

संघ राज्य प्रशासन, लद्दाख

परिवहन विभाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

TRANSPORT DEPARTMENT

F. No. A- 12018/1/2022 TRANSPORT SECTIOPN (Comp. No.:4614)

ई-मेल/email: addlsecy.ladakh123@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh.

Dated: -22.07.2026

Subject: Appointment of the candidates to the post of Cleaner, in the Transport Department of the Administration of Union territory of Ladakh, under District Cadre of District Kargil, in Level-SL1 of pay matrix. (Rs.14800-47100).

Reference:

1. Select list issued by Ladakh Autonomous Hill Development Council- Kargil Subordinate Service Recruitment Board (LAHDC-KSSRB) vide no. KSSRB/Prov-Select-List/2026/154-62 dated:25.05.2026.
2. Memorandum Vide No. F.No. A-12018/1/2022-TRANSPORT SECTION, Comp. No.:4614, dated:02.07.2026.

**Order No: 17-Trans (UTL) of 2026,
Dated: 22.07.2026.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council- Kargil Subordinate Service Recruitment Board (LAHDC-KSSRB) and with approval of the Competent Authority/Appointing Authority, the following candidates is hereby appointed to the post of **Cleaner, in District Motor Garage, Kargil, Transport Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Level-SL1 of pay matrix (Rs.14800-47100)**, and other allowances as admissible under Rules with immediate effect:

S.No.	Name	Parentage	Category against which selected
1.	Qasim Ali	Mohd Raza	ST

The appointment shall be subject to the following conditions;

1. The appointee shall be on probation for a period of **two years** with effect from the date of joining the post. During the period of probation, the appointees shall be liable to be discharged from service at any time without any notice, if:
 - a) On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or
 - b) He/ She is otherwise found ineligible or unsuitable to be retained in the service.
2. The above appointee has been declared medically fit by the Prescribed Medical Authority.

3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates/marksheets relating to the educational qualification and such essential requirement as prescribed in the Union territory of Ladakh Motor Garages Department (subordinate) Service Recruitment rules, 2024 and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Deputy Director, Motor Garage, Kargil. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.

It is further ordered that;

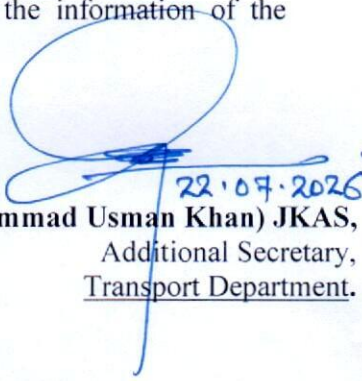
1. The services of the above candidate appointed as **Cleaner**, is placed at the disposal of District Motor Garage, Kargil for further deployment.
2. The appointee shall report to **the District Motor Garage, Kargil**, for joining within a period one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.
3. The expenditure towards pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with his/her respective place of posting upon his/her deployment.

By order of the competent Authority, UT of Ladakh.

Sd/-
(Rahul sharma) IAS,
Administrative Secretary,
Transport Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
2. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
3. Administrative Secretary, GAD, UT of Ladakh.
4. Deputy Commissioner/Chairman, LAHDC-KSSRB.
5. Secretary, LAHDC-KSSRB.
6. Deputy Director, Motor Garage, Kargil, UT of Ladakh for information and necessary action.
7. Technical Director, NIC, UT of Ladakh.
8. O.S.D to the Chief Secretary, UT Ladakh for information of the Chief Secretary.
9. PA to the Administrative Secretary, Transport Department, for the information of the Administrative Secretary.
10. Concerned appointee.
11. Office copy.


(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
Transport Department.