



F. No. A-32012/9/2025-(PHE, InFC) SECTION (C. No. 36525)

ई-मेल/email:admsecypheinfrc@gmail.com

यूटी सचवालय, लेह/UT Secretariat, Leh,

Dated:13.07.2026.

Subject: Appointment of Superintending Engineer (Civil), Group 'A', Gazetted (level-13 of the pay matrix) in the Public Health Engineering/Irrigation and Flood Control Department under the Administration of UT of Ladakh.

Reference: UPSC File No. 1/73/(2)/2026-PD-7 dated 29.06.2026, conveying the recommendation of the Departmental Promotion Committee meeting held on 29.06.2026 to consider the promotion to the post of Superintending Engineer (Civil) (Level-13 of the pay matrix) in Public Health Engineering/Irrigation and Flood Control Department under the Administration of UT of Ladakh.

Order No.77- LA(PHE/I&FC) of 2026

Dated:13.07.2026

In pursuance of the recommendations of the Departmental Promotion Committee referred to above, as conveyed by the Union Public Commission vide letter F.No. 1/73/(2)/2026-PD-7 dated 29.06.2026, the Lieutenant Governor (Administrator), Union territory of Ladakh is pleased to appoint, by promotion, the following Superintending Engineer (Civil) (Group 'A', Gazetted) in the Public Health Engineering/Irrigation and Flood Control Department, UT of Ladakh, *on regular basis*, in Pay Level-13 (Rs 123100-215900) of the Pay Matrix, with effect from 29.06.2026, namely:-

S.No.	Name (Shri)
1.	Mohd Abbas (ST)
2.	Mohd Hassan Lone (ST)

The regular promotion of the above officer(s) as Superintending Engineer (Civil) shall be subject to the outcome of writ petition(s), if any, pending before any competent Court of Law.

The pay and allowances of the Officers shall be fixed in terms of the provisions of FR-22, with effect from the date they assume the charge of the post.

By order of the Lieutenant Governor (Administrator), UT of Ladakh.

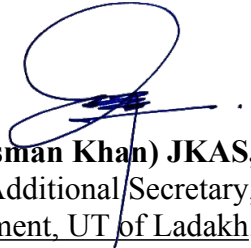
Sd/-

(Shurbir Singh) IAS,
Commissioner/Secretary,
PHE/I&FC Department, UT of Ladakh.

Copy to the:

1. All Administrative Secretaries, UT of Ladakh.
2. Secretary, Union Public Commission, Dholpur House, Shahjahan Road, New Delhi, 110069.

3. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, GoI.
4. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
5. All Deputy Commissioners, UT of Ladakh.
6. All Heads of Departments, UT of Ladakh.
7. Concerned Officers.
8. State Informatics Officer, NIC, Ladakh.
9. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
10. Superintendent, Archive, Archaeology & Museums, UT of Ladakh.
11. P.A to the Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
12. Concerned e-file No.36525.


(Dr. Mohammad Usman Khan) JKAS,
Additional Secretary,
PHE/I&FC Department, UT of Ladakh.

Dated: 13.07.2026