



F. No. A/262/2026-AC/HC AND FC SEC (C. No.38121)

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यूटी सचिवालय, लेह/UT Secretariat, Leh

दिनांकित/Dated:- 09.09.2026.

Subject:- Appointment of the candidate to the post of Driver, Grade-II (Group 'C' Non-Gazetted) in the Agriculture Department of the Administration of Union territory of Ladakh, District Cadre Post of erstwhile District Kargil, in Level-2 of Pay matrix (Rs. 19900-63200).

Reference:

- Furnishing of waiting list conveyed by the Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil vide No. KSSRB/Driver/Waiting/2026/156-64 dated 13.08.2026.
- Memorandum vide No. A/262/2026-AC/HC AND FC SEC (C.No. 38121) dated 21.08.2026.

Order No. 60-LA(Agri) UTL of 2026**Dated: 09.09.2026**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council-Kargil Sub-ordinate Services Recruitment Board (LAHDC-KSSRB) (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate is hereby appointed to the post of Driver, Grade-II (Group 'C', Non-Gazetted), in Agriculture Department of the Administration of Union territory of Ladakh, District Cadre Post of erstwhile District Kargil, in Level-2 of Pay matrix (Rs. 19900-63200) and other allowances as admissible under Rules, with immediate effect:

S. No.	Name	Parentage	Category against which appointed
1.	Ajaz Hussain	Ali Raza	ST

The appointment shall be subject to the following conditions:

- The above appointee shall be on probation for a period of two years with effect from the date of their joining. During the period of probation, the appointee(s) will be liable to be discharged from service at any time without any notice, if:
 - On the basis of his/ her performance or conduct, he/ she is considered unsuitable for further retention in service, or
 - He / she is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointee has been declared medically fit by the Prescribed Medical Authority.
- This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / mark-sheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Agriculture (Subordinate) Service Recruitment Rules, 2022 and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Joint Director, Agriculture Department. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.

It is further ordered that;

1. *The services of the above candidate appointed as Driver, Grade-II is placed at the disposal of the Joint Director, Agriculture Department, UT of Ladakh for further deployment in the Sub-ordinate Offices of the Agriculture Department in erstwhile Kargil District.*
2. *The appointees shall report to the office of Joint Director, Agriculture Department, UT of Ladakh for joining within a period of one (01) month, from the issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards their pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their respective place of posting upon their deployment in the sub-ordinate Offices of the Agriculture Department.*

By Order of the Competent Authority, UT of Ladakh.

**Sd/-
(Shurbir Singh) IAS,
Commissioner/Secretary,
Agriculture Department.**

Copy to the:-

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, General Administration Department, UT of Ladakh.
4. All Deputy Commissioners, UT of Ladakh.
5. Joint Director, Agriculture Department, UT of Ladakh, for information and necessary action.
6. Secretary, LAHDC-KSSRB, Kargil.
7. State Informatics Officer, NIC, Ladakh.
8. OSD to the Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
9. Superintendent Archive, Archaeology & Museums.
10. Pvt. Secretary to the Hon'ble Chief Executive Councillor, LAHDC, Kargil for information of the Hon'ble CEC.
11. P.A to the Commissioner/Secretary, Agriculture Department for information of the Commissioner/ Secretary.
12. Concerned appointee.
13. Order/ e-file No. (C.No. 38121).


**(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
Agriculture Department.**
Dated: 09. 09. 2026