aviation, Haryana, 30 Bays Building, 3rd Floor, Sector-17B, Chandigarh (U.T.). Locations of Stores:- As above. |
| 2. | DSD/Disposal-12/2019-20 Description of Store:- One No. List Comprising of Items from Sr. No. 1 to, 03Items (Single Lot of 03 Items) *. | The Revenue & Disaster Management Department New Secretariat Building Haryana, Sector-17 Chandigarh. Locations of Stores:- As above. |
| 3. | DSD/Disposal-82/2015-16 Description of Store:- One No. List Comprising of Items from Sr. No. 1 to 09 Items (Single Lot of 09 Items) *. | The Executive Engineer, Mechanical Division. P.W.I (B&R) Branch, Ambala City. Locations of Stores:- As above. |
| 4. | DSD/Disposal-18/2021-22 Description of Store:- One No. List Comprising of Items from Sr. No. 1 to 30 Items (Single Lot of 30 Items) *. | The Information Commission, S.C.O No.70-71, Sector-8C, Chandigarh. |

र्टी म

TENDER NOTICE NO.2021-2022

DIRECTORATE OF SUPPLIES & DISPOSALS, HARYANA S. C. O. NO. 9, 1st & lind FLOOR SECTOR-16,PANCHKULA

TELEPHONE No. 0172-2570121, 2570123, 2570124

FAX No. 0172-2570122, WEB SITE: - https://etenders.hry.nic.in, http://dsndharyana.gov.in/

| | | Locations of Stores:- As above. |
|----|--|---|
| 5. | DSD/Disposal-269/2017-2018(MLCL Tarpaulins) Description of Store:-43401* Nos. of condemned MLCL Tarpaulins Covers | Lying at various Warehouses (Godowns) throughout the Haryana State pertaining to below mentioned 4 Nos. Wheat procuring agencies:- |
| | *Weight of One MLCL Cover:- 12.5 Kg. | (i) Directorate of Food & Supply (D.F.S.) (ii) The Haryana State Co-operative Supply & Marketing Federation, Limited (HAFED) (iii) The Haryana State Warehousing Corporation (H.S.W.C.) The Haryana State Federation of Consumers Co-operative Wholesale Stores (CONFED) |
| | | Locations of Stores:- As above. |

Date & Time for Disposal Group-II (Through Online

| Sr. No. | Particulars | Date & Time | |
|---------|---|---|---|
| 1. | Deposit of Tender Fee+ e-Service Fee (only through Net Banking and Debit Card) (Date & Time) | On or be | efore 20.07.2021 upto 12.00.00 hrs. (Noon) |
| 2. | Deposit of EMD-cum-Security Amount Deposit (either through Net Banking/Debit Card or RTGS/NEFT) (Date & Time) | (i) Through Net Banking and Debit Card (ii)Through RTGS/NEFT | On or before 20.07.2021 upto 12.00.00 hrs. (Noon) On or before 16.07.2021 upto 14.00 Hrs. (02.00 p.m.) |
| 3. | Online Bid Submission (Date & Time) | On or before 20.07.2021 upto 14.00 Hrs. (02.00 p.m.) | |
| 4. | Manual Submission of Documents (Date & Time) | On or before 20.07.2021 upto 14.00 Hrs. (02.00 p.m.) | |
| 5. | Opening of Tender Financial (Commercial) Bid(s)] (Date & Time) | On 20.07.2021 at 14.30 Hrs. (02.30 p.m.) | |

DETAIL OF THE SPECIFICATIONS, ELIGIBILITY CRITERIA, and TERMS & CONDITIONS IS AVAILABLE AT WEB SITE https://etenders.hry.nic.in, dsndharyana.gov.in

FINANCIAL BIDS OF THOSE BIDDER/ITEMS WILL BE OPENED WHICH QUALIFY IN THE TECHNICAL EVALUATION. THE DATE OF OPENING OF FINANCIAL BIDS WILL BE DECIDED LATER ON.

For Director General, Supplies & Disposals, Haryana

3