

संघ राज्य प्रशासन, लद्दाख



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/

सींचाई एवं बाढ़ नियंत्रण विभाग

सत्यमेव जयते

PHE/I&FC DEPARTMENT

F. No. A-12/8/2022-(PHE, InFC) SECTION/ (C.No. 6457)

ई-मेल/email:

admsecypheinfcc@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,

Dated:30.07.2026.

Subject: Appointment of candidates to the post of WORK WATCHER/COOLIE/MATE/CLEANER in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of District, Leh in Pay Level-SL 1 of pay matrix (Rs.14800-47100).

- Reference: 1. Select List vide No. SECY/LAHD-SSRB/Sel list/2026/342-346 dated 28.01.2026 issued by Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh.
2. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 02.02.2026.

Order No.87-LA (PHE/I&FC) of 2026,

Dated:30.07.2026.

Consequent upon the selection made by the Ladakh Autonomous Hill Development-Subordinate Services Recruitment Board (LAHD-SSRB), Leh (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the below named candidates are hereby appointed to the post of **WORK WATCHER / COOLIE / MATE / CLEANER** in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, **under District cadre of District, Leh in Pay Level- SL 1 of pay matrix (Rs.14800-47100)** and other allowances as admissible under Rules, with immediate effect:

Sr. No.	Name	Category	Category against which appointed
1	STANZIN NORBU	ST	UR
2	SONAM NAMGAIL	ST	ST
3	STANZIN IDGA	ST	ST
4	KESANG DOLMA	ST	ST
5	DECHEN CHONZIN	ST	ST
6	DEACHEN LHAMO	ST	ST

1. The appointees shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:
 - a) On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or
 - b) He/She is otherwise found ineligible or unsuitable to be retained in the service.

2. *The above appointees have been declared medically fit by the Prescribed Medical Authority.*
3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/Irrigation & Flood Control Subordinate Service Recruitment Rules, 2022, and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Chief Engineer, PHE/I&FC, Ladakh. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.*

It is further ordered that;

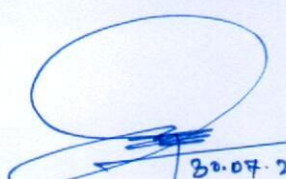
1. *The services of the above candidates appointed as WORK WATCHER / COOLIE / MATE / CLEANER are placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control for further deployment in the Sub-Ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department in Leh District.*
2. *The appointees shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards his/her pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with her respective place of posting upon her deployment in the Sub-ordinate Offices / Divisions of the Public Health Engineering/Irrigation & Flood Control Department.*

By order of the Administration of UT, Ladakh.

Sd/-
(Shurbir Singh) IAS,
Commissioner/Secretary,
PHE/I&FC Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor.
3. Administrative Secretary, General Administration Department.
4. Deputy Commissioner, Leh.
5. Chief Engineer, PHE/I&FC.
6. Superintending Engineer, PHE/I&FC Circle, Leh.
7. State informatics Officer, NIC, Ladakh.
8. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
9. Superintendent Archive, Archaeology & Museums.
10. P.A to the Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
11. Concerned appointees.
12. Order e-file No.6457.


(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
PHE/I&FC Department.