

संघ राज्य प्रशासन, लद्दाख



THE ADMINISTRATION OF
UNION TERRITORY OF
LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सीआई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F. No. A-32012/9/2025-(PHE, InFC) SECTION/ C.No.: 36525)

ई-मेल/email: admsecypheinfrc@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,

Dated: 04.09.2026.

Subject: Appointment of Assistant Executive Engineer (Civil) as Executive Engineer (Civil), by promotion on regular basis, in Public Health Engineering/Irrigation and Flood Control Department, UT of Ladakh.

Reference: Minutes of Meeting dated 20.08.2026 of the Departmental Promotion Committee constituted in terms of Col. 12 of the Ladakh Administration Executive Engineer (Civil) in Ladakh Public Health Engineering/Irrigation & Flood Control Department Recruitment Rules, 2024 as notified vide S.O. 33 dated 25.06.2024.

**Order No. 101-LA(PHE/I&FC) of 2026,
Dated: 04.09.2026.**

On the recommendation of the Departmental Promotion Committee (*referred above*), the Lieutenant Governor, Union territory of Ladakh, is pleased to appoint, by promotion, the following Assistant Executive Engineer (Civil) as Executive Engineer (Civil) (Group 'A', Gazetted), on regular basis, in the Public Health Engineering/Irrigation & Flood Control Department, UT of Ladakh in Level -11 (Rs. 67700-208700) of pay matrix, w.e.f. the date as indicated against each:

S. No.	Name (S/Shri)	Promotion/Regularization as Executive Engineer (Civil) w.e.f.	Remarks
1.	Ghulam Hussain	01.06.2026	-
2.	Phurbu Sandup	30.06.2026	-
3.	Tsering Phunchok	30.06.2026	Retired on 30.06.2026
4.	Mohammad Sadiq	01.07.2026	-

The regular promotion/regularization of the above Officers as Executive Engineer (Civil) shall be subject to the outcome of writ petition(s), if any, pending before any competent Court(s) of Law.

The pay and allowances of the Officers shall be fixed in terms of the provision of FR-22. Further, all the above Officers shall continue to work at their present place of postings, till further orders.

By Order of the Lieutenant Governor, UT of Ladakh.

Sd/-

(Shurbir Singh) IAS,
Commissioner/Secretary,
PHE/I&FC Department.

Copy to the:

1. All Administrative Secretaries.
2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
3. Secretary to the Hon'ble Lieutenant Governor.
4. Administrative Secretary, General Administration Department.

5. All Deputy Commissioners.
6. All Heads of the Departments.
7. Chief Engineer, PHE/I&FC.
8. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
9. Joint Director, Information.
10. Concerned Officers for compliance.
11. State Informatics Officer, NIC, Ladakh.
12. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
13. Superintendent, Archives, Archaeology & Museums.
14. P.A to the Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
15. Order file/e-file No.36525.


(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
PHE/I&FC Department.
Dated:04.09.2026