

संघ राज्य प्रशासन, लद्दाख
आवास एवं शहरी विकास
विभागसंघ राज्य लद्दाख



THE ADMINISTRATION OF
UNION TERRITORY OF
LADAKH
HOUSING & URBAN
DEVDEPARTMENT

File No.: A-12/13/2026-ACCT SEC (HUD)

ई-मेल/email:
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यूटी सचिवालय / UT Secretariat
लेह / Leh, Dated: 17.09.2026

Subject: Appointment of candidate to the post of Junior Assistant in the Urban Local Body Institutions Management (Housing and Urban Development Department), Union Territory of Ladakh, under UT/Divisional Cadre, in the Pay Structure (₹ 25500-81100) Level-4 of Pay Matrix.

Reference(s):

1. Public Notice No. 45 dated: 18.08.2026 issued by Ladakh Subordinate Services Staff Selection Board against Post Code LSB2513 advertised vide Advertisement No.: LSSSSB/2025/01 dated: 28.07.2025.
2. Offer of Appointment issued under File No.: M/614/2026-Office of UN SEC (HUD) dated: 27.08.2026.

Order No: 31/H&UDD/UTL of 2026
Dated: 17.09.2026

Consequent upon the selection made by the Ladakh Subordinate Services Staff Selection Board (*referred to above*) and with the approval of the Appointing Authority, the following candidate is hereby appointed to the post of *Junior Assistant* in the Urban Local Body Institutions Management (Housing and Urban Development Department), Union Territory of Ladakh, under UT/Divisional Cadre, in the Pay Structure (₹ 25500-81100) Level-4 of the Pay Matrix and other allowances as admissible under Rules, with immediate effect:

S. No.	Roll No.	Candidate Name	Category	Category against which appointed
1.	32503431	Mr. Rigzin Odsal	ST	ST

1. The appointees shall be on probation for a period of two years with effect from the date of their joining the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:

a) On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service; or

b) He/she is otherwise found ineligible or unsuitable to be retained in the service.

2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*

3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirements as prescribed in Urban Local Body Institutions Management (Subordinate) Service Recruitment Rules, 2021.*

4. *The appointees shall report to the Director, Urban Local Bodies, UT of Ladakh, for joining within a period of one (01) month from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab initio.*

By order of the Competent Authority.

Sd/-

(Arava Gopi Krishna) IAS

Administrative Secretary

Housing & Urban Dev. Department

Copy to the:

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Govt. of India.
2. Director, Urban Local Bodies, UT of Ladakh.
3. Director, NIC, Ladakh.
4. Under Secretary to the Lieutenant Governor, UT of Ladakh, for information of the Hon'ble Lieutenant Governor.
5. OSD to the Chief Secretary, UT of Ladakh, for information of the Chief Secretary.
6. Concerned appointees.
7. Order/e-office.


(Atul Singh Mankotia) JKAS

Under Secretary

Housing & Urban Dev. Department