

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सीचाई एवं बाढ़ नियंत्रण विभाग



सत्यमेव जय

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. M-17049(11)/1/2023-(PHE, InFC) SECTION/ (C.No. 16220)

ई-मेल/email: admsecypheinfcc@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,

Dated: 23.09.2026.

Subject: Appointment of candidates to the post of JUNIOR ASSISTANT/TABULATOR CUM OPERATOR in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of erstwhile District Leh in Pay Level-4 of pay matrix (Rs. 25500-81100).

Reference: 1. Provisional Select List vide No. SECY/LAHD-SSRB/ADV01/25/Prov-Select-list/1655-77 dated 18.07.2026 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh
2. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 20.08.2026.

Order No.105-LA (PHE/I&FC) of 2026,

Dated: 23.09.2026.

Consequent upon the selection made by the Ladakh Autonomous Hill Development- Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidates are hereby appointed to the post of **JUNIOR ASSISTANT/TABULATOR CUM OPERATOR**, in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, **under District cadre of erstwhile District Leh in Pay Level-4 of pay matrix (Rs. 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

Sr. No.	Name	D.O.B	Category against which appointed	Permanent Address
1.	PADMA DOLKAR	16.06.2001	ST	AGLING LEH
2.	RIGZEN NURBOO	16.03.2000	ST	IBEX COLONY, LEH
3.	NAMGYAL NURBOO	20.01.2002	ST	NEYROK, PHYANG, THANGNAK, LEH
4.	STANZIN CHOZANG	18.03.1999	ST	THIKSEY LEH

The above appointment shall be subject to the following conditions, that:-

1. The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:

a) On the basis of his / her performance or conduct, he / she is considered unsuitable for further retention in service, or

- b) *He / she is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/Irrigation & Flood Control Subordinate Service Recruitment Rules, 2022. The Chief Engineer, PHE/I&FC, UT of Ladakh shall verify the genuineness of the certificates and all other relevant documents of the appointees. If at any stage, the certificates/documents of the appointees are not found valid/genuine, the appointment of such candidates shall be deemed to have been cancelled ab-initio.*

It is further ordered that;

1. *The services of the above candidate appointed as JUNIOR ASSISTANT/TABULATOR CUM OPERATOR are placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control for further deployment in the Sub-Ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department in erstwhile District Leh.*
2. *The appointees shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective places of posting upon their deployment in the Sub-ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department.*

By order of the Competent Authority, UT of Ladakh.

Sd/-

(Shurbir Singh) IAS,
Commissioner/Secretary,
PHE/I&FC Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner, Leh.
5. Chief Engineer, PHE/I&FC, Ladakh.
6. State Informatics Officer, NIC, Ladakh.
7. Secretary, LAHD-SSRB Leh.
8. OSD to the Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
9. Superintendent Archive, Archaeology & Museums.
10. P.A to the Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/ Secretary.
11. Concerned appointees.
12. Order//e-file No.16220.


(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
PHE/I&FC Department.

23.09.2026