

संघ राज्य प्रशासन, लद्दाख  
जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. A-32012/2/2022-PWD (R&B) (C.No. 5941)

ई-मेल/ email: [admsecypheinfo@gmail.com](mailto:admsecypheinfo@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated:01.06.2026.

**Subject: Promotion of Senior Draftsman (Civil) as Head Draftsman (Civil) of PHE/I&FC Department, UT of Ladakh.**

Reference: Minutes of the UT Level Departmental Promotion Committee meeting held on 22.09.2025.

**Order No. 57-LA(PHE/I&FC) of 2026,  
Dated:01.06.2026.**

As recommended by the UT Level Departmental Promotion Committee, in its meeting dated 22.09.2025, sanction is hereby accorded to the promotion of the following Senior Draftsman (Civil) as Head Draftsman (Civil), in the PHE/I&FC Department, UT of Ladakh, in the Pay Level-6E (35900-113500):

| S.No | Name (S/Shri)   | Date of Promotion w.e.f |
|------|-----------------|-------------------------|
| 1.   | Khiroon Nissa   | 22.09.2025              |
| 2.   | Mohd Sadiq      | 22.09.2025              |
| 3.   | Shagufta Tabsum | 22.09.2025              |
| 4.   | Liakat Ali      | 22.09.2025              |
| 5.   | Javed Akhtar    | 22.09.2025              |

However, the elevation of S.No. 5 above shall be subject to the receipt of Vigilance Clearance from the Vigilance Department in his favor.

The above promotion shall be subject to the outcome of writ Petition(s), if any, pending before any Competent Court(s) of Law.

It is further ordered that the Chief Engineer, PHE/I&FC shall adjust the above Officials against the vacant positions of Head Draftsman in the Department.


**By order of the Lieutenant Governor, UT of Ladakh.**

Sd/-  
**(Shurbir Singh) IAS,**  
Commissioner/Secretary.

**Copy to:**

1. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
2. Administrative Secretary, Finance Department, UT of Ladakh.

3. Administrative Secretary, General Administration Department, UT of Ladakh.
4. Chief Engineer, PHE/I&FC, UT of Ladakh.
5. State Informatics Officer, NIC, Ladakh, for uploading the order on official website.
6. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
7. Superintendent, Archive, Archaeology & Museums, UT of Ladakh.
8. P.A to the Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
9. Concerned Officials.
10. Order/Stock file (w.2.s.c)/e-file No.5941.

  
01.06.2026  
**(Dr. Mohammad Usman Khan) JKAS,**  
Additional Secretary.