



F.No A/3763/2026-H&ME SECTION/ 221-27

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यूटी सचिवालय/UT Secretariat लेह/Leh

Dated: 06.10.2026

Subject: Appointment Order for the post of Safaiwala/Sweeper Non-Gazetted, Group "C" from waiting list in Health & Medical Education Department, Administration of Union Territory of Ladakh, Under District cadre of District, Leh in Pay level – Level-SL 1 of Pay Matrix (14800-47100).

Reference:

1. Select letter No SECY/LAHD-SSRB/Sel list-WL/2026/2017-22, dated: 19.08.2026, issued by Ladakh Autonomous Hill Development Council-Leh Subordinate Services Recruitment Board (LAHDC-SSRB), advertised vide No. 01 of 2025.
2. Offer of Appointment to the post Safaiwala/Sweeper, Level-SL1, (Group 'C', Non-Gazetted), from waiting list in Health and Medical Education Department of the Administration of Union Territory of Ladakh, issued vide Memorandum No. M/3763/2026-H&ME SECTION/ 957-66, dated: 18.09.2026

Order No: 16(H&ME) UTL of 2026

Dated: 06.10.2026

Consequent upon the selection made from the waiting list by the Ladakh Autonomous Hill Development Council, Leh Subordinate Services Recruitment Board (LAHD-SSRB) referred above, the following candidates are hereby appointed to the post of **Safaiwala/Sweeper (Group 'C', Non-Gazetted)**, in Health & Medical Education Department of the Administration of Union Territory of Ladakh in **Pay Level-SL1 of pay matrix (Rs. 14800-47100)**, and other allowances as admissible under the Rules, with immediate effect:

S.No	Name	D.O. B	Application No.	Category against which selected
01	Padma Angmo	05.11.2001	1512500316	UR/ST
02	Stanzin Yangdol	08.11.1998	1512502028	UR/ST
03	Tsering Chorol	03.12.1984	1512501967	ST
04	Tsewang Gyaltsan	03.04.1996	1512503535	ST

The appointment shall be subject to the following conditions:

1. The above appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

- a) on the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or
 - b) he/she is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have to be declared medically fit by the Prescribed Medical Authority.
 3. This appointment is subject to the verification of character and antecedents; certificate of reserved category, date of birth certificate and verification of certificates /marksheets relating to the educational qualification and such essential requirements as prescribed under the **S.O. 38, Ladakh Health & Medical (Subordinate) Service Recruitment Rules, 2021.**
 4. Other terms and conditions will be governed by the relevant central service rules and orders issued from time to time.
 5. The inter-se seniority of the above appointees shall be worked out as per rules.
 6. The appointment of the above appointees shall be subject to the outcomes of writ petition (s), if any, pending before any competent court of law.

It is further ordered that;

1. The services of the above candidates appointed as **Safaiwala/Sweeper** are placed at the disposal of the Directorate Health Services, UT Ladakh for further deployment in the Subordinate Offices/District office of Leh Health & Medical Education Department, UT of Ladakh.
2. The appointees shall report to the Directorate Health Services, UT Ladakh, for joining within a period of **one (01) month**, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon his deployment in the Sub-ordinate Office/District office of Leh, Health & Medical Education Department, UT of Ladakh.

Sd/-
Dr. Laltinkhuma Franklin, (IAS)
Commissioner Secretary
Health and Medical Education Department

Copy to the:

1. Administrative Secretary, GAD, UT of Ladakh.
2. Deputy Commissioner/ CEO, LAHDC, Leh.
3. Director Health Services, UT of Ladakh.
4. Technical Director, NIC for uploading on the website of UT of Ladakh.
5. Under Secretary to Hon'ble Lieutenant Governor, for kind information of Hon'ble Lt. Governor, UT of Ladakh.
6. OSD to Chief Secretary for kind information of Chief Secretary, UT of Ladakh.
7. Concerned appointees.
8. Office order file.


(Sumera Shafi, JKAS)

Under Secretary
Health and Medical Education Department
UT of Ladakh