GOVT. OF WEST BENGAL MASS EDUCATION EXTENSION DIRECTORATE BIKASH BHAWAN, 9TH FLOOR KOLKATA -700091

Memo No:-68/SW

Date- 29.01.2024

CORRIGENDUM NOTICE

It is hereby informed to all concerned that in respect of eNIT No. MEED/DIR/e-01/2023-2024 dated 10.01.2024 Tender reference No. 15/SW dated 09.01.2024 following changes made in Clause No. 10 i.e. Technical Bid. Schedule of Requirements regarding following points should be taken into consideration while submission of Bid through Online:

Following documents are to be submitted along with Clause 10 (I to X):

- 1. Bank Solvency Certificate
- 2. Audited balance sheet for the last three Financial Years
- 3. Permission/No objection obtained from the competent authority regarding cooking & dinning place at Yuba Bharati Krirangan, Saltlake, Kolkata
- 4. Intending Bidders should produce credentials of a similar nature of work (at least one work) completed during last three years prior to the date of issue of the tender notice.

Director of Mass Education Extension Govt. of West Bengal.