

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सीआई एवं बाढ़ नियंत्रण विभाग



सत्यमेव जयते

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. A-12026/1/2022-(PHE, InFC) SECTION/(C.No.16220)

ई-मेल/email: [admsecypheinfcc@gmail.com](mailto:admsecypheinfcc@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated:23.09.2026.

**Subject: Cancellation of Offer of Appointment against the post of 'JUNIOR ASSISTANT/TABULATOR CUM OPERATOR' Group 'C', in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union Territory of Ladakh, in Level-4 of pay matrix (Rs. 25500-81100).**

Reference: 1. Provisional Select List vide No. SECY/LAHD-SSRB/ADV01/25/Prov-Select-list/1655-77 dated 18.07.2026 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh  
2. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 20.08.2026.

**Order No.107-LA(PHE/I&FC) of 2026,  
Dated:23.09.2026.**

**Whereas,** vide the above referred notice dated 20.02.2026, Ladakh Autonomous Hill Development- Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) had issued selection list in favour five (05) candidates against the post of JUNIOR ASSISTANT/TABULATOR CUM OPERATOR in the Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level-4 of pay matrix (Rs. 25500-81100) which, among others, also included the following 01 candidate;

| S.No | Name of Candidates | Parentage      | Address        |
|------|--------------------|----------------|----------------|
| 1.   | TSERING DOLKAR     | TSEWANG NURBOO | CHUCHOT SHAMMA |

**Whereas,** vide, Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 20.08.2026, this Department had issued "Offer of Appointment" in favour of the 05 selected candidates including the above selected 01 candidate against the post of '**JUNIOR ASSISTANT/TABULATOR CUM OPERATOR**' Group 'C', in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the administration of Union territory of Ladakh, under District cadre, in Pay Level-4 of pay matrix (Rs. 25500-81100);

**Whereas,** a time period of fifteen (15) days was given to the said candidate to accept or otherwise the offer of Appointment to the posts of '**JUNIOR ASSISTANT/TABULATOR CUM OPERATOR**' Group 'C', which was ended on 03.09.2026;

**Whereas**, the afore-mentioned candidate under table above, who was given offer of appointment against the post of 'JUNIOR ASSISTANT/TABULATOR CUM OPERATOR' Group 'C', in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union Territory of Ladakh has not accepted the 'Offer of Appointment' within the stipulated time period, which has resulted in 01 Post of 'JUNIOR ASSISTANT/TABULATOR CUM OPERATOR' Group 'C', unfilled;

**Now therefore**, in view of the above, the 'offer of Appointment' issued vide under Memorandum No. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 20.08.2026 in favour of the candidate figuring in the above table, against the post of 'JUNIOR ASSISTANT/TABULATOR CUM OPERATOR', Group 'C', is hereby deemed to have been cancelled *ab-initio*.

**By Order of the Administration of UT of Ladakh.**

Sd/-  
**(Shurbir Singh) IAS**  
Commissioner / Secretary.

**Copy to:**

1. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner, Leh (Chairman, LAHD-SSRB, Leh).
4. Chief Engineer, PHE/I&FC.
5. Secretary, LAHD-SSRB, Leh for information and necessary action w.r.t operation of wait list.
6. State informatics Officer, NIC, Ladakh.
7. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
8. P.A to Commissioner / Secretary, PHE/I&FC Department for information of the Commissioner / Secretary.
9. Above candidate for information.
10. Order/ e-file No.16220.

  
**(Dr. Mohammad Usman Khan) JKAS,**  
Additional Secretary

23.09.2026