

संघ राज्य प्रशासन, लद्दाख
स्कूल शिक्षा विभाग

ई-मेल/email:

secretarypaladakh@gmail.com



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
SCHOOL EDUCATION
DEPARTMENT

लेह/Leh, dated: ०८/09/2026

File No.:M/3330/2026-SED SEC/1572-1584

Subject: Appointment of candidates to the post of Library Assistant (Group "C" Non-Gazetted), in School Education Department of the Administration of Union Territory of Ladakh, in Level -2 of pay matrix (₹ 19900-63200).

Reference:

- i. Provisional Selection List vide No: SECY/LAHD-SSRB/ADV01 /25/Prov-Select-List/1655-77 dated 18.07.2026 issued by LAHD-SSRB.
- ii. Offer of Appointment vide Memorandum No. M/3330/2026-SED SEC/1204-dated:07.08.2026.

Order No.:/32-LA (SED) of 2026

Dated: ०८.09.2026.

Consequent upon the selection made by the LAHD-SSRB (referred above) and with the approval of the Competent Authority / Appointing Authority, the below mentioned candidates are hereby appointed against the post of **Library Assistant** in School Education Department of the Administration of Union Territory of Ladakh, under District cadre of Leh District, in **Pay Level - 2 of pay matrix (₹ 19900-63200)** and other allowances as admissible under Rules, with immediate effect:

S.No	Roll No.	Name	Residence
01.	1556268	Stanzin Yangdol	Nurla Khaltse Block Leh Ladakh
02.	1550342	Rigzin Dolma	Hinju Wanla

The appointment shall be subject to the following conditions;

1. The appointees shall be on probation for a period of two years with effect from the date he/she joins the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:
 - a) On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or
 - b) He/She is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed

under the Union Territory of Ladakh School Education Department (Subordinate) Service Recruitment Rules, 2021.

4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

It is further ordered that;

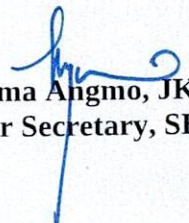
1. The services of the above candidates appointed as **Library Assistant** are placed at the disposal of the Chief Education Officer, Leh for further deployment.
2. The appointees shall report to the Office of Chief Education Officer, Leh for joining within a period of 15 days, from the date of issuance of this order, failing which his/her appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay & allowances shall be debited against the head of "Salaries" from the Budget Head associated with the respective place of posting upon his/her deployment in the respective office.
4. This order shall be subject to the outcome of Writ Petition (s) or court cases, if any, pending before any competent Court (s) of Law.

By order of the Competent Authority, UT of Ladakh.

Sd/-
(Bhanu Prabha - IAS)
Administrative Secretary,
School Education Department.

Copy to the: -

1. Secretary to Hon'ble Lieutenant Governor, UT Ladakh.
2. Administrative Secretary, General Administration Department, UT Ladakh.
3. Deputy Commissioner/CEO LAHDC/Chairman LAHD SSRB, Leh.
4. Secretary, LAHD-SSRB.
5. Director School Education Department, UT Ladakh.
6. Joint Director, School Education Department, UT Ladakh.
7. Joint Director, Department of Information and Public Relations.
8. Chief Education Officers, Leh.
9. Technical Director, NIC, Leh.
10. Under Secretary to HLG for kind information of the Hon'ble LG UT Ladakh.
11. Pvt. Secretary for information of the Chief Secretary, UT Ladakh.
12. Concerned candidates.
13. Order/Stock file.


Padma Angmo, JKAS
Under Secretary, SED.