

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/

सींचाई एवं बाढ़ नियंत्रण विभाग



सत्यमेव जयते

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
PHE/I&FC DEPARTMENT

F. No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220)

ई-मेल/email:

admsecypheinfo@gmail.com

यूटी सचिवालय, लेह/UT Secretariat, Leh,

Dated:21.07.2026.

Subject: Appointment of candidate to the post of LINEMAN in PHE/I&FC Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level-SL2 of pay matrix (Rs. 15900-50400).

- Reference:
1. Selection List issued by Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil vide No. KSSRB/Prov-Select-List/2026/72-76 dated 13.05.2026.
 2. Letter No. CE/PHE-I&FC/Estab/2025-26/6487 Dated 28.03.2026 regarding non acceptance of offer of appointment by the candidate.
 3. Order No. 45-LA(PHE/I&FC) of 2026 Dated 30.04.2026 issued by PHE/I&FC Department regarding cancellation of the offer of appointment.
 4. Operation of waiting list against the post of 'LINEMAN' in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union territory of Ladakh, under District cadre of District, Kargil in Pay Level SL -2 of pay matrix (Rs 15900-50400) vide memorandum dated 06.07.2026.

**Order No.83-LA (PHE/I&FC) of 2026,
Dated:21.07.2026.**

Consequent upon the selection made by the Ladakh Autonomous Hill Development Council – Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil (*referred above*) and with the approval of the Competent Authority / Appointing Authority, the following candidate is hereby appointed to the post of **LINEMAN**, in Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, **under District cadre of District Kargil, in Pay Level- SL2 of pay matrix (Rs. 15900-50400)** and other allowances as admissible under Rules, with immediate effect:

S.No	NAME	CATEGORY	SELECTED AGAINST WHICH CATEGORY
1.	MANZOOR ALI	ST	ST

1. The appointee shall be on probation for a period of two years with effect from the date of their joining to the post. During the period of probation, the appointees will be liable to be discharged from service at any time without any notice, if:

- a) *On the basis of his/her performance or conduct, he/she is considered unsuitable for further retention in service, or*
 - b) *He/She is otherwise found ineligible or unsuitable to be retained in the service.*
2. *The above appointee have been declared medically fit by the Prescribed Medical Authority.*
 3. *This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed in the Ladakh Public Health Engineering/Irrigation & Flood Control Subordinate Service Recruitment Rules, 2022, and must possess the requisite qualification on the cut-off date of notification. All the documents for validity and genuineness shall be verified by the Chief Engineer, PHE/I&FC, Ladakh. If at any stage, it is found that the documents submitted by the appointee are found not valid/genuine, his/her appointment shall be terminated ab-initio.*

It is further ordered that;

1. *The services of the above candidate appointed as LINEMEN is placed at the disposal of the Chief Engineer, Public Health Engineering/Irrigation & Flood Control for further deployment in the Sub-Ordinate Office / Division of the Public Health Engineering/Irrigation & Flood Control Department in Kargil District.*
2. *The appointee shall report to the Office of Chief Engineer, PHE/I&FC, Ladakh for joining within a period of one (01) month, from the date of issuance of this Order, failing which his/her appointment shall be deemed to have been cancelled ab-initio.*
3. *The expenditure towards his/her pay and allowances shall be debited against the head of "Salaries" from the Budget Head associated with their place of posting upon his/her deployment in the Sub-ordinate Office / Division of the Public Health Engineering/Irrigation & Flood Control Department.*

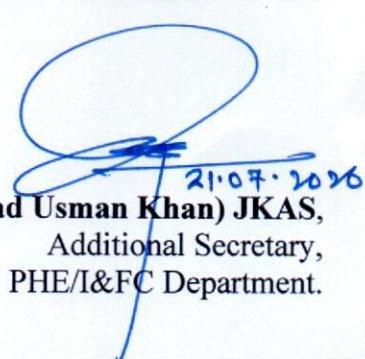
By order of the Administration of UT, Ladakh.

Sd/-
(Shurbir Singh) IAS,
Commissioner/Secretary,
PHE/I&FC Department.

Copy to the: -

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
 2. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
 3. Administrative Secretary, General Administration Department.
 4. Deputy Commissioner/CEO, LAHDC, Kargil.
 5. Chief Engineer, PHE/I&FC, Ladakh.
 6. Superintending Engineer, PHE/I&FC Circle, Kargil.
 7. State Informatics Officer, NIC, Ladakh.
 8. OSD to the Chief Secretary, UT of Ladakh for kind information of the Chief Secretary.
- 

9. Superintendent Archive, Archaeology & Museums.
10. Pvt. Secretary to Chief Executive Councilor, LAHDC, Kargil for information of the Hon'ble CEC.
11. P.A to the Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
12. Concerned appointees.
13. Order/Stock file (w.2.s.c)/e-file No.16220.


(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
PHE/I&FC Department.