

संघ राज्य प्रशासन, लद्दाख

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग



THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

F. No. A-12026/1/2022-(PHE, InFC) SECTION/(C.No.16220)

ई-मेल/**email:**[admsecypheinfrc@gmail.com](mailto:admsecypheinfrc@gmail.com)

यूटी सचिवालय, लेह/UT Secretariat, Leh,  
Dated:30.04.2026.

**Subject:** Cancellation of Offer of Appointment against the post of 'LINEMAN' Group 'C', in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union Territory of Ladakh, in Level-SL2 of pay matrix (Rs. 15900-50400).

**Reference:** 1. Selection List issued by Ladakh Autonomous Hill Development Council-Kargil Subordinate Services Recruitment Board (LAHDC-KSSRB), Kargil vide No. KSSRB/Prov-Select-List/ 2025 / 4158-67 dated 20.02.2026.  
2. Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 24.02.2026.

**Order No. 45-LA(PHE/I&FC) of 2026,  
Dated:30.04.2026.**

**Whereas,** vide the above referred notice dated 20.02.2026, the Ladakh Autonomous Hill Development Council-Kargil Subordinate Service Recruitment Board (LAHDC-KSSRB), Kargil had issued selection list in favour fifteen (15) candidates against the post of LINEMAN in the Public Health Engineering/Irrigation & Flood Control Department of the Administration of Union territory of Ladakh, under District cadre of Kargil District, in Pay Level-SL 2 of pay matrix (Rs.15900-50400), which, among others, also included the following 01 candidate:

S.No	Name of Candidates	Parentage	Address	Select List
1.	Mohd Nissar	Mohd Ibrahim	GongmaBroq Wakha, Shargole Kargil 194109	SL/01

**Whereas,** vide, Memorandum vide No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 24.02.2026, this Department had issued "Offer of Appointment" in favour of the 15 selected candidates including the above selected 01 candidate against the post of 'LINEMAN' Group 'C', in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the administration of Union territory of Ladakh, under District cadre, in Level-SL2 of pay matrix (Rs.15900-50400);

**Whereas,** a time period of thirty (30) days was given to the said candidate to accept or otherwise the offer of Appointment to the posts of 'LINEMAN' Group 'C', which was ended on 25.03.2026;

**Whereas**, the afore-mentioned candidate under table above, who was given offer of appointment against the post of 'LINEMAN' Group 'C', in Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department of the Administration of Union Territory of Ladakh has not accepted the 'Offer of Appointment' within the stipulated time period, which has resulted in 01 Post of 'LINEMAN' Group 'C', unfilled;

**Now therefore**, in view of the above, the 'offer of Appointment' issued vide under Memorandum No. M-17049(11)/1/2023-(PHE, InFC) SECTION/(C.No.: 16220) dated: 24.02.2026 in favour of the candidate figuring in the above table, against the post of 'LINEMAN', Group 'C', is hereby deemed to have been cancelled *ab-initio*.

**By Order of the Administration of UT of Ladakh.**

**Sd/-**  
**(Shurbir Singh) IAS**  
Commissioner / Secretary.

**Copy to:**

1. Secretary to the Hon'ble Lieutenant Governor, UT of Ladakh.
2. Administrative Secretary, GAD, UT of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Kargil. (Chairman, LAHDC-KSSRB, Kargil).
4. Chief Engineer, PHE/I&FC.
5. Secretary, LAHDC-KSSRB, Kargil for information and necessary action.
6. State informatics Officer, NIC, Ladakh.
7. Under Secretary (T), GAD for information and necessary action.
8. OSD to the Chief Secretary, UT of Ladakh for information of the Chief Secretary.
9. P.A to Commissioner / Secretary, PHE/I&FC Department for information of the Commissioner / Secretary.
10. Above candidate for information.
11. Order/Stock file (w.2.s.c) e-file No.16220.

  
30.04.2026  
**(Dr. Mohammad Usman Khan) JKAS,**  
Additional Secretary