संघ राज्य प्रशासन, लद्दाख
स्वास्थ्य एवं चिकित्सा शिक्षा विभाग

सत्यमेव जयते

The Administration of
Union Territory of Ladakh
Health and Medical Education
Department

File No.: A/1524/2026-H&ME SECTION

Email: admsecyutl.hfee@gmail.com

यूटी सचिवालय/UT Secretariat लेह/Leh
Dated: 18.11.2026

OFFICE MEMORANDUM

Subject: Inviting comments from stakeholders on the draft amendment to the Union Territory of Ladakh Health & Medical Education (Subordinate) Service Recruitment Rules, 2021, notified vide S.O. 38 dated 10.09.2021 regarding.

In pursuance of DoP&T's OM No. AB-14017/61 dated 13.10.2015, regarding uploading of draft proposals for framing/amendment of Recruitment Rules on the website and inviting comments thereon, and in compliance with the decision of the **Empowered Committee in its 37th meeting held on 09.10.2026, the draft amendment to the Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021, notified vide S.O. 38 dated 10.09.2021** (copy enclosed) is hereby uploaded on the official website of the Administration of Union Territory of Ladakh, i.e. Ladakh.nic.in, for inviting comments/suggestions from the stakeholders.

The Empowered Committee, while considering the proposal for amendment to the aforesaid Recruitment Rules, agreed to the proposed amendments and advised that the same be placed in the public domain for a period of **30 days** to invite comments/objections, if any, from stakeholders.

Accordingly, before finalization of the proposed amendments, comments/suggestions/objections, if any, are invited from all stakeholders within a period of 30 days from the date of publication of the draft amendment to the Recruitment Rules on the official website.

The comments, if any, may be sent by e-mail at admsecyutl.hfee@gmail.com or by post to the following address: Sumera Shafi, JKAS, Under Secretary, Health & Medical Education Department, Civil Secretariat, UT of Ladakh, PIN 194101.

The comments received within the specified period shall be examined by the Department before finalization of the proposed amendments.

Enclosed: As above.

18/11/2026

(Sumera Shafi, JKAS)
Under Secretary
Health & Medical Education Department
UT of Ladakh

Copy to the:

1. All the Administrative Secretaries, UT of Ladakh.
2. Deputy Commissioners, All Districts.
3. Director, Health Services, UT of Ladakh.
4. Chief Medical Officers Leh/Kargil.
5. Technical Director, NIC, with the request to upload the notice along with its enclosures on the official website of UT of Ladakh.
6. OSD to Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
7. Office Record