



F.No.: A / 201 / 2026 - YS&S SECTION / 376-86

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यूटी सचिवालय, लेह / UT Secretariat, Leh,
Dated: 11.08.2026

Subject: Appointment of candidate to the post of 'Junior Assistant' (Group 'C', Non-Gazetted), in the Department of Youth Services & Sports, Administration of Union Territory of Ladakh, under District Cadre of District, Kargil in Pay Level - 4 of pay matrix (Rs. 25500-81100).

Reference: 1. Select List vide No. KSSRB/Prov-Select-List/2026/325-44 dated 17.07.2026, issued by Ladakh Autonomous Hill Development Council – Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil.
2. Memorandum vide No. A / 201 / 2026 – YS&S SECTION / 340 - 46, dated: 24.07.2026.

**Order No.: 22 - LA YS&S of 2026,
Dated: 11.08.2026.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council – Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil (referred above) and with the approval of the Competent Authority / Appointing Authority, the below named candidate is hereby appointed to the post of **Junior Assistant (Group 'C', Non-Gazetted)**, in the Department of Youth Services & Sports, Administration of Union Territory of Ladakh, under District Cadre of District, Kargil in **Pay Level - 4 of pay matrix (Rs. 25500-81100)** and other allowances as admissible under Rules, with immediate effect:

S. No.	Name	Category	Category against which appointed
1.	MOHAMMAD HASSANAIN	ST	ST

The appointment shall be subject to the following conditions, that:

- The appointee shall be on probation for a period of two (02) years with effect from the date of his joining to the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
 - On the basis of his performance or conduct, he is considered unsuitable for further retention in service, or
 - He is otherwise found ineligible or unsuitable to be retained in the service.
- The above appointee has been declared medically fit by the Prescribed Medical Authority.
- This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of

certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Union Territory of Ladakh Youth Services & Sports (Subordinate) Service Recruitment Rules, 2022.

It is further ordered that;

1. The services of the above candidate appointed as Junior Assistant are placed at the disposal of the Joint Director, Youth Services & Sports Department for further deployment in the Sub-Ordinate Offices / Divisions of the Youth Services & Sports Department in Union Territory of Ladakh.
2. The appointee shall report to the Office of the Joint Director, YS&S, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards his pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his respective places of posting upon their deployment in the Sub- Ordinate Offices / Divisions of the Youth Services & Sports, Department.

By order of the Administration of UT of Ladakh.

Sd/-

(Bhanu Prabha) IAS

Administrative Secretary

Youth Services & Sports Department

Copy to the:

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner / CEO, LAHDC, Kargil.
5. Joint Director, Youth Services & Sports Department.
6. State Informatics Officer, NIC, Ladakh to upload the order on the website.
7. OSD to Lieutenant Governor UT of Ladakh for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Chief Secretary, UT of Ladakh for information of the Chief Secretary.
9. PA to Administrative Secretary, Youth Services & Sports Department for information of the Secretary.
10. Concerned appointee.
11. Office file/e-file.

(Huma Khan), JKAS

Under Secretary

Youth Services & Sports Department