

संघ राज्य प्रशासन, लद्दाख  
स्कूल शिक्षा विभाग  
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THE ADMINISTRATION OF  
UNION TERRITORY OF  
LADAKH  
SCHOOL EDUCATION  
DEPARTMENT

लेह/Leh, dated: //05/2026

F.No. A/978/2023-EST SEC (GZ) - SED/344-355

**Subject:** Appointment of candidate to the posts of Junior Assistant (Group "C" Non-Gazetted), in School Education Department of the Administration of Union Territory of Ladakh for district cadre Kargil, in Level – 4 of pay matrix (₹ 25500-81100).

Reference: i. Select list vide order No: KSSRB/Prov-Select-List/Jr. Assistant/Court/2025/2086-98, Dated: 05.06.2025 issued by Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil.

ii. Memorandum vide F.No. A/978/2023-EST SEC(GZ)-SED/105-113 dated: 13.04.2026

Order No. 20 -LA (SED) of 2026

Dated: // .05.2026.

Consequent upon the selection made by the LAHDC-KSSRB (referred above) in compliance of the Judgement dated: 13.02.2025 of the Hon'ble High Court of J&K and Ladakh and with the approval of the Competent Authority / Appointing Authority, the below mentioned candidates are hereby appointed to the post of **Junior Assistant** in School Education Department of the Administration of Union Territory of Ladakh for district cadre Kargil, in **Pay level – 4 of pay matrix (₹ 25500-81100)** and other allowances as admissible under Rules, **notionally w.e.f. 22.01.2019** i.e. date of appointment of other candidates and regularly with immediate effect:

S.No	Roll No	Name	DOB	Category against which selected	Address
1.	1487	Stanzin Zangmo D/O Nima Sonam	07.11.1989	ST	Mulbek, Shargole
2.	556	Fatima Kaneez D/O Mohd Hussain	25.05.1990	ST	Pashkum, Shargole

**The appointment shall be subject to the following conditions;**

- The appointees shall be on probation for a period of two years with effect from the date he/she joins the post. During the period of probation, the appointee will be liable to be discharged from service at any time without any notice, if:
  - On the basis of their performance or conduct, he/she is considered unsuitable for further retention in service, or
  - He/she is otherwise found ineligible or unsuitable to be retained in the service.

2. The above appointees have been declared medically fit by the Prescribed Medical Authority.
3. This appointment is subject to the verification of character and antecedents; verification of the certificates of reserved category; and verification of certificates / marksheets relating to the educational qualification and such essential requirements as prescribed under the Union Territory of Ladakh School Education Department (Subordinate) Service Recruitment Rules, 2021 read with its amendments.
4. Other terms & conditions will be governed by the relevant Central Civil Service Rules & Orders in force from time to time.

**It is further ordered that;**

1. The services of the above candidates appointed as **Junior Assistant** is placed at the disposal of Chief Education Officer, Kargil for further deployment.
2. The appointees shall report to the Office of Chief Education Officer, Kargil for joining within a period of one (01) month, from the date of issuance of this order, failing which their appointment shall be deemed to have been cancelled ab-initio without any further notice.
3. The expenditure towards pay & allowances shall be debited against the head of "Salaries" from the Budget Head associated with the respective place of posting upon their deployment in the respective office.

**By order of the Competent Authority, UT of Ladakh.**

**Sd/-**  
**(Bhanu Prabha - IAS)**  
**Administrative Secretary,**

**Copy to the: -**

1. Secretary to Hon'ble Lieutenant Governor.
2. Administrative Secretary, General Administration Department.
3. Deputy Commissioner/CEO LAHDC / Chairman LAHD SSRB, Kargil.
4. Secretary. LAHDC, KSSRB.
5. Director, School Education Department UT Ladakh.
6. Joint Director, School Education Department, UT Ladakh.
7. Under Secretary (JKL), Ministry of Home Affairs, Government of India.
8. Chief Education Officer, Kargil.
9. Technical Director, NIC, Leh.
10. OSD for kind information of the Hon'ble Lieutenant Governor UT Ladakh.
11. Pvt. Secretary for the information of the Chief Secretary, UT Ladakh.
12. Order/Stock file.

**Huma Khan, JKAS**  
**Under Secretary**  
**School Education Department**