

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/
सीआई एवं बाढ़ नियंत्रण विभाग



THE ADMINISTRATION OF
UNION TERRITORY OF
LADAKH

PHE/I&FC DEPARTMENT

F. No. A/24/2020-PHE SEC (C.No.148)

ई-मेल/email:admsecypheinfcc@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,

Dated:29.07.2026.

Subject: Transfer/Posting of Executive Engineers in PHE/I&FC Department, UT of Ladakh.

Order No. 86-LA(PHE/I&FC) of 2026

Dated:29.07.2026

In the interest of administration, the following transfer and posting of Executive Engineers in PHE/I&FC Department, UT of Ladakh are hereby ordered, *with immediate effect*, and until further orders:-

S.No.	Name of the Executive Engineer	Present Place of Posting	New Place of Posting
1.	Shri Kacho Mumtaz Ali Khan	Executive Engineer, PHE Division, Leh	Executive Engineer, I&FC Division, Kargil
2.	Shri Furman Ali	Executive Engineer, Hydraulic Division, Zaskar	Executive Engineer, PHE Division, Leh
3.	Shri Ghulam Hussain	Executive Engineer, I&FC Division, Kargil	Executive Engineer, Hydraulic Division, Zaskar

By order of the Lieutenant Governor, Union territory of Ladakh.

Sd/-

(Shurbir Singh) IAS,
Commissioner/Secretary,
PHE/I&FC Department.

Copy to the:

1. All Administrative Secretaries, UT of Ladakh.
2. Joint Secretary (JKL Division), Ministry of Home Affairs, Government of India.
3. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
4. All Deputy Commissioners, UT of Ladakh.
5. All Heads of the Departments, UT of Ladakh.
6. Chief Engineer, PHE/I&FC, UT of Ladakh.

7. Superintending Engineers, PHE/I&FC Circles, Leh/Kargil.
8. Joint Director, Information, UT of Ladakh.
9. Concerned Officer for immediate compliance.
10. Technical Director, NIC, Ladakh.
11. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
12. Superintendent, Archives, Archaeology & Museums.
13. Private Secretary to the Hon'ble CEC, LAHDC, Kargil for information of the Hon'ble CEC.
14. P.A to the Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
15. Order/e-file No. 148.



(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
PHE/I&FC Department.

Dated:29.07.2026